Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Leonard C. Price Phone: 527-3134

   post office address Rt. #1, Box 114, Arco, Idaho 83213

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SW ¼ of NE ¼ of Section 27 Township 4N

   Range 26E B.M. Butte County, additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.54 (cfs or acre feet per annum) for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)

   Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.54 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 10 inches; proposed depth of well is 90 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 7,000.00

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

   Range _____ B.M.

   (2) Amount of power to be generated _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	26E	27		10	17														27

Total number of acres to be irrigated 27

c. Describe any other water rights used for the same purposes as described above None

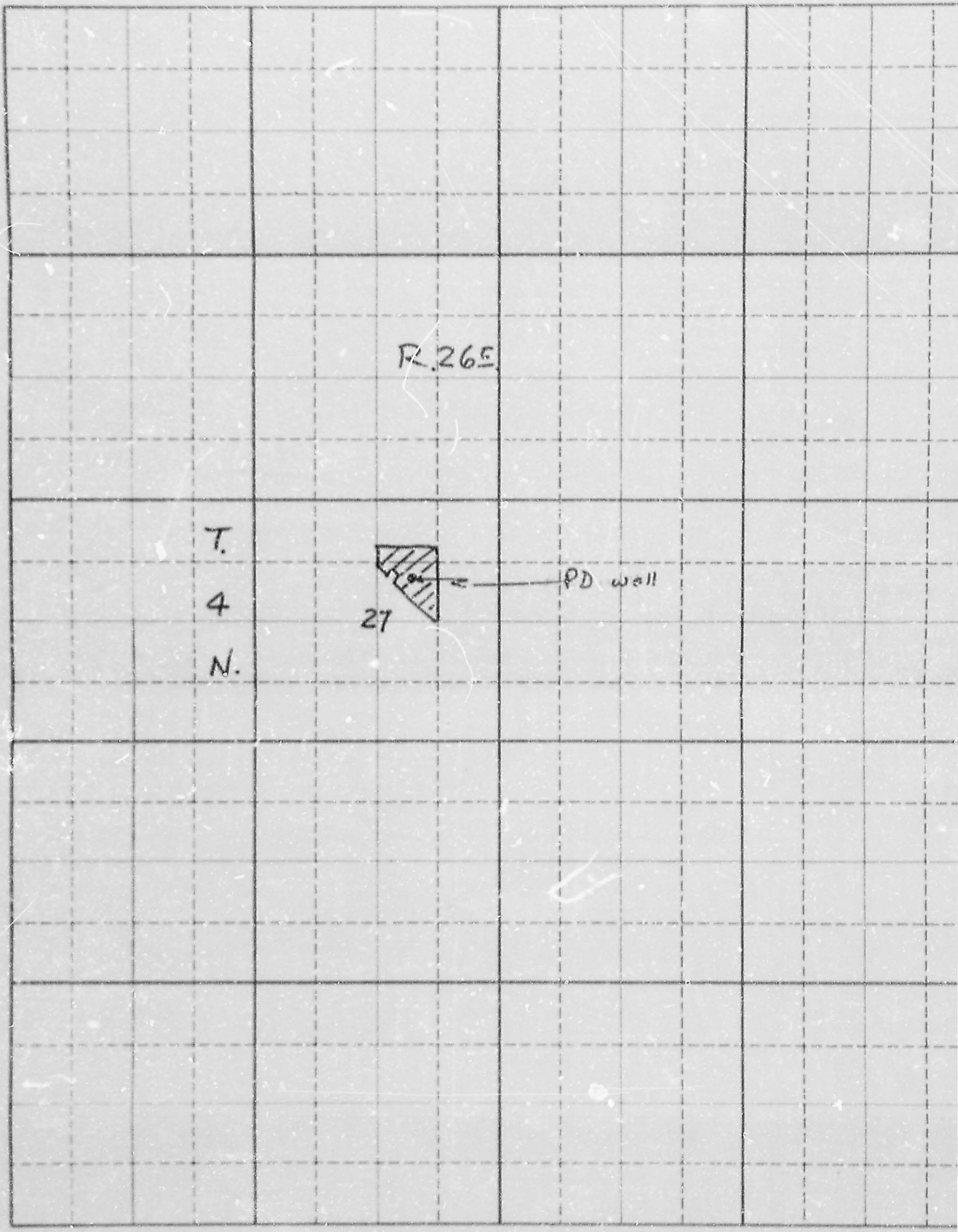
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

Proposed Priority 7-23-76

Received by [illegible] Date 7-23-76 Time 10:45 A

Preliminary check by [illegible] Fee $ 25.00

Receipted by [illegible] Date 7-23-76 #2426

Publication prepared by [illegible] Date 7-26-76

Published in Rupert Outlook

Publication dates Aug 5 & 12, 1976

Publication approved [illegible] Date 9/13/76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1981.

   c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of September 1976.

R. Keith Higginson

Director

Affidavit of Publication

RECEIVED
SEP 13 1976
Department of Water ..
Eastern District Office

I, LeElla Cranmer, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with the issue dated 8/5/76

and ending with the issue dated 8/12/76

LeElla Cranmer

Subscribed and sworn to before me this 10 day of August, 1976

Clerk Cyler

Notary Public

Residence: Arco, Idaho.
My commission expires 5/76, 1978

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leonard C. Price, Arco, Idaho, has on 7-23-76 submitted Application No. 34-7153 for a permit to appropriate 0.54 cubic feet per second of water from a ground water source by means of well and pump within the SW¼NE¼, Sec. 27, T. 4N, R. 26E, B.M. Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 27 acres within the W½NE¼, Sec. 27, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 23, 1976.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho, on August 5 and August 12, 1976.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. L C Price
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)		7/23/76	In form to receipt
(2)		7/23/76	Send Copies to:
			____ Idaho State Health Department
			N/A Idaho Fish and Game Department
			N/A Bureau of Land Management
(3)		7/23/76	____ Request Special Use Permit from U.S.F.S.
			N/A Request Easement from B.L.M.
			____ Request Information from Applicant
(4)		7/23/76	In form for advertising
(5)		7/23/76	Platted on Map No. T4N, R26E
(6)		7/23/76	Located within Water District No. N/A
(7)		7/23/76	Critical groundwater area: yes ____ no X
(8)		7/23/76	Groundwater levels:
			____ Declining, X Stable, ____ Increasing
			(comment) Gnd H2O Levels, 1974, T4N, R26E, 26DCD1
(9)		7/23/76	Other rights on the same place of use None
(10)		7/23/76	Comments: None.
(11)		9-13-76	Affidavit of Publication received (date) Sept. 13 1976
(12)		9-13-76	Final date for protests Aug. 23, 1976
			Protests received: yes ____ no ✓
(13)	RDC	9-13-76	All requested information received from agencies or applicant: yes ____ no ____
(14)			Action recommended:
			✓ Approve ____ Deny
			7/23/76 Proposed Priority
			____ Reason for Reduction
			✓ Measuring device required
			____ See attached sheet for other conditions of approval
			____ No special conditions for approval
(15)	District E	By RDC	Date 9/13/76

Copy mb

July 19, 1976

Mr. Leonard C. Price
Rt. #1, Box 114
Arco, Idaho 83213

Dear Mr. Price:

Pursuant to my telephone conversation with your wife, I have retyped your application for permit from the information you supplied.

Please review this application and if it meets with your approval, sign at the red check on the bottom of Page 3 and return to this office with the statutory filing fee of $25.00.

If you have any questions, please feel free to contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:CW

Enclosures

July 25, 1976

RE: Application for Permit No. 34-7153

Mr. Leonard C. Price
Rt. #1, Box 114
Arco, Idaho 83213

Dear Mr. Price:

Attached herewith is departmental receipt No. 2476 in the amount of $25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leonard C. Price, Arco, Idaho has on 7-23-76 submitted Application No. 34-7153 for a permit to appropriate 0.54 cubic feet per second ~~acre feet per annum~~ of water from a ground-water source by means of well and pump within the SW¼NE¼, Sec. 27, T. 4N, R. 26E, B.M., Butte County;

to be used from Apr. 1 to Nov. 1 for the irrigation of 27 acres within the W½NE¼, Sec. 27, T. 4N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 23, 1976.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on August 5 and August 12, 1976

July 26, 1976

RE: Application for Permit No. 34-7153 PRICE

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 9-13-76 by CW

RDC:CW

Enc: Legal Notice (1)

August 23, 1976

RE: Application for Permit No. 34-7153 PRICE
" " " No. 34-7154 TIMBERLINE BEEF

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on August 5 and August 12, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

Called 8-30-76 CW 9-27-76

September 27, 1976

Re: Permit No. 34-7153

Leonard C. Price
Rt. #1, Box 114
Arco, ID 83213

Dear Mr. Price:

Enclosed is a copy of your approved Application for Permit No. 34-7153. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY O. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 34-7153

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

Form 204
7/80

Identification No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 21 1981
Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

Leonard C. Price (Name) of R#1, Box 416, Arco, Idaho 83213 (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 34-7153.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 81.

That he has heretofore performed the following work described under said permit:

Have about 5 acres under irrigation, and planted to Christmas Tree Farm

Costing $ App. 700.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Financial reverses, and desire not to borrow at present high interest rates, preferring to pay cash for work done.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to September 1, 19 86.

Leonard C. Price
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use extended to September 1, 1986.

Signed this 25th day of August, 19 81.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

$15.00 fee received by RS Date 7/13/81 Receipt # 19675

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PRICE, LEONARD C.
RT. 1 BOX 114
ARCO, ID 83213

138384

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7153 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF $15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHE FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

September 4, 1981

RE: Permit No. 34-7153

Leonard C. Price
Route #1, Box 416
Arco, ID 83213

Dear Mr. Price:

Enclosed is a copy of the approved application for extension of time issued on the above referenced permit. The time within which to submit proof of beneficial use has been extended to September 1, 1986.

Sincerely,

JOM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RANKIN
PO Box 486
ARCO ID 83213

Delaware Dept of Water Resources
State House
Boise, Del 83720

OK to process as assignment - 7/14/83 RC

REAL ESTATE MORTGAGE

THIS MORTGAGE, Made by PHILIP A. RANKIN and LINDA L. RANKIN, his Wife, of the County of Butte, State of Idaho, "Mortgagors", and LEONARD C. PRICE and MARY E. PRICE, his Wife, of the County of Butte, State of Idaho, "Mortgagees";

W I T N E S S E T H

That the said Mortgagors, in consideration of the sum of FORTY TWO THOUSAND NINE HUNDRED AND NO/100 DOLLARS ($42,900.00), the receipt whereof is hereby acknowledged, hereby grant, bargain, sell and convey unto the said Mortgagees, their heirs and assigns forever, the following real estate situated in Butte County, State of Idaho, to-wit:

> Block Three (3) of J. Albert Landon Tract, according to the Plat thereof, recorded in Book 1 of Plats, page 39, records of Butte County, Idaho.
>
> EXCEPTING THEREFROM a parcel of land within said Block 3, beginning at a point on the Northeasterly line of what was formerly State Highway 93 A, which is South 42°58' East 2,033 feet, more or less, along said line from its intersection with the North line of Section 27, Township 4 North, Range 26 East, Boise Meridian; thence North 42°58' West 150 feet; thence North 47°02' East 290.4 feet; thence South 42°58' East 150 feet; thence South 47°02" West 290.4 feet to the Point of Beginning.

TOGETHER With all the improvements, privileges and appurtenances thereunto belonging, and all rights of homestead exemption; together with all ditch and water rights of every nature, however evidenced, used on the said land or belonging to the same or said Mortgagors, which may be hereafter acquired or used upon said land, and specifically including State of Idaho Water Permit No. 34-7153. Said Mortgagors hereby WARRANT the title to the land and water rights against all persons whomsoever, and agree to defend the same.

THIS CONVEYANCE IS INTENDED AS A MORTGAGE, to secure the payment of one certain Promissory Note of even date

herewith, for FORTY TWO THOUSAND NINE HUNDRED AND NO/100 DOLLARS ($42,900.00), executed and delivered by said Mortgagors, a copy of which Promissory Note is attached hereto and by reference made a part hereof as though set out herein in full.

The said Mortgagors hereby covenant and agree to pay, before the same become delinquent, all taxes and assessments upon said premises, or this Mortgage or the debt secured hereby, laid or assessed in Butte County, also personal taxes; also all dues or assessments upon said ditch or water rights or water stock, and in the event of their default so to do, the holder hereof may pay the same. In case of the foreclosure hereof, the said Mortgagors agree to pay a reasonable attorney's fee, the same to be a lien upon the said premises and due and payable when suit is begun.

Also that the failure to pay when due any sum herein covenanted to be paid, or secured hereby, or the failure to comply with any of the agreements hereof, shall cause the whole debt to become due and collectible at the option of the Mortgagees without notice; that all money paid by the said Mortgagees for insurance, taxes, or water or ditch dues, rents or assessments, or any sum paid in protection of the lien of this Mortgage shall bear interest from the date of such payment at the rate of 12% percent per annum, payable annually, and shall be secured hereby and collectible with the said principal note.

This Mortgage and Note secured hereby shall be governed and construed according to the laws of the State of Idaho at the date of execution.

IN WITNESS WHEREOF, The said Mortgagors hereunto subscribe their names this 21st day of April, 1982.

/s/
Philip A. Rankin

/s/
Linda L. Rankin

STATE OF IDAHO)
:
County of Butte)

On this 21st day of April, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared PHILIP A. RANKIN and LINDA L. RANKIN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

/s/
Notary Public for Idaho,
Residing at Arco, Idaho.

This is a true and correct copy of the original papers.

Teresa Daniels
Notary Public for Arco Idaho
Residing at Arco, Idaho

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	34-7153	Leonard C. Price	.54 cfs
Full Assignment	34-7153	Philip A. &/or Linda L. Rankin	.54 cfs

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 34-7153

Name(s) of Permit Holder(s): LEONARD G. AND MARY E. PRICE

Post Office Address: RT 1 BOX 114

ARCO ID 83213 Tel. No. (208) 527-3134

☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1, 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-27-83
Date

Leonard G. Price
Signature of Permit Holder

Mary E. Price

Philip A + LINDA L. RANKIN
P O Box 486
ARCO ID 83213
June 27, 1983

Philip

Idaho Dept of Water Resources
State House
Boise Id 83720

RECEIVED
JUL 6 1983
[illegible]

Gentlemen,

Please reference our telephone conversation of 6/27/83. Enclosed is commencement of work certification signed by Leonard C and Mary E Rice for permit number 34-7153. Also a NOTARIZED true and correct copy of the ~~deed~~ real estate mortgage assigning this permit to Philip A and Linda L Rankin. Please adjust your records.

A well has been drilled and one acre is being irrigated plus domestic use. The remaining ~~20~~ 19 acreage (20 ACRES) will be irrigated within two years.

Thank you.

Philip A Rankin

July 15, 1983

RE: Permit No. 34-7153

Philip A. &/or Linda L. Rankin
Box 486
Arco, ID 83213

Dear Mr. and Mrs. Rankin:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:sc

Enclosure

Form 204
4/86

For Office Use Only
$15 FEE Receipted by AG
Date 8-20-86
Receipt # 38933

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

RECEIVED
AUG 26 1986
Department of Water Resources

Permit No. 34-7153

Name(s) of Permit Holder: Philip A. & Linda L. Rankin

Post Office Address: P.O. Box 486

ARCO ID 83213 Telephone No. (208) 527-3140

Date Proof is Due: September 1, 1986

Describe what work has been completed toward the development of this water right: ~~This~~ The well's have been put with a 1¼ HP submersinble pump. Currently about four of the 77 acres is being irrigatted. The remaining 18 acres will be irrigated after the litigation is completed. Remaing cost is estimated at $3,000.00 Costing $ 2,900.00 (Commenced work)

(This must be filled out! If no work has been completed, show "none".)

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Due to litigation on the Swan Falls & Idaho Power suit. (My copy of the law suit was destroyed when my home burned down 18 months ago.)

Permit holder(s) request an extension to Oct 1st, 19 91. Shirley A Rankin
(1 yr. minimum) (Signature)*

*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use until March 1, 1990.

Signed this 22nd day of August, 19 86. R. Glen Saxton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138843

RANKIN, PHILIP A. & LINDA L.
P.O. BOX 486
ARCO, ID 83213

PROOF DUE NOTICE

RE: PERMIT NO. 34-7153

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

August 20, 1986

Philip A. & Linda L. Rankin
P. O. Box 486
Arco, ID 83213

PERMIT NO. 34-7153

We are in receipt of the $15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 38933.

Roberta Garrett
Records Supervisor

Enclosure

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 34-7153 Reviewed by [signature] Date 8-22-1986

BASIC INFORMATION

y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
n Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

— Has adequate work been completed to demonstrate due diligence?
— Has the cost incurred been adequate to demonstrate an intent to complete the project?
y Has the permit been involved in litigation?
a. Swan Falls Yes Dismissed from Swan Falls No
Other ____ Identify ____
b. Is supporting documentation needed to complete the file? ____
Requested ____
c. Calculate the period of delay

Proof Due Date
Date ~~litigation completed~~ 9-1-1986

Date litigation began -3-1-1983

Total period of delay = 6 mo. 3 yrs

Present proof due date +9-1-1986

NEW PROOF DUE DATE = 3-1-1990

____ Is delay by a government agency?
Is supporting documentation needed to complete the file? ____
Requested? ____

ACTION TAKEN - Recommend approval based on Swan Falls -

Special conditions or remarks:

~~w/d~~ Reinstate

Date extention received	____	=	____
Proof due date	____	=	- ____
No. of days late	____	=	____
Priority date	____	=	+ ____
ADJUSTED PRIORITY DATE	____	=	____

✓ Prepare coding sheet
✓ Change rolodex card

August 22, 1986

Rhilip A. & Lauda L. Rankin
P. O. Box 486
Arco, ID 83213

Dear Mr. and Mrs. L. Rankin:

Re: Permit No. 34-7153

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1990.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with the issue dated April 20, 1989

and ending with the issue dated April 27, 1989

Colleen Babcock

NOTICE OF EXISTING WATER RIGHT PERMIT PERMIT NO. 34-7153

Presently Recorded as Follows:
Name: PHILIP A. &/OR LINDA L. RANKIN
Address: BOX 486, ARCO, ID 83213
Source: GROUNDWATER
Diversion Pt.: SWNE SEC. 27 T4N R26E, BUTTE COUNTY
Use: IRRIGATION (0.54 CFS)
Priority: JULY 23, 1976
Place of Use: W1/2NE1/4 SEC. 27 T4N R26E
Total Acres: 27

This permit was not developed by July 1, 1985, and is being reprocessed in compliance with Section 42-203D, Idaho Code. Protests against the continuance of the permit must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, ID 83720 on or before May 8, 1989. A protest must overcome the presumption of Water Appropriation Rule 5.2.1.

R. Keith Higginson
Director

Pub. April 20,27, 1989

STATE OF IDAHO }
COUNTY OF BUTTE }

On this 1 day of May
in the year of 1989, before me, a Notary Public,
personally appeared
Colleen Babcock
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Thomas D. Cannon
Notary Public for Idaho
Residing at Arco, ID
My commission expires: 12-17-91

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT)	
)	
NO. 34-7153 IN THE NAME)	
)	
OF PHILIP A. &/OR LINDA L. RANKIN)	CONTINUATION ORDER
)	

This matter having come before the Idaho Department of Water Resources (IDWR) as a requirement of Section 42-203D, Idaho Code, the department Finds, Concludes and Orders as follows:

FINDINGS OF FACT

1. Permit No. 34-7153 (permit) issued to Philip A. and/or Linda L. Rankin (permit holder) authorized the diversion of 0.54 cfs of water from a groundwater source for the irrigation of 27 acres of land.

2. Section 42-203D, Idaho Code, directs IDWR to review all permits issued prior to July 1, 1985, which propose to divert water held in trust by the state of Idaho pursuant to subsection (5) of section 42-203D, Idaho Code, to determine whether they comply with the provisions of Section 42-203C, Idaho Code. The review is not required for permits to the extent beneficial use was complete prior to July 1, 1985.

3. Information submitted by the permit holder shows that 27 acres authorized to be irrigated by Permit No. 34-7153 were not irrigated as proposed prior to July 1, 1985.

4. Water diverted and used on or after July 1, 1985 for the irrigation of land under the terms of this permit is trust water.

5. The permit was readvertised in accordance with Water Appropriation Rule 4,2,3,1. and was not protested.

6. Proposed development of water under the permit satisfies the presumption of Water Appropriation Rule 5,2,1. that it will not cause either an individual or cumulative significant reduction.

CONCLUSIONS OF LAW

1. The permit will appropriate trust water.

2. IDWR has reviewed the permit under Section 42-203D, Idaho Code and has determined that the permit complies with Section 42-203C, Idaho Code since the diversion and use of water under the permit will not individually or cumulatively cause a significant reduction.

3. The Director should enter an order reauthorizing development in compliance with the provisions of Section 42-203D, Idaho Code.

ORDER

IT IS, THEREFORE, hereby ORDERED that development under Permit No. 34-7153 is reauthorized and CONTINUED as provided in Section 42-203D, Idaho Code, subject to the following additional conditions and limitations:

1. Proof of construction of works and application of water to beneficial use shall be submitted to IDWR on or before March 1, 1990.

2. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review 20 years after the date of this continuation order to determine availability of water for the use and to re-evaluate the public interest at the end of the term.

3. The construction of diversion works must be commenced within one (1) year of the date of this order and shall proceed diligently and uninterruptedly to completion unless temporarily interrupted by circumstances over which the permit holder has no control.

4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.

6. All conditions of approval contained on the original permit are incorporated into and made a part of this order.

Dated this 19th day of May, 1989.

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
MAY 18 1989
Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources

ASSIGNMENT OF APPLICATION FOR PERMIT

WE, LINDA RANKIN + Philip Rankin, hereby assign to Ronald C. Rish

of RT. 1 Box 414 Arco, ID 83213
Address

all ~~my~~ OUR rights, title, and interest in and to Application for Permit No. 34-7153 to appropriate the public waters of the State of Idaho.

RECEIVED
MAY 31 1989
Department of Water Resources

Made this 16TH day of MAY, 1989.

+ Philip A Rankin
Applicant

+ Linda L. Rankin
Spouse of Applicant

State of ~~Idaho~~ WASHINGTON)
ss.
County of KING)

On this 16TH day of MAY, 1989, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

ELIZABETH J. JANSEN
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
DEC. 21, 1992

Elizabeth J Jansen
Notary Public residing at
King

My commission expires:
12/21/92

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	34-7153	Leonard C. Price	.54 cfs
Full Assignment	34-7153	Philip A. &/or Linda L. Rankin	.54 cfs
" "	"	Ronald Rich	.54

Form 204-p
C/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 34-7153
Name(s) of Permit Holder(s): LEONARD G AND MARY E. PRICE
Post Office Address: RT 1 BOX 114
ARCO ID 83213 Tel. No. (208) 527-3134

☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-27-82
Date

Leonard G Price
Mary E. Price
Signature of Permit Holder

LEONARD C[illegible] MARY E PAICE
RT 1 BOX 114
ARCO ID 83213

PLACE
STAMP
HERE

RECEIVED
JUL 6 1983
[illegible]

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 30, 1989

RE: PERMIT NO. _____

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a $20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

If the incomplete portion of your project is for irrigation of more than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4.5. (copy enclosed).

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 334-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

Timothy J. Luke

TIM LUKE
Sr. Water Resource Agent

Enclosures

RECEIVED
APR 03 1989
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

GENERAL INSTRUCTIONS: Please answer all questions thoroughly. A separate questionnaire must be completed for each permit.

1. Permit number 34-7153.

2. Was the development or a portion of the development complete and water from the source identified under this permit used before July 1, 1985? Yes ✓ No _____ see Remarks.

   If yes, the Department requests that you submit evidence showing the extent of your development existing on July 1, 1985. Evidence should at least include aerial photos (for developments of five acres or more) which are signed and dated by a local ASCS representative. Other evidence may include power records, irrigation equipment records or receipts, and affidavits from persons who are knowledgeable of your operation and dates of past water use.

3. Are you still interested in developing or completing the development under your water right filing?
   Yes ✓ No _____
   If no, please complete and return the attached relinquishment form.
   If yes, please submit the required $20.00 readvertisement fee.

4. If you answered yes to question #3, please indicate the number of acres you intend to develop. TWENTY ONE ACRES IN ADDITION TO THE WELL & PUMP ALREADY INSTALLED

5. Remarks: ON 2/23/88 THIS LAND WAS SOLD TO RONALD RISK RT 1, BOX 414; ARCO ID 83213. Mr Risk is definately interested in continuing the irrigation project.

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application or cancellation of the permit by the department.

Ronald A Risk
Permit Holder

3/29/89
Date

Address:
25838 108TH AVE SE
KENT WA 98031-7737

Phone (206) 854-7220

a well also was drilled in 1981 - Mr Glenn Gilbreth of Butte County Idaho. A ~~one~~ 1½ HP pump was installed at that time for domestic water and to irrigate approximately 2 acres of land.

This land was sold to Mr Ron Rich on 2/27/89
Mr Rich address is Rt 1, Box 414, Arco Idaho 83213

There was a delay in receiving this letter as it got mailed ~~due~~ to our moving.
our current address is 25838 108th Ave SE
Kent WA 98031-7737. The dept day time phone number is (206) 854-7720.

The new owner is diligently interested in continuing the ~~use~~ irrigation project.

State of Idaho
DEPARTMENT OF WATER RESOURCES (208) 327-7900
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [redacted]

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1989

RE: Permit No. 34-7153

Philip A. Rankin
Box 486
Arco, ID 83213

Dear Mr. Rankin:

As per your request of April 4, 1989, please find enclosed an assignment form for your use in assigning the above referenced permit to the new land owner of record.

Also enclosed is your re-advertisement fee receipt. The permit will be re-advertised in the Arco Advertiser once per week for two consecutive weeks beginning the week of April 17.

Please contact me if you have further questions concerning this matter.

Sincerely,

Timothy J. Luke

TIM LUKE
Sr. Water Resource Agent

TL:hm

Enclosures

NOTICE OF EXISTING
WATER RIGHT PERMIT

PERMIT NO. 34-7153
Presently Recorded as Follows:

Name: PHILIP A. &/OR LINDA L. RANKIN
Address: BOX 486, ARCO, ID 83213
Source: GROUNDWATER
Diversion Pt.: SWNE SEC. 27 T4N R26E, BUTTE COUNTY
Use: IRRIGATION (0.54 CFS)
Priority: JULY 23, 1976
Place of Use: W1/2NE1/4 SEC. 27 T4N R26E
Total Acres: 27

This permit was not developed by July 1, 1985, and is being reprocessed in compliance with Section 42-203D, Idaho Code. Protests against the continuance of the permit must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, ID 83720 on or before May 8, 1989. A protest must overcome the presumption of Water Appropriation Rule 5,2,1.

R. Keith Higginson, Director

State of Idaho
DEPARTMENT OF WATER RESOURCES (208) 327-7900
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [redacted]

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 12, 1989

Arco Advertiser
Box "C"
Arco, ID 83213

Dear Legal Department:

Enclosed you will find a legal notice which we wish to have published on April 20 and April 27, 1989 (once a week for two consecutive weekly issues) in your newspaper. If your paper is published weekly, the notices must appear in the issue that is distributed during the weeks of April 17 and April 24. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and billing to the office below before May 11, 1989.

Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720

Sincerely,

Heidi M. Mikel

HEIDI M. MIKEL
Secretary

...ER-DEPARTMENT MEMO — 1

DATE

FROM

TO

SUBJECT

Note: Send confirmation ORDER to:

Philip Rankin
25838 108th AVE SE
Kent, WA 98031-7737

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 1, 1989

RE: Permit No. 34-7153

Philip and Linda Rankin
25838 108th Ave. SE
Kent, WA 98037-7737

Dear Mr. and Mrs. Rankin:

Enclosed is an order that authorizes you to continue development under permit to appropriate water no. 34-7153. Please note in condition #1., page two of the order that you must develop your system and beneficially use the water prior to March 1, 1990. Failure to beneficially use the water before March 1, 1990 could result in a loss of your water right permit.

Please note the conditions of approval contained in your permit and the continuation order. You must comply with the conditions to fully complete beneficial use.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:hm

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 15, 1989

RE: Water Right No. 34-7153

Ronald C. Rish
Rt. 1 Box 414
Arco, ID 83213

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

138967

December 31, 1989

RONALD C. RISH
RT. 1 BOX 414
ARCO, ID 83213

PROOF DUE NOTICE

RE: PERMIT NO. 34-07153

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

Donald C Rish
RR#1 Box 414
ARCO Id 83213

State of Idaho
Department of Water Resources
statehouse
Boise, Idaho 83720

February 14, 1990

Ronald Clayton Rish
Route 1, Box 414
Arco, ID 83213

Dear Mr. Rish:

Re: Permit No. 34-7153

Returned is the proof of beneficial use form submitted to this office on January 12, 1990.

For the diversion of 0.54 cfs, the exam fee is $100. Enclosed is an instruction sheet/fee schedule which shows the breakdown of fee charges.

Note that an acceptable proof of beneficial use is due on March 1, 1990.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

March 14, 1990

RONALD C. RISH
RT. 1 BOX 414
ARCO, ID 83213

LAPSE NOTICE

RE: PERMIT NO. 34-07153

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1989. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar ($15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 3/15/90
~~a copy~~/an original of this document was deposited in the United States mail, postage prepaid addressed to the individual(s) named above.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 34-07153 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
RISH	RONALD C.	1 - RT. 1 BOX 414 2 - 3 - City- ARCO State- ID Zip- 83213 Phone - 208-000-0000
*** O - ORIGINAL OWNER ***		
PRICE	LEONARD C.	1 - 2 - 3 - City- State- ID Zip- Phone - 208-000-0000

Priority Date	Region	Stage	Status
07/23/1976	15 EASTERN	P - PERMIT	

Source - GROUNDWATER

Tributary -

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
04N	26E	27	SW NE		(23)	BUTTE	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	11/01	0.540	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.540				

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04N	26E	27	NW NE		10.0	01	IRRIGATION	(23) BUTTE
04N	26E	27	SW NE		17.0	01	IRRIGATION	(23) BUTTE

Total Acres: 27.0

Diversion Means - WELL, PUMP & SPRINKLERS.

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Water right number - 34-07153 Prefix Translation: WATER RIGHT

+ - Old Water Right Numbers - +

+ - Old Water Right Numbers - +
No Old Water Right Numbers found.

+ - Conditions of Approval - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ -Comments- +
No Comments Found

+ - - Audit Fields - 09/22/87 05/22/88 CONVERT 06/06/89 CURTIS

+ - Water Rights Dates and Flags Area - +

Proof Due Date	- 03/01/1990	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 09/24/1976	Protested Date	- 00/00/0000	Swan Falls	- 7
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll No	-	Presumption Flag	-

I certify that file No. 34-7153 has been reviewed and is ready to be **MICROFILMED** and **DESTROYED.**

Sam Skaggs
Signature

21 Feb 1991
Date