

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JUN 27 2014

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-13332	Yes ☒ (w)		Yes ☐		Yes ☐
29-13331	Yes ☒		Yes ☐		Yes ☐
↑ NOT	Yes ☐		Yes ☐		Yes ☐
APPURTENANT	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: John & Teresa Buss

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Clinton M. Pagnotto

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 832

Lara Hot Springs ID

83246

Mailing address

City

State

ZIP

609-922-0222

Kerby.pagnotto@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-9-14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Clinton Pagnotto Title, if applicable: New owner Date: 6/9/14

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: JB Date: 6/27/2014 Receipt No.: E039985 Receipt Amt.: \$100.-

Approved by: JB Processed by: JB Date: 8/12/2014

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:233414

FOR VALUE RECEIVED

John Buss and Teresa Buss aka John P. Buss and Teresa J. Buss, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clinton Pagnotto a married man as his sole and separate property

whose current address is

**P O Box 832
Lava Hot Springs, ID 83246**

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Parcel 1:

Lot 2RA, Block 5, Thunder Canyon Estates, Division No. 1, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

Parcel 2:

A parcel of land located in the West ½ of the Northeast ¼ of Section 32, Township 9 South, Range 38 East, Boise Meridian, Bannock County, Idaho and further described as follows:

**BEGINNING at the Northeast corner of said Section 32, from which the North ¼ corner of Section 32 bears North 89°54'59" West;
Thence North 89°54'59" West 1329.86 feet along the North line of said Section 32, to the Northwest corner of said West ½ of the Northeast ¼;
Thence South 00°16'59" West 1231.39 feet along the East boundary of said West ½ of the Northeast ¼ to a 5/8" rebar with cap labeled "AA Hudson, PLS 4735", the TRUE POINT OF BEGINNING.
Thence continuing South 00°16'59" West 442.88 feet to a 5/8" rebar with cap;
Thence South 73°16'07" West 83.09 feet to a 5/8" rebar with cap;
Thence North 60°58'38" West 82.53 feet to a 5/8" rebar with cap;
Thence North 27°03'03" West 48.08 feet to a 5/8" rebar with cap;
Thence North 07°34'56" East 115.13 feet to a 5/8" rebar with cap;
Thence North 32°42'06" West 63.74 feet to a 5/8" rebar with cap;
Thence South 85°10'17" West 150.20 feet to a 5/8" rebar with cap;
Thence North 11°50'54" West 22.68 feet to a 5/8" rebar with cap;
Thence North 74°43'15" West 36.24 feet to a 5/8" rebar with cap;
Thence North 17°39'15" West 52.32 feet to a 5/8" rebar with cap;
Thence North 16°34'45" East 61.20 feet to a 5/8" rebar with cap;
Thence North 32°09'18" East 59.39 feet to a 5/8" rebar with cap;**

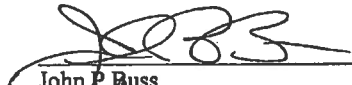
Thence North 49°35'55" East 123.97 feet to a 5/8" rebar with cap set at the Westerly boundary of the parcel of land depicted and described on Record of Survey Instrument No. 95013180, as recorded in the official records of Bannock County; Thence along the Westerly and Southerly boundary of said parcel the following (5) courses:

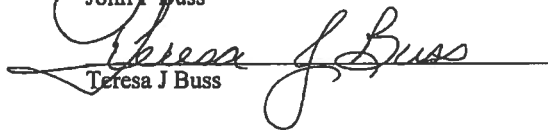
**Thence South 14°27'08" East 83.23 feet to a 5/8" rebar with cap;
Thence North 84°35'50" East 128.10 feet to a 5/8" rebar with cap;
Thence North 04°39'45" West 17.69 feet to a 5/8" rebar with cap;
Thence North 77°19'30" East 35.58 feet to a 5/8" rebar with cap;
Thence North 89°13'53" East 75.14 feet to the TRUE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9, 2014



John P Buss


Teresa J Buss

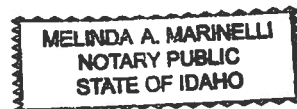
State of Idaho } ss
County of Bannock }

On this 9th day of June, 2014, before me, Melinda A. Marinelli, a Notary Public in and for said state, personally appeared John P. Buss and Teresa J. Buss, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

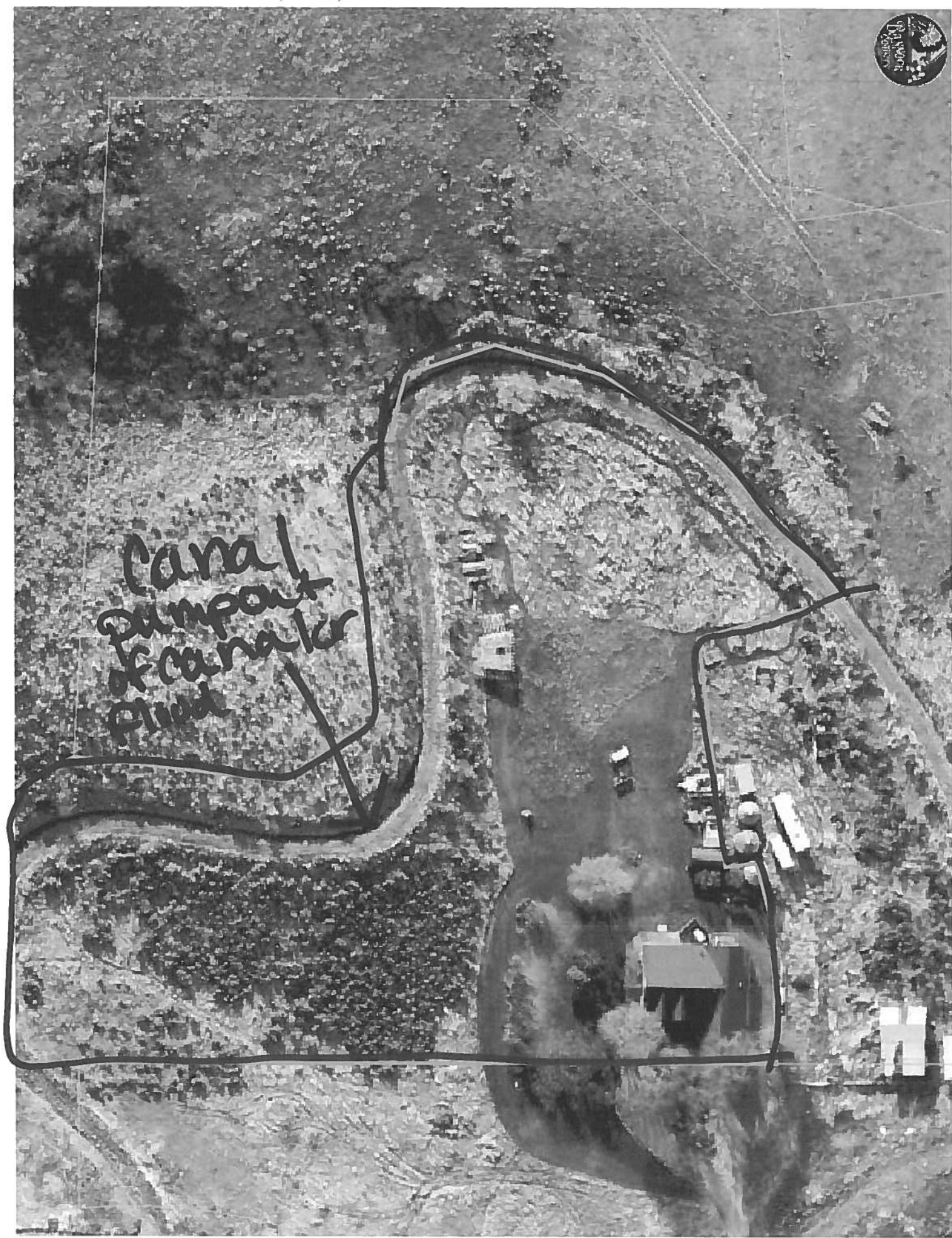


Melinda A. Marinelli
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 3/3/2017



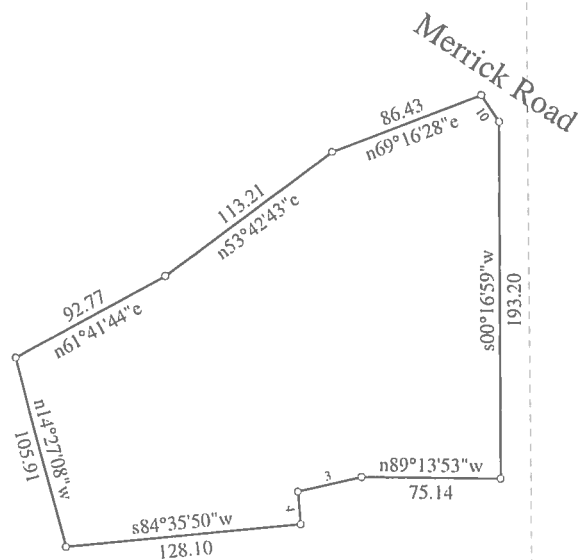


Canal
pumpout
of canal for
flood





NW1/4NE1/4
S32-T9S-R38E



While this is a representation of the property described herein, this company assumes no liability for variations, if any, with a survey.

Alliance Title - Pocatello Office

21407760

2014 Jun 17 PM 12:40:00

Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:234416

FOR VALUE RECEIVED

Bruce Wayne Rowsell, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clinton M. Pagnotto a married man as his sole and separate property

whose current address is

**PO Box 832
Lava Hot Springs, ID 83246**

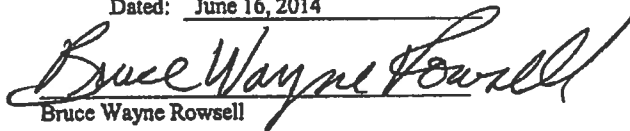
the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A parcel of land located in Section 32, Township 9 South, Range 38 East, Boise Meridian, Bannock County, Idaho and further described as follows:
Beginning at the Northeast corner of said Section 32;
Thence North 89°54'59" West 1329.86 feet along the North line of said Section 32;
Thence South 00°16'59" West 1038.19 feet along the East sixteenth line of said Section 32 to a 5/8" Rebar with cap labelled "A.A. Hudson, PLS 4735", the TRUE POINT OF BEGINNING;
Thence continuing South 00°16'59" West 193.20 feet along said sixteenth line to a 5/8" rebar with cap;
Thence North 89°13'53" West 75.14 feet along a fence line to a 5/8" rebar with cap;
Thence South 77°19'30" West 35.58 feet along said fence line to a 5/8" rebar with cap;
Thence South 04°39'45" East 17.69 feet to a 5/8" rebar with cap;
Thence South 84°35'50" West 128.10 feet to a 5/8" rebar with cap;
Thence North 14°27'08" West 105.91 feet to a 5/8" rebar with cap set on an existing fence line;
Thence North 61°41'44" East 92.77 feet along said fence line to a 5/8" rebar with cap;
Thence North 53°42'43" East 113.21 feet along said fence line to a 5/8" rebar with cap;
Thence North 69°16'28" East 86.43 feet along said fence line to a point set on the South right-of-way line of Merrick Road;
Thence South 37°31'38" East 15.67 feet along said right-of-way line to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 16, 2014

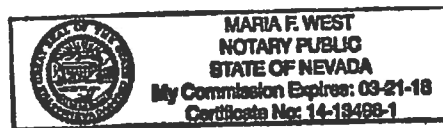

Bruce Wayne Rowsell

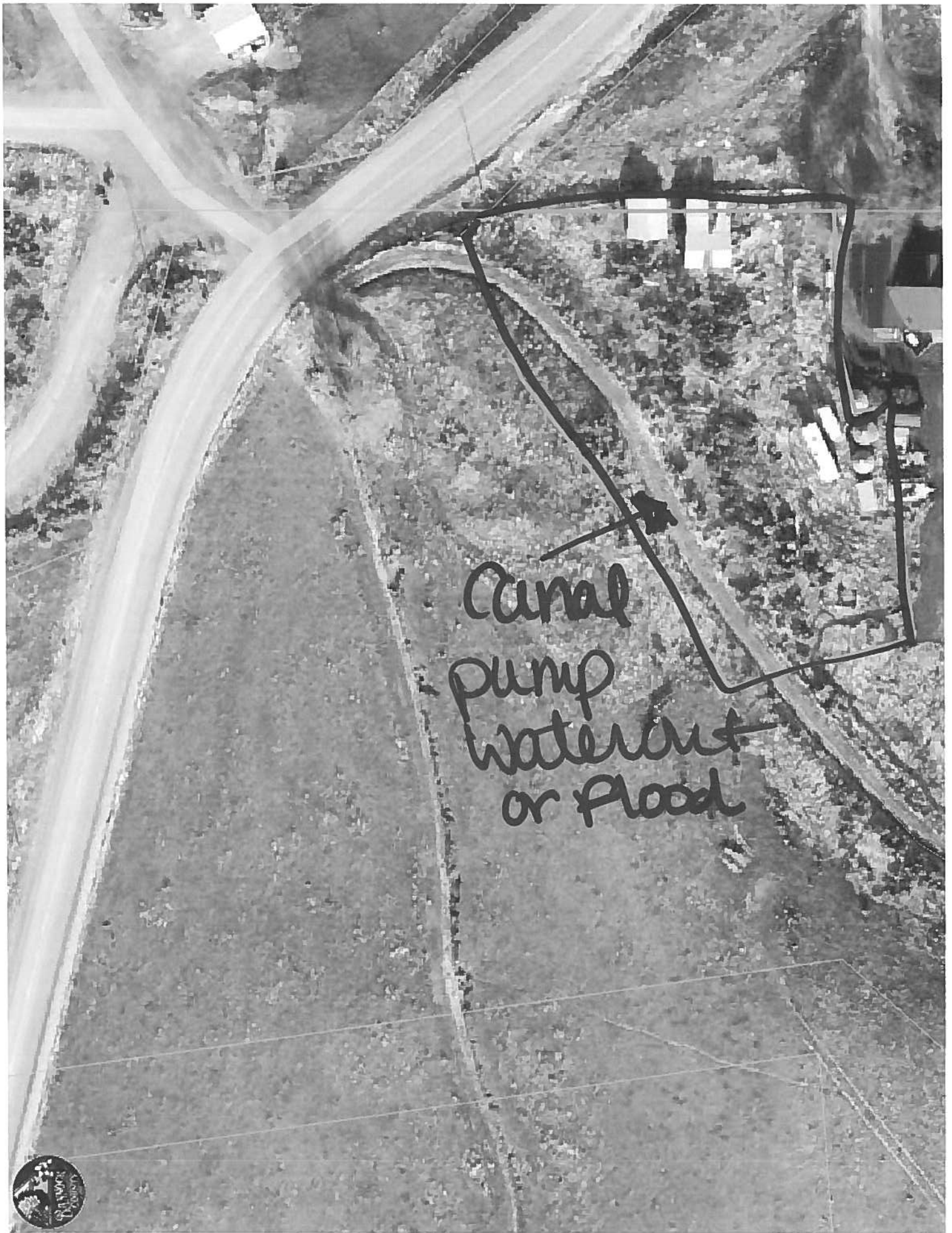
State of NEVADA } ss
County of CLARK }

On this 16 day of June, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Bruce Wayne Rowsell known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of NEVADA
Residing at: 1501 W. Warm Springs Rd.
Commission Expires: 03-21-2018





Canal
pump
water out
or flood



INSTRUMENT NO. 95012180
DATE 9-09-05 TIME 3:40 P.
RECORD OF SURVEY NO. 7-5498-6-1
REQUESTED BY Public Works Department
RECORDED BY Oliver J. Hoffmann DATE 9/14/05
FEE \$5.00 SPECIALTY As per City

INSTRUMENT NO. 45013110 TIME 3:45
DATE 9-18-95 217-8000

REQUESTED BY William D. Dages

RECORDED BY Ally 11/18/01
 \$15.00

115.00 Normal Lease
Normal Property