

RECEIVED

JUL 31 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☐ Ownership change

1. APPLICANT(S) See attached page for applicants & addresses Phone

2. MAILING ADDRESS City

State Zip Email

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 71-04024

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.02 cubic feet per second and/or acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
07N	14E	19		SE	NE	NW	Blaine	Luther Heights Spring	

Applicant and address page for Transfer changing the POD for 71-04024

Intermountain Lutheran Camp Association
C/O Luther Heights Camp
Alturas Lake
HC 64 Box 9381
Ketchum, ID 83340

Contact Person
Eric Olsen
(208) 774-3556
eric @lutherheights.org

United States of America
USDA Forest Service
550 W Fort St MSC 033
Boise, ID 83724

Contact Person
Steve Spencer
(208) 365-7055
sspencer@fs.fed.us

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

This is a de minimis domestic use comprised of a cement vault headbox with locking lid piped 1/4 mile to Luther Heights Organization Camp. A measuring devise could be installed anywhere along the pipeline.

- b. Who owns the property at the point(s) of diversion? United States of America

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Intermountain Lutheran Camp Association has a special use permit from the USDA Forest Service for this camp.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Valley Springs
Signature of applicant or authorized agent

Valley Springs, Director
Print name and title if applicable USFS

July 8, 2014
Date

Eric Olsen for Luther Heights Bible Camp
Signature of applicant or authorized agent

Eric Olsen, Camp Pastor / Director
Print name and title if applicable

7/21/14
Date

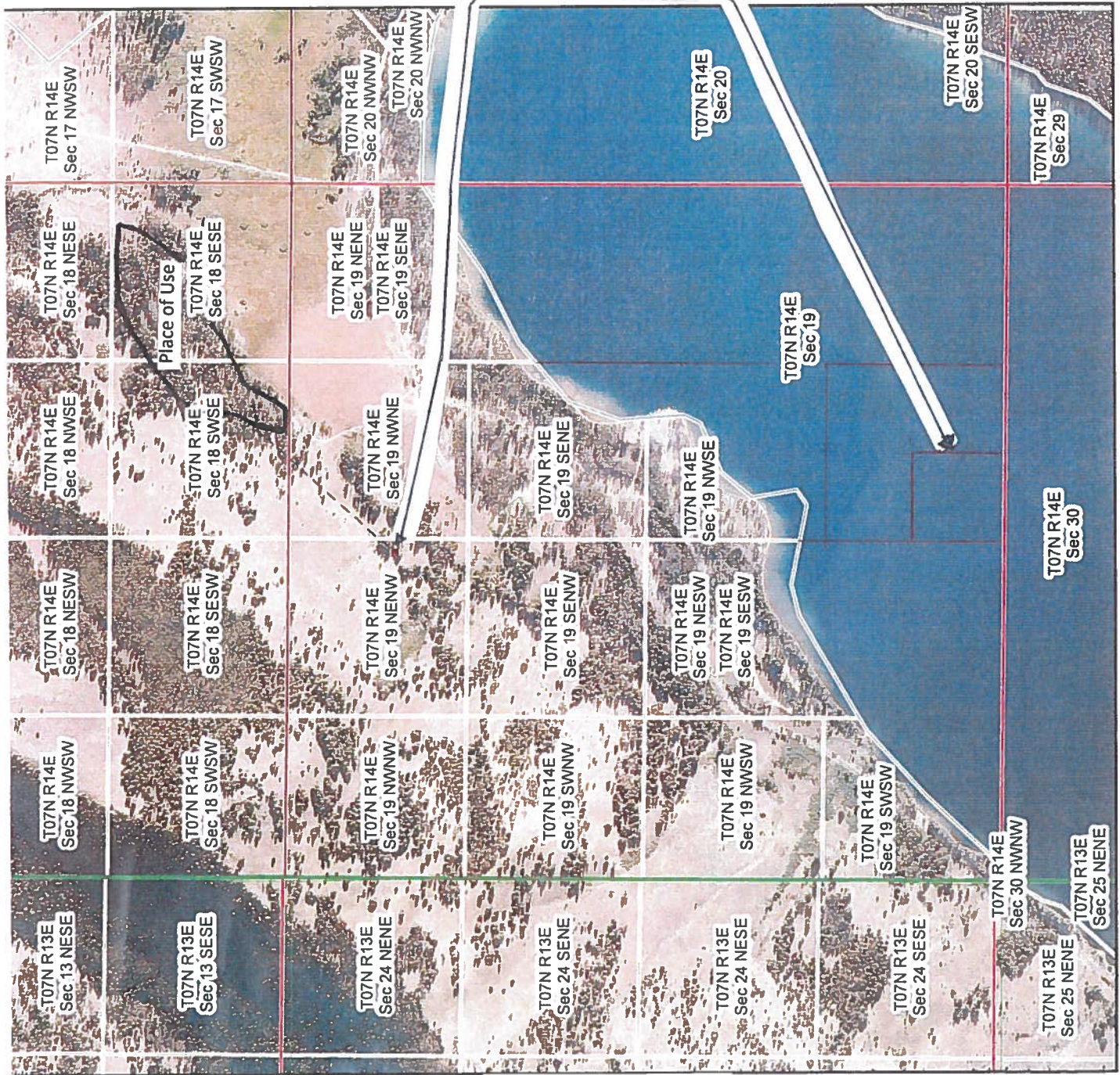
9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes 3 pages of attachments. Received by DM Date 7-31-2014
Fee paid \$200- Date 7-31-2014 Received by DM Receipt # 5034201
Preliminary review completed by Bill Mills Date 8-4-2014

Legend

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties



71-04024

Transfer to correct POD

Source: Luther Heights Spring

Correct Location: SENENW Sec 19 T7N R14E

Coordinates: Lat 43.9258

Long -114.8642

Incorrect location: SWSWSE Sec 19 T7N R14E

TRANSFER 79477

0 500 1,000 2,000 3,000 4,000 Feet



Legend



ESPA



GCDB Township/Range



GCDB Section



GCDB Quarter-Quarter



Counties

71-04024

Transfer to correct POD

Source: Luther Heights Spring

Correct Location: SENENW Sec 19 T7N R14E

Coordinates: Lat 43.9258

Long -114.8642



TRANSFER 79477

No. C 26539		Due no later than May 31, 2014		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. INTERMOUNTAIN LUTHERAN CAMP ASSOCIATION, INC. REV ERIC J OLSEN PO BOX 389 SHOSHONE ID 83352		REV ERIC J OLSEN 261 MILLARD RD SHOSHONE ID 83352	
				3. <u>New</u> Registered Agent Signature: *	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	MIKE SALISBURY	3351 EAGLE ROCK ROAD	AMERICAN FALLS,	ID	USA 83211
TREASURER	GREG HANSON	857 COACHMAN DRIVE	IDAHO FALLS	ID	USA 83402
DIRECTOR	PAUL MALEK	2632 N. SUMMERS WAY	POCATELLO	ID	USA 83204
SECRETARY	JULIE TULLIS	7245 EAST RIMROCK DRIVE	IDAHO FALLS	ID	USA 83401
VICE PRESIDENT	MEGGAN MANLOVE	8 SOUTH MIDLAND BLV	NAMPA	ID	USA 83651
DIRECTOR	STEVE CRITTENDEN	464 CARRIAGE LANE NORTH	TWIN FALLS	ID	USA 83301
DIRECTOR	DUSTIN WUNDERLICH	608 MARIE CT	CALDWELL	ID	USA 83605
DIRECTOR	AMY DOCKTER	1970 NORTH HEATH AVENUE	BOISE	ID	USA 83713
DIRECTOR	AARON LINDEMANN	13653 W PALA MESA DR	BOISE	ID	USA 83713
DIRECTOR	PAUL ORTMANN	2580 PINERIDGE CIRCLE	TWIN FALLS	ID	USA 83301
DIRECTOR	CHUCK HUMPHREY	852 BROOKSIDE LANE	POCATELLO	ID	USA 83204
DIRECTOR	SONIA DALEY	1724 S BROOKSTONE AVENUE	BOISE	ID	USA 83709
5. Organized Under the Laws of:		6. Annual Report must be signed.*			
ID C 26539		Signature: Eric Olsen		Date: 03/20/2014	
		Name (type or print): Eric Olsen		Title: Camp Pastor/Director	
Processed 03/20/2014		* Electronically provided signatures are accepted as original signatures.			

TRANSFER 79477



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 7, 2014

JAN SKRUKRUD
WATER DISTRICT #71
PO BOX 203
STANLEY, ID 83278

RE: Transfer No. 79477
Water Right No(s): 71-4024

Dear Ms. Skrukrud:

A copy of the above referenced application is attached. This application has been amended therefore requiring the department to re-advertise, etc. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 07, 2014 2:52 PM
To: Miller, Nick
Subject: Comment Letter - Transfer app 79477
Attachments: Transfer app 79477.pdf

Hi Nick,

Attached please find a copy of Transfer 79477 (Luther Heights ^{camp} &/or USDA Forest Service). Please review the information and provide any necessary comments within 21 days.

Feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Idaho Dept of Water Resources
Administrative Assistant, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 7, 2014

NICK MILLER
WATER DISTRICT #170
322 E FRONT ST
BOISE, ID 83720

Via e-mail

RE: Transfer No. 79477
Water Right No(s): 71-4024

Dear Mr. Miller:

A copy of the above referenced application is attached. This application has been amended therefore requiring the department to re-advertise, etc. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

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Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



United States
Department of
Agriculture

Forest
Service

Intermountain Region

324 25th Street
Ogden, UT 84401
801-625-5605

File Code: 2540

Date: JUL 10 2014

Eric Olsen
Luther Heights Camp
Alturas Lake
HC 64 Box 9381
Ketchum, ID 83340

RECEIVED

JUL 31 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

Dear Mr. Olsen:

Enclosed is the Application for Transfer which will correct the point of diversion for water right 71-04024. It is my understanding that you will sign this document on behalf of the Luther Heights Camp and submit it to the Idaho Department of Water Resources along with the fee of \$200.00.

Thank you for coordinating with us in this matter. If you have any questions please contact Steve Spencer, Idaho Water Rights Coordinator, 208-365-7055 or sspencer@fs.fed.us.

Sincerely,

KATHRYN J. CONANT
Director, Lands & Minerals

Enclosure(s)

