

79426

Ident. No. 95-16806

RECEIVED

JUL 11 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) Rich Saccomanno Phone 509-370-5736
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 6523 W Skagit Ave City Spokane
State WA Zip 99208 Email rsaccomanno@gmail.com

2. Source of water supply lake Coeur d'Alene which is a tributary of Coeur d'Alene Lake Spokane River
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>49N</u>	<u>3W</u>	<u>31</u>	<u>1</u>		<u>NE</u>	<u>NW</u>	<u>Kootenai</u>	<u>CDA Lake</u>	

4. Water will be used for the following purposes: Domestic
Amount 0.04 for lawn watering purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Pump 1.5hp

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	3W	31					D												
							LI												

Total number of acres to be irrigated: 1/2 acre

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

- Who owns the property at the point of diversion? Richard SACCOMANNO and IDL
- Who owns the land to be irrigated or place of use? Homeowner Richard SACCOMANNO
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

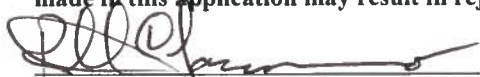
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

External use by the homeowner to water lawn. Area to be watered is less than 1/2 acre.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant

Signature of Applicant

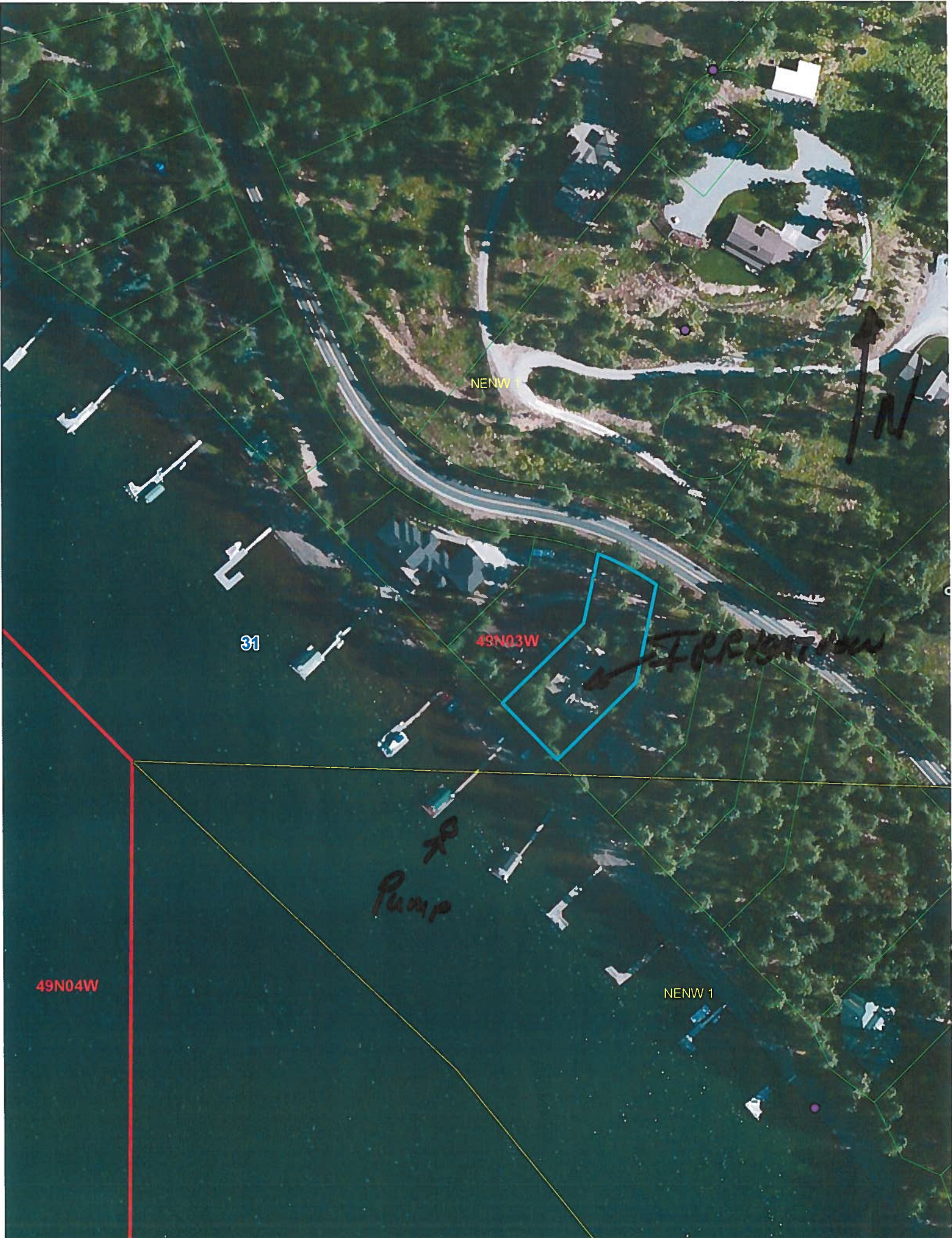
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by N. Steading Receipt No. N030574 Date 7-11-14



NENW 1

31

49N03W

49N04W

NENW 1

Pump

TERRITORY



**MICA SUPERVISORY
AREA**

3258 West Industrial Loop
Coeur d'Alene ID 83815
Phone (208) 769-1577
Fax (208) 769-1597



TOM SCHULTZ, DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS

C.L. "Butch" Otter, Governor
Ben Ysursa, Secretary of State
Lawrence G. Wasden, Attorney General
Donna M. Jones, State Controller
Tom Luna, Sup't of Public Instruction

**ASSIGNMENT OF ENCROACHMENT PERMIT
NO. L-95-S-2925C**

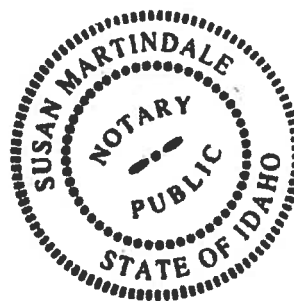
The Idaho Department of Lands hereby assigns subject encroachment permit issued to Robert Scott on November 28, 2001 to Richard & Jeanne Saccomanno of 6523 W Skagit Ave. Spokane, WA 99208 to maintain existing 4'x50' ramp and 21'x34' single-slip dock with 3 piling per attached approved design plan. Located: Coeur d'Alene Lake, AIN 141585, Parcel 086700020140, Lot 14, Block 2, Westview, Section 31, Township 49 North, Range 3 West, Boise Meridian, Kootenai County.

UPON ASSIGNMENT OF THIS REAL PROPERTY, YOU ARE REQUIRED TO NOTIFY THIS OFFICE OF THE SUBSEQUENT NAME CHANGE (SEE ENCLOSURE).

FOR THE DIRECTOR

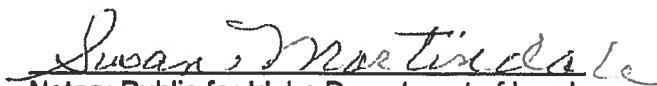
By:


ROGER JOHNSON, Lands Resource Specialist
Navigable Waters



STATE OF IDAHO)
) ss
COUNTY OF KOOTENAI)

On April 16, 2012, personally appeared before me ROGER JOHNSON, whose identity is personally known to me and who by me duly affirmed that he is the Lands Resource Specialist, Navigable Waters of the Idaho Department of Lands, and acknowledged that the foregoing document was signed by him in behalf of said state agency by authority of a Resolution of the State Land Board.


Notary Public for Idaho Department of Lands
My commission expires on 4/7/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN

Director

July 11, 2014

C.L. "BUTCH" OTTER

Governor

RICH SACCOMANNO
6523 W SKAGIT AVE
SPOKANE WA 99208

Application For Permit No. 95-16806

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 7/17/2014 and 7/24/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley

Technical Records Specialist II

From: Hersley, Jean
To: ["LEGAL@CDAPRESS.COM"](mailto:LEGAL@CDAPRESS.COM)
Cc: ["PPLW@CDAPRESS.COM"](mailto:PPLW@CDAPRESS.COM)
Subject: Kootenai County Legal Ad
Date: Friday, July 11, 2014 12:10:00 PM
Attachments: [Legal Notice.docx](#)

Sorry for not getting all these in together. I am getting the go ahead in spurts.

RE: Application For Permit No.(s): 95-16803, 95-16806

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to the Northern Region office before 8/4/2014. Your cooperation is appreciated.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-16803

RONALD F DEADY

DEANNE L DEADY

408 S HIDDEN ISLAND LN

COEUR D'ALENE, ID 83814

Point of Diversion: L5(SENE) S8 T50N R04W KOOTENAI County Source SPOKANE RIVER Tributary COLUMBIA RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 7/8/2014

Place Of Use: DOMESTIC

T50N R04W S8

L5(SENE)

95-16806

RICH SACCOMANNO

6523 W SKAGIT AVE

SPOKANE, WA 99208

Point of Diversion: L1(NENW) S31 T49N R03W KOOTENAI County Source COEUR D'ALENE LAKE Tributary SPOKANE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 7/11/2014

Place Of Use: DOMESTIC

T49N R03W S31

L1(NENW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 8/4/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/17/2014 and 7/24/2014