

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 25 2013
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-03440	Yes ☒	63-3440	Yes ☐		Yes ☐
PD 63-03436	Yes ☒	63-33971	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Gail Wiew Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ASAM Trust Dated December 30, 2010
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
PO Box 9200

Mailing address
Ketchum, ID 83340
City State ZIP

510-760-3063 kensangha@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: Member Date: 7/19/13
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by MB Date 7/25/13 Receipt No. W041382 Receipt Amt. 25-
Approved by _____ Processed by 7-28-14 Date PL

RECEIVED

JUL 25 2013

WATER RESOURCES
WESTERN REGION

530384 BA /LF

MEMORANDUM OF CONTRACT
FOR RECORDING

KS
THE PARTIES hereto are TRAVIS JOHNSON and GAIL WIEN JOHNSON,
also known as GAIL W. JOHNSON, husband and wife, 21381 Highway 20-26, Caldwell, Idaho
83607, hereinafter referred to as "Seller," and ASAM TRUST, dated December 30, 2010, P.O.
Box 9200, Ketchum, ID 83340, hereinafter referred to as "Buyer."

AGREEMENT: It is mutually agreed by and between the parties hereto as
follows:

Premises. The Seller shall sell and the Buyer shall buy that real property, herein
called premises, which term includes all improvements and fixtures thereon, which term includes
all buildings, improvements and fixtures now on or hereafter placed on such real property,
situated in Canyon County, Idaho, and described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated herein as if fully set out.

Other Provisions. This Memorandum of Escrow Agreement is subject to all of
the terms and provisions of the Contract For Sale of Real Property of even date herewith
between the parties hereto pertaining to the premises, which Contract is by this reference
incorporated herein and made a part hereof.

Recorded. It is agreed that this Memorandum of Escrow Agreement may be
recorded in the records of Canyon County, Idaho.

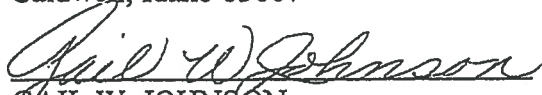
Binding Effect. The agreements herein shall apply to and bind the heirs,
executors, administrators, successors in interest and assigns of the respective parties.

DATED this 12 day of July, 2013.

SELLERS:



TRAVIS JOHNSON
21381 Highway 20-26,
Caldwell, Idaho 83607



GAIL W. JOHNSON

BUYERS:

X

KEN SANGHA, Trustee
ASAM TRUST, dated December 30, 2013
P.O. Box 9200, Ketchum, ID 83340

2013-034160

RECORDED

07/24/2013 04:29 PM

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=6 MBROWN

\$25.00

TYPE: MISC

PIONEER TITLE CANYON - CALDWELL

ELECTRONICALLY RECORDED

530380 BA / LF

MEMORANDUM OF CONTRACT
FOR RECORDING

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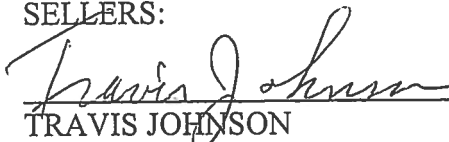
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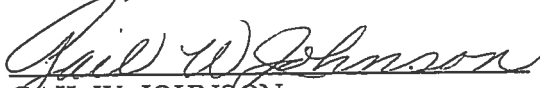
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DATED this 12 day of July, 2013.

SELLERS:



TRAVIS JOHNSON
21381 Highway 20-26,
Caldwell, Idaho 83607



GAIL W. JOHNSON

BUYERS:

X
KEN SANGHA, Trustee
ASAM TRUST, dated December 30, 2013
P.O. Box 9200, Ketchum, ID 83340

new to be a true
copy of the
original.

MEMORANDUM OF CONTRACT
FOR RECORDING

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THE PARTIES hereto are TRAVIS JOHNSON and GAIL WIEN JOHNSON, also known as GAIL W. JOHNSON, husband and wife, 21381 Highway 20-26, Caldwell, Idaho 83607, hereinafter referred to as "Seller," and ASAM TRUST, dated December 30, 2010, P.O. Box 9200, Ketchum, ID 83340, hereinafter referred to as "Buyer."

AGREEMENT: It is mutually agreed by and between the parties hereto as follows:

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See Exhibit "A" attached hereto and incorporated herein as if fully set out.

Other Provisions. This Memorandum of Escrow Agreement is subject to all of the terms and provisions of the Contract For Sale of Real Property of even date herewith between the parties hereto pertaining to the premises, which Contract is by this reference incorporated herein and made a part hereof.

Recorded. It is agreed that this Memorandum of Escrow Agreement may be recorded in the records of Canyon County, Idaho.

Binding Effect. The agreements herein shall apply to and bind the heirs, executors, administrators, successors in interest and assigns of the respective parties.

DATED this 12 day of July, 2013.

SELLERS:

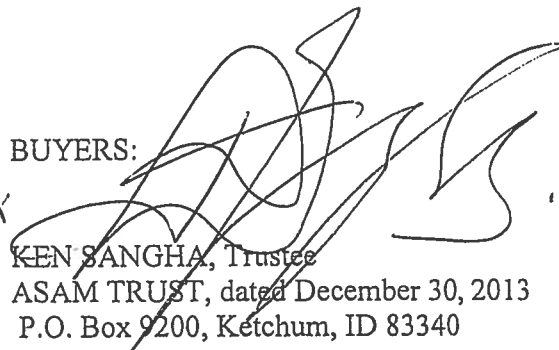


TRAVIS JOHNSON
21381 Highway 20-26,
Caldwell, Idaho 83607



GAIL W. JOHNSON

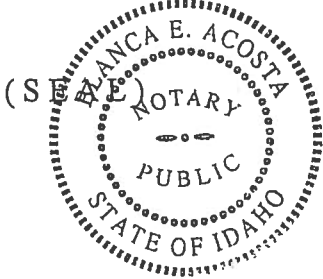
BUYERS:

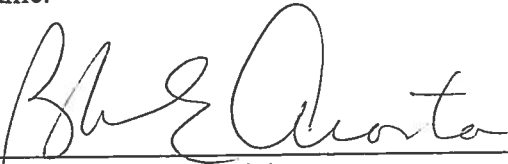
X 

KEN SANGHA, Trustee
ASAM TRUST, dated December 30, 2013
P.O. Box 9200, Ketchum, ID 83340

STATE OF IDAHO)
) ss
County of Canyon)

On this 19 day of July, 2013, before me, the undersigned Notary Public, personally appeared TRAVIS JOHNSON and ~~GAIL W. JOHNSON~~^{Kate}, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



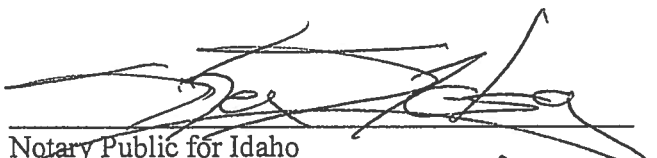


Notary Public for Idaho
Commission expires: Blanca E. Acosta
Residing in Nampa, Idaho
My Commission Expires 9/16/2017

STATE OF IDAHO)
) ss
County of Canyon)

On this 27 day of July, 2013, before me, the undersigned Notary Public, personally appeared KEN SANGHA, Trustee for ASAM TRUST, dated December 30, 2010, known or identified to me to be the trustee for ASAM TRUST and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.





Notary Public for Idaho
Commission expires: 9-26-14

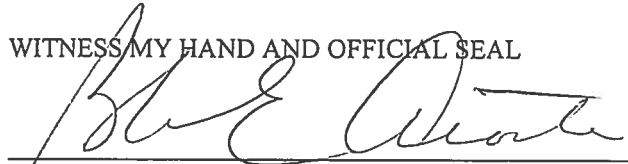
State of Idaho

SS.

County of Canyon

On this 19th day of July, 2013, before me, the undersigned, a Notary Public, in and for said State, personally appeared Travis Johnson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the Attorney-in-Fact of Gail W. Johnson and acknowledged to me that he/she/they subscribed the names of Gail W. Johnson thereto as principal, and his/her/their own name as Attorney in Fact.

WITNESS MY HAND AND OFFICIAL SEAL



Notary Public

Residing at:

Commission Expires:

Blanca E. Acosta

Residing in Nampa, Idaho

My Commission Expires 9/16/2017

(SEAL)

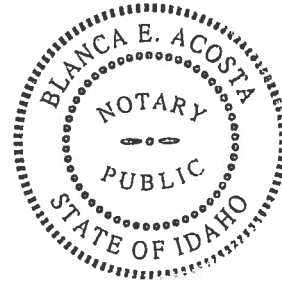


EXHIBIT "A"

A tract of land consisting of Government Lot 3 and portions of Government Lot 2, the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows:

Commencing at a found brass cap monumenting the NE corner of said Section; thence easterly along the northerly line of said Section North 89°-39'-20" East a distance of 5265.88 feet to a found brass cap monumenting the NW corner of said Section; thence easterly along said Section line South 89°-39'-20" West a distance of 1316.47 feet to a point, the NW corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence leaving said Section line and running along the westerly line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ South 00°-01'-13" West a distance of 431.91 feet to a set steel pin on the southerly rights-of-way line of the Oregon Shortline Railroad, said pin the POINT OF BEGINNING.

Thence along said southerly rights-of-way line South 66°-18'-55" East a distance of 1910.51 feet to a set steel pin;

Thence leaving said rights-of-way South 14°-38'-10" West a distance of 369.34 feet to a set steel pin;

Thence South 15°-06'-42" West a distance of 196.39 feet to a set steel pin;

Thence South 64°-16'-29" East a distance of 109.39 feet to a set steel pin;

Thence South 71°-18'-00" East a distance of 221.90 feet to a set steel pin;

Thence South 28°-48'-07" West a distance of 1160.75 feet to a point on the right bank high water line of the Boise River from which a set steel pin witness corner bears North 28°-48'-07" East a distance of 19.14 feet;

Thence along said right bank high water line of the Boise River South 87°-04'-11" West a distance of 513.23 feet to a point;

Thence continuing North 49°-38'-57" West a distance of 181.75 feet to a point;

Thence continuing North 79°-59'-45" West a distance of 326.84 feet to a point;

Thence continuing North 85°-56'-54" West a distance of 281.42 feet to a point;

Thence continuing South 78°-55'-03" West a distance of 109.84 feet to a point on the westerly line of said Government Lot 3;

Thence northerly along said westerly line of Government Lot 3 North 00°-10'-13" East a distance of 46.12 feet to a point on said right bank high water line;

Thence continuing along said high water line North 78°-55'-03" East a distance of 109.84 feet to a point;

Thence continuing North 41°-55'-25" West a distance of 50.00 feet to a point;

Thence continuing North 64°-32'-45" West a distance of 126.26 feet to a set steel pin on said westerly line of Government Lot 3;

Thence northerly along said westerly line of Government Lot 3 and said westerly line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ North 00°-10'-13" East a distance of 2125.93 feet to the POINT OF BEGINNING.

KS.

TS
J. J. J.

The above-described tract of land contains 77.10 acres, more or less and is subject to all existing easement and rights of way if any.

Together with a non-exclusive easement for ingress, egress and public utilities described as follows:

A tract of land being portions of the Northwest Quarter of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 33, Township 5 North, Range 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows:

Commencing at a found brass cap monumenting the Northeast Corner of said Section; thence easterly along the northerly line of said Section North $89^{\circ}39'20''$ East a distance of 5265.88 feet to a found brass monumenting the Northwest corner of said Section; thence easterly along said Section line South $89^{\circ}39'20''$ West a distance of 1316.47 feet to a point, thence Northwest corner of said Northeast Quarter of the Northwest Quarter; thence leaving said Section line and running along the westerly line of said Northeast Quarter of the Northwest Quarter South $00^{\circ}01'13''$ West a distance of 431.91 feet to a set steel pin on the southerly rights of way line of the Oregon Shortline Railroad, thence along said southerly rights of way line and the northerly line of the above-described Parcel C South $66^{\circ}18'55''$ East a distance of 1910.51 feet to a set steel pin monumenting the Northeast corner of said Parcel C the Point of Beginning. Thence continuing along said rights of way line South $66^{\circ}18'55''$ East a distance of 271.95 feet to a point; Thence leaving said rights of way line South $14^{\circ}08'34''$ West a distance of 50.70 feet to a point; Thence North $66^{\circ}18'55''$ West a distance of 272.39 feet to a point on the easterly line of the above-described Parcel C; Thence along said easterly line North $14^{\circ}38'10''$ East a distance of 50.66 feet to the Point of Beginning.

KS
TD
gnd

AMENDED RECORD OF SURVEY PROPERTY LINE ADJUSTMENT

FOR
GAIL AND TRAVIS JOHNSON

GOVERNMENT LOTS 2 AND 3 AND PORTIONS OF THE NE 1/4 OF THE
NW 1/4 AND THE W 1/2 OF THE NE 1/4 OF SECTION 33
T 6 N, R 4 W, B.M., CANYON COUNTY, IDAHO
2019

2013-026170
RECORDED
06/11/2013 11:46 AM



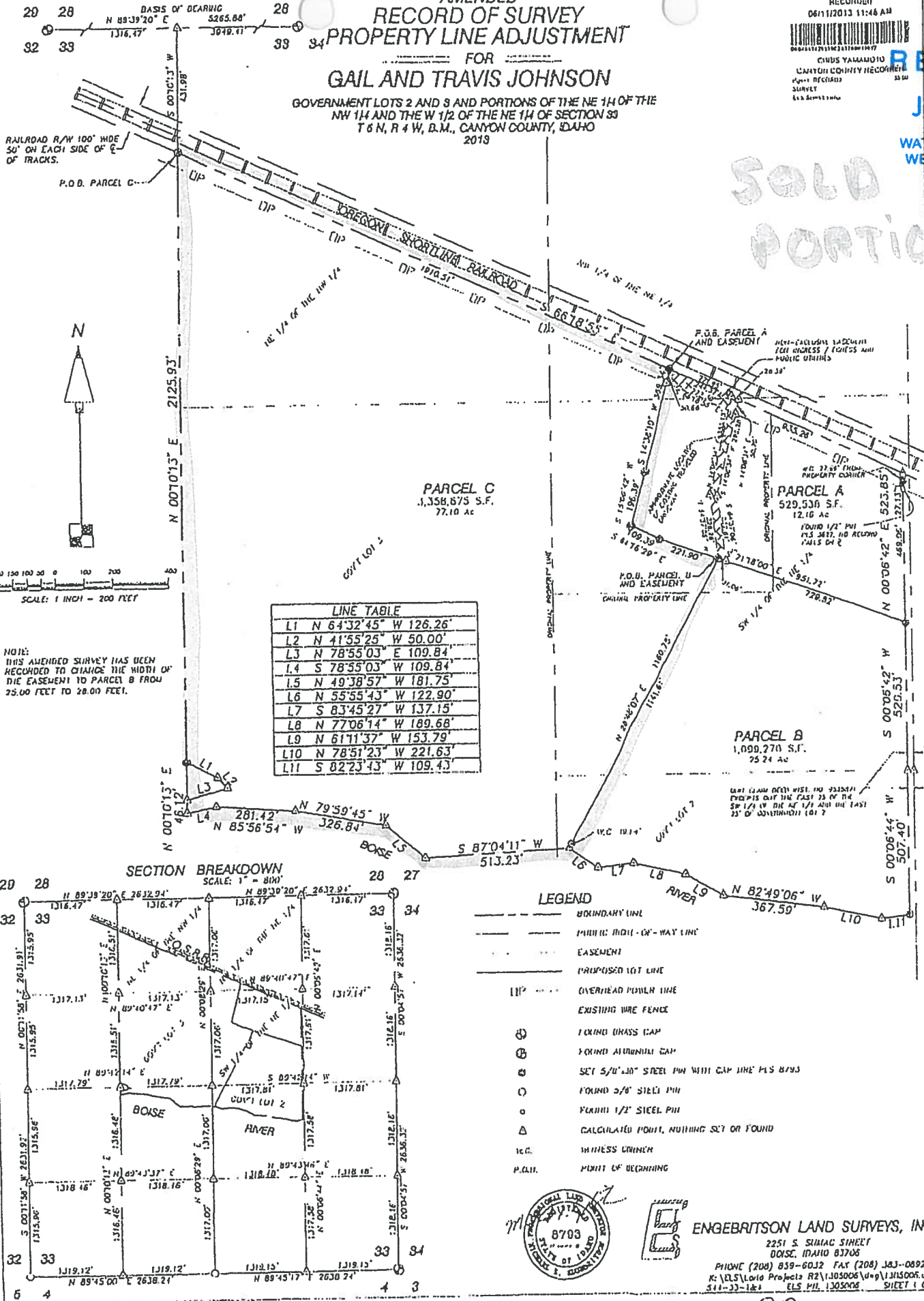
CANDY YAMAMOTO
CANYON COUNTY RECORDER
CLERK RECORDED
SURVEY
6/11/2013

RECEIVE

JUL 25 2013

WATER RESOURCES
WESTERN REGION

SOLD
PORTION



ENGBRITSON LAND SURVEYS, INC.

2251 S. SUMAC STREET
BOISE, IDAHO 83706

PHONE (208) 859-6032 FAX (208) 383-0892

K:\ELSLand Projects R2\1305006.dwg\1315006.dwg

511-33-1&4 ELS M/L 1305006 SHEET 1 OF 1

TJ-EG
L-FA BNA

KS

RECEIVED

JUL 25 2013

WATER RESOURCES
WESTERN REGION

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3440

WATER RIGHT NUMBER: 63-3440

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BILL A WOOD 2921 MARBLE FRONT RD CALDWELL, ID 83605 (208)459-6416
Original Owner	F GRANT JEMMETT 26475 IVERSON RD CALDWELL, ID 83605 (208)459-7326
Current Owner	GAIL WIEN JOHNSON 21381 HWY 20-26 CALDWELL, ID 83605 (208)459-7881

Priority Date: 04/09/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.400 CFS	314.00 AF
	<u>Total Diversion:</u>	1.400 CFS	314.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM	SW1/4SE1/4	Sec. 28, Twp 05N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	04W	33	12.0	35.0	19.0	4.0	70.0

Total Acres: 70

Conditions of Approval:

1. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
2. S39 The use of water for Irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

TO OF
By DPOA KS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3440

3. E55 Right Nos. 63-3436 and 63-3440 are limited to the irrigation of a combined total of 86 acres in a single irrigation season.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. E60 Right Nos. 63-3436 and 63-3440 are limited to a total combined diversion rate of 1.72 cfs and to a total combined annual diversion volume of 387 AF.

Remarks:

Comments:

Water Supply Bank:

TJ JJ
by TJ POA KS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3436

WATER RIGHT NUMBER: 63-3436

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GAIL WIEN JOHNSON 21381 HWY 20-26 CALDWELL, ID 83605 (208)459-7881
Original Owner	F GRANT JEMMETT RT 5 CALDWELL, ID 83605
Original Owner	BILL A WOOD 2921 MARBLE FRONT RD CALDWELL, ID 83605 (208)459-6416

Priority Date: 02/02/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.700 CFS	157.00 AF
<u>Total Diversion:</u>		0.700 CFS	157.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM	NE1/4NW1/4	Sec. 33, Twp 05N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	04W	33	11.0	24.0			35.0

Total Acres: 35

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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3. E60 Right Nos. 63-3436 and 63-3440 are limited to a total combined diversion rate of 1.72 cfs and to a total combined annual diversion volume of 387 AF.

by TJ PORT
KS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3436

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Remarks:

Comments:

Water Supply Bank:

TJ LY
by TJ PAH KS