

79379

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) CHERYL (DR) RICHARD JUNKIN Phone 208-772-4060
 Name connector (check one): ☐ and ☐ or ☒ and/or
- Mailing address 1423 E DEERHAVEN AVE City DALTON GARDENS
 State ID Zip 83815 Email RJUNKIN@ROADRUNNER.COM
2. Source of water supply N. FORK CDA RIVER which is a tributary of CDA RIVER
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>50N</u>	<u>02E</u>	<u>34</u>					<u>SEE NW SHDSHONE</u>		

4. Water will be used for the following purposes:
- Amount 0.03 for IRRIGATION purposes from 4-1 to 10-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.03 for FIRE PROTECTION purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. PUMP ON SHORE OF THE RIVER
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	12E	34			.5 F				.5 F										1.0

Total number of acres to be irrigated: 1.0

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? CHERYL & RICHARD JUNKIN
- b. Who owns the land to be irrigated or place of use? CHERYL JUNKIN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

IRRIGATE AN ACRE OF LAWN & FIRE PROTECTION

12. Time required for completion of works and application of water to proposed beneficial use is 14R years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant

Signature of Applicant

CHERYL JUNKIN
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by N Standing Receipt No. N030516 Date 6-13-14

SCANNED

JUL 09 2014

SENW 5

SWNE 5

34

3400ZE

SENW

SENW 4

SWNE

NESW 7

NESW

NWSE

NWSE 6

SCANNED
JUL 01 2011

[illegible]

MAKE CHECK PAYABLE TO: 2013 TAX BILL/RECEIPT

ELLEN MASTERSON (FKA SAUER)
SHOSHONE CO TAX COLLECTOR
700 BANK ST; SUITE 110
WALLACE, ID 83873

BILL# 18000
CODE AREA 25-0000

PARCEL NUMBER
RP50N02E341400A
LAND 52,750

1ST HALF DUE 2ND HALF DUE
TAX 319.53 TAX 319.53
LATE LATE
INT INT
COST COST
TOT TOT

FULL DUE
TAX 639.06
LATE
INT
COST
TOT

TOT MKT 52,750
TOT ACRES 2.110

JUNKIN LIVING TRUST DATED MARC
1423 E DEERHAVEN AVE
DALTON GARDENS ID 83815

HAKOLA
S P 48-95:366223
TRACT 1

34-50-2

check # 6022 10/12/13
\$319.53

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

APPEAL DEADLINE FOR SOLID WASTE IS
JAN.21,2014,APPEAL ONLY ?? 208-784-5190

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

PAY WITH DEBIT/CREDIT CARD CALL
208-752-1261 OR ONLINE @

TAXING DISTRICT	RATE
COUNTY	.004309270
SCHL #391 OTHER	.000043499
SCHL #391 BOND	.001392448
SCHL #391 SUPP	.004823347
W SHOSHONE HOSP	.000792657
CONSOL LIBRARY	.000423078
DISTRICT TOTAL	.011784299
FOREST ASSESSMENT	15.00
FOREST PRACTICES ACT	2.50

Davis, Eric

From: Davis, Eric
Sent: Tuesday, June 24, 2014 1:42 PM
To: Terra Berns, Mary; Cooley-Denney, Suzy
Subject: Water right application NF CDA River 94-9305

Dear Mary:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

We will be trying to prepare this for publication on July 8th, 2014.

This office can publish notice of the application as soon as the initial review is completed; therefore. Since you are a part of the initial review, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Eric Davis
Senior Water Resource Agent
IDWR
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815

208-762-2800



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

July 11, 2014

RICHARD JUNKIN
CHERYL JUNKIN
1423 E DEERHAVEN AVE
DALTON GARDENS, ID 83815

Application For Permit No. 94-9305

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 7/17/2014 and 7/24/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jean Hersley', with a large, sweeping flourish at the end.

Jean Hersley
Technical Records Specialist II

From: Hersley, Jean
To: ["Aabbott@cdapress.com"](mailto:Aabbott@cdapress.com)
Subject: FW: Shoshone County Legal Ad
Date: Friday, July 11, 2014 12:37:00 PM
Attachments: [Legal Notice.docx](#)

I had the email addresses incorrect. Is there another email I should be sending these too?

From: Hersley, Jean
Sent: Friday, July 11, 2014 12:28 PM
To: 'AABTOTT@CDAPRESS.COM'
Cc: 'SNPBILLING@CDAPRESS.COM'
Subject: Shoshone County Legal Ad

RE: Application For Permit No.(s): 94-9305

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to the Northern Region office before 8/4/2014. Your cooperation is appreciated.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9305

RICHARD JUNKIN

CHERYL JUNKIN

1423 E DEERHAVEN AVE

DALTON GARDENS, ID 83815

Point of Diversion: L5(SENW) S34 T50N R02E SHOSHONE County Source NORTH FORK COEUR D ALENE RIVER Tributary COEUR D ALENE RIVER

Use: FIRE PROTECTION

01/01 to 12/31 0.03 CFS

Use: IRRIGATION

04/01 to 10/31 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 6/13/2014

Place Of Use: IRRIGATION and FIRE PROTECTION

T50N R02E S34

L5(SWNE) L5(SENW)

Total Acres: 1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 8/4/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/17/2014 and 7/24/2014