

NOV 13 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-2666 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Driscoll Brothers Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Heritage Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-----------------|-----------------|-------|-------|
| P. O. Box 10 | American Falls, | ID | 83211 |
| Mailing address | City | State | ZIP |
| (208) 226-5235 | | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 1, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: *[Signature]* *Manager* *Nov 11, 2013*
 Signature of new owner/claimant Title, if applicable Date

Signature: *[Signature]* *manager* *NOV 11, 2013*
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date *11/13/2013* Receipt No. *E039292* Receipt Amt. *1,150.*
 Approved by *[Signature]* Processed by *[Signature]* Date *8/4/2014* \$25. for this app

QUITCLAIM DEED

LINCOLN COUNTY
Recorded for:
MERRILL & MERRILL
10:51:54 am 07-01-2013
0000-193542
No. Pages: 3 Fee: \$16.00
SUZANNE MCCONNELL
County Clerk
Deputy: **CAROLE**

For Value Received,

Driscoll Brothers Partnership, an Idaho partnership ("Transferor"),

does hereby convey, release, remise and forever quit claim unto

Heritage Farms, LLC ("Transferee"),

all of the undersigned's rights, title and interest in those parcels of land located in Lincoln County as described in the attached Exhibit A.

Transferee's current address is as follows:

Heritage Farms, LLC
P. O. Box 10
American Falls, ID 83211

Driscoll Brothers Partnership

Dated: _____

6-28-13

By: _____

Loraine Driscoll

STATE OF IDAHO)
COUNTY OF Bannock :SS

On this 28 day of June, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Loraine Driscoll, known or identified to me to be one of the Partners in the partnership of **Driscoll Brothers Partnership**, and the partner who subscribed said partnership name to the foregoing instrument and acknowledged to me that such partnership executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Doreen McCallum
NOTARY PUBLIC STATE OF IDAHO

Residing at: Portals

Commission expires: 7/22/18



Parcel No.1:

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO
Section 23: N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT right of way of the Main Canal of Gooding Division Minidoka Project as granted in Book 4 Agreements Page 490, records of Lincoln County, Idaho.

ALSO EXCEPT part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of said Section 23;

Thence South along the West boundary of Section 23, 2635.21 feet to the West Quarter corner of said Section 23, the TRUE POINT OF BEGINNING;

Thence South 89°46'56" East, along the North boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, 400.00 feet;
Thence South, 217.80 feet;

Thence North 89°46'56" West, 400.00 feet to the West boundary of Section 23;

Thence North along the West boundary of Section 23, 217.80 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPT a parcel of land located in the W $\frac{1}{2}$ SW $\frac{1}{4}$ more particularly described as follows:

Commencing at the Southwest corner of said Section 23 from which the West one quarter (W $\frac{1}{4}$) corner bears North 00°00'00" East, 2635.12 feet;

Thence North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 23 for a distance of 1218.16 feet to the TRUE POINT OF BEGINNING;

Thence Continuing North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 23 for a distance of 377.48 feet;

Thence North 90°00'00" East for a distance of 109.02 feet;

Thence South 00°00'00" West parallel with the West boundary of the SW $\frac{1}{4}$ of said Section 23 for a distance of 281.24 feet;

Thence South 90°00'00" East for a distance of 25.00 feet;

Thence South 00°00'00" West parallel with the West boundary of the SW $\frac{1}{4}$ of said Section 23 for a distance of 96.25 feet;

Thence North 90°00'00" West for a distance of 134.02 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM a parcel of land located in the W $\frac{1}{2}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Center $\frac{1}{4}$ Corner of Section 23, said corner marked by a 5/8" rebar with shall be the POINT OF BEGINNING;

Thence South 89°41'17" East along the North line of the W $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 1317.26 feet to a 5/8" rebar at the Northeast Corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$;

Thence South 00°01'55" East along the East line of the W $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 551.92 feet to a 1/2" rebar;

Thence South 00°01'55" East along said line for a distance of 57.81 feet to the centerline of the Milner Gooding Canal;

Thence North 48°15'58" West along said centerline for a distance of 581.60 feet;

Thence North 49°51'04" West along said centerline for a distance of 148.76 feet;

Thence North 58°23'12" West along said centerline for a distance of 123.14 feet;

Thence North 72°19'41" West along said centerline for a distance of 138.66 feet;

Thence North 82°15'19" West along said centerline for a distance of 96.57 feet;

Thence South 84°25'33" West along said centerline for a distance of 108.82 feet;

Thence South 77°22'01" West along said centerline for a distance of 337.36 feet to the West line of the W $\frac{1}{2}$ SE $\frac{1}{4}$;

Thence North 00°03'48" East along said centerline for a distance of 44.33 feet to a 1/2" rebar;

Thence North 00°03'48" East along said centerline for a distance of 54.19 feet to the POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 23: SW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM a parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Commencing at the Southeast corner of said Section 23, from which the South One Quarter (S $\frac{1}{4}$) corner bears North 90°00'00" West - 2643.40 feet;

Thence from the Southeast corner of said Section 23 on a bearing of North 90°00'00" West along the South boundary of the SE $\frac{1}{4}$ of Section 23 for a distance of 1912.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 90°00'00" West along the South boundary of the SE $\frac{1}{4}$ of Section 23 for a distance of 300.00 feet;

Thence North 00°00'00" East for a distance of 295.00 feet;

Thence South 90°00'00" East parallel with the South boundary of the SE $\frac{1}{4}$ of Section 23 for a distance of 300.00 feet;

Thence South 00°00'00" East for a distance of 295.00 feet to the TRUE POINT OF BEGINNING.