

DC 2/25/98

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING 8-29-97

[] Water Right Number(s) /
SRBA Claim No(s):

34-07242

34-13783 - NATION
34-13784 - R. KELLER
34-13785 - S. KELLER

[] Name and Address of Former
Owner/Claimant(s) (Seller)

LEAH MARIE NATION

Route 1 Box 114

Moore, ID 83255

[] New Owner/Claimant
(Purchaser):

STEVE KELLER & JEANNE KELLER

[] New Mailing Address:

~~P.O. Box 557~~ PO Box 113C

Moore, ID 83213 83255 / to 6-8-01
w/ Jeanne Keller.

[] New Telephone Number:

(208) ~~554~~ - 3349

[] Attach proof of ownership; Proof must include legal description.
(i.e. Warranty Deed). Describe proof attached Warranty Deed.

[] Please submit a map or aerial photo showing the property purchased if one is available.

[] Does the change in ownership result in a splitting of the water right
owned/claimed? yes no

* If the property you have purchased is only part of the property owned by the
former owner/seller, you may be purchasing only part of the total water right(s)
held by the seller. (See back for explanation)

[] Signature of New
Owner/Claimant(s):

Steve F. Keller
Jeanne Keller

Date 8-28-97

Date 8-28-97

[] Notice of Appearance:

Notice is hereby given that I, _____, will be
acting as attorney at law on behalf of the claimant signing above, and all
notices required by law to be mailed by the director to the claimant above should
be mailed to me at the address listed below.

Signature _____

Address _____

Eastern Region
900 N Skyline Dr
Suite A
Idaho Falls ID 83402
(208) 525-7161

Southern Region
222 Shoshone St E
Twin Falls ID 83301
(208) 736-3033

Western Region
2735 Airport Wy
Boise ID 83705
(208) 334-2190

Northern Region
1910 Northwest Blvd Ste 210
Coeur d Alene ID 83814
(208) 769-1450

State Office
1301 N Orchard St
Boise ID 83706
(208) 327-7900

SUPPORT DATA

FILE # 34-7242

Original to be mailed to IDWR Regional Office in your area.

MICROFILMED

JAN 09 2003

SCANNED
OCT 08 2004

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED LEAH MARIE NATION, individually,
and sole heir of NOLAN DUANE NATION, her deceased husband, the Grantor,
does hereby grant, bargain, sell and convey unto STEVE F. KELLER and
JEANNE KELLER, husband and wife, the Grantee,
whose current address is P.O. Box 557, Arco, ID 83213,
the following described real estate situated in BUTTE County,
State of Idaho, to-wit:

See attached PROPERTY DESCRIPTION, EXHIBIT A

SUBJECT TO: all easements, rights of way, covenants, restrictions,
patent reservations, applicable building and zoning ordinances and
use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
masculine, the feminine and neuter.

DATED: 8-28-97

Leah Marie Nation
Leah Marie Nation

STATE OF IDAHO, County of BUTTE

On this 28th day of August 19 97
before me, Lyle B. Boyer, a
Notary Public in and for the said State personally
appeared

Leah Marie Nation

Known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowl-
edges to me that she executed the same.

Lyle B. Boyer
Notary Public
Idaho
Residing at Arco
Comm. Expires 11-15-2003
STATE OF IDAHO

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 32041
RECORDED

AUG 29 1997

10:22 AM
BUTTE COUNTY RECORDER
Clarence Bailey

IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

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JAN 09 2003

PROPERTY DESCRIPTION
EXHIBIT A

A parcel of land generally described as being a portion of the southwest quarter of the southeast quarter of Section 10, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho; Being more particularly described as follows:

Commencing at the southeast corner of said Section 10, from which the south one-quarter corner of said Section 10 bears South $89^{\circ} 43' 07''$ West, 2643.50 feet; thence from the southeast corner of said Section 10, South $89^{\circ} 43' 07''$ West along the south boundary of the southeast quarter of said Section 10, a distance of 1321.75 feet to the southeast corner of the southwest quarter of the southeast quarter of said Section 10; thence North $00^{\circ} 14' 06''$ East along the east boundary of the southwest quarter of the southeast quarter of said Section 10, a distance of 425.66 feet to the POINT OF BEGINNING of this land description.

Thence North $90^{\circ} 00' 00''$ West, a distance of 123.90 feet to an existing fenceline; thence on or along said fenceline the following six courses and distances:

North $04^{\circ} 55' 54''$ East, 138.16 feet;
North $05^{\circ} 02' 36''$ West, 113.92 feet;
North $10^{\circ} 57' 25''$ West, 179.14 feet;
North $64^{\circ} 34' 01''$ West, 268.27 feet;
South $87^{\circ} 33' 31''$ West, 251.30 feet;
South $86^{\circ} 51' 48''$ West, 93.55 feet; thence

leaving said fenceline, North $03^{\circ} 15' 04''$ West, a distance of 354.45 feet to an existing fenceline; thence on or along said fenceline the following three courses and distances:

North $89^{\circ} 16' 38''$ East, 93.64 feet;
North $89^{\circ} 14' 39''$ East, 422.60 feet;
North $89^{\circ} 23' 13''$ East, 250.40 feet to the east

boundary of the southwest quarter of the southeast quarter of said Section 10; thence South $00^{\circ} 14' 06''$ West along the east boundary of the southwest quarter of the southeast quarter of said Section 10, a distance of 889.70 feet to the POINT OF BEGINNING.

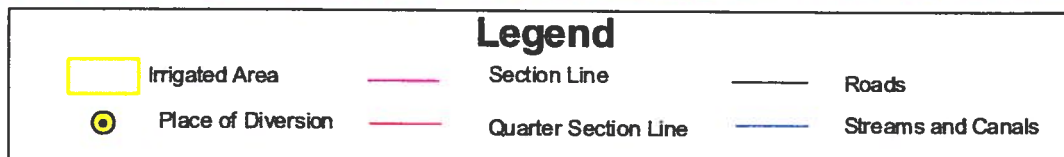
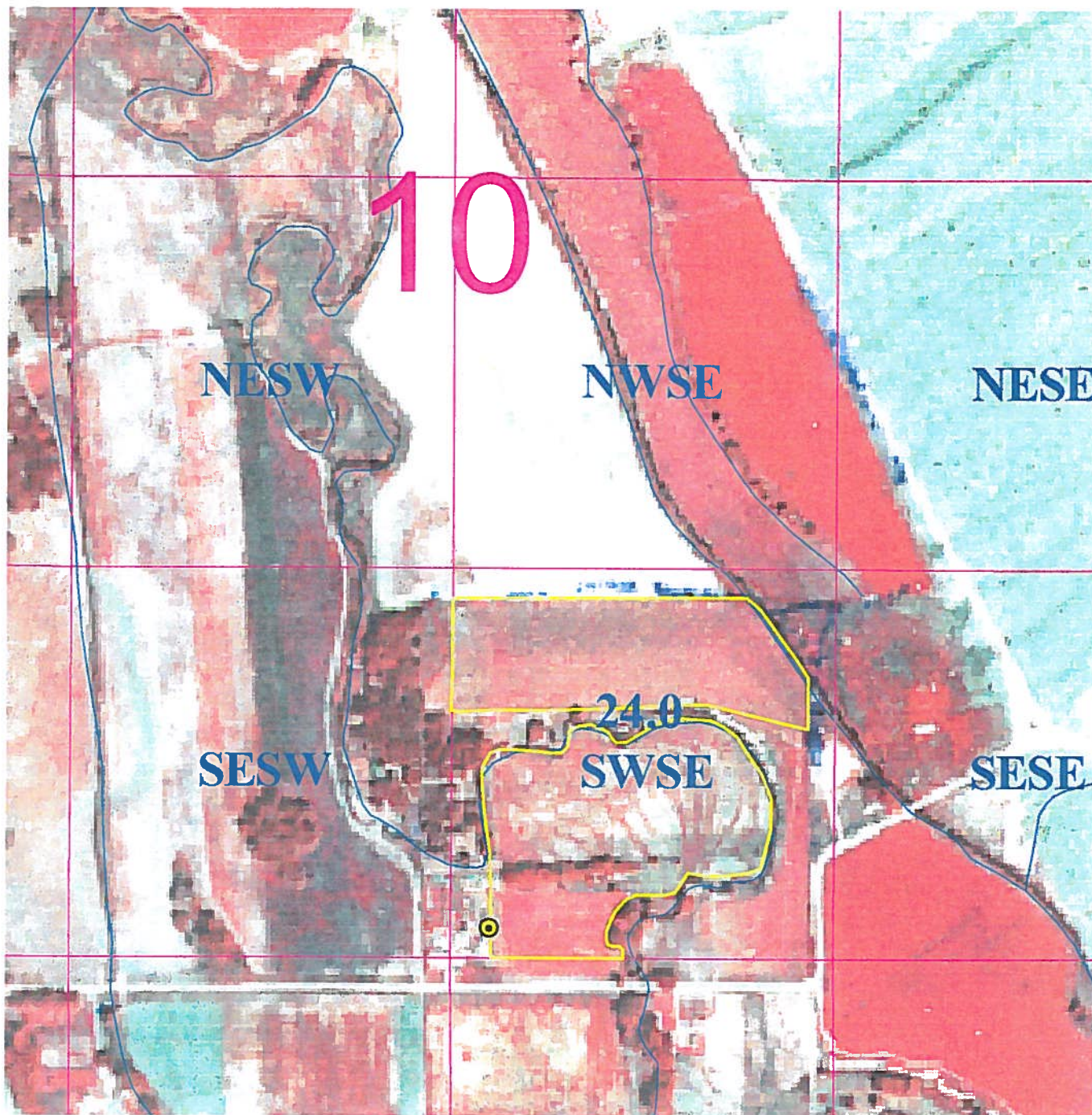
The above described parcel of land contains 8.00 acres, more or less, and is subject to a county road right-of-way across a portion of the southerly boundary thereof; Said described parcel of land is also subject to an irrigation canal maintenance easement.

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Water Right Number 34-07242
Township , 5N26E

06/13/2002



400 0 400 800 Feet



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2003



**SPATIAL
DYNAMICS**

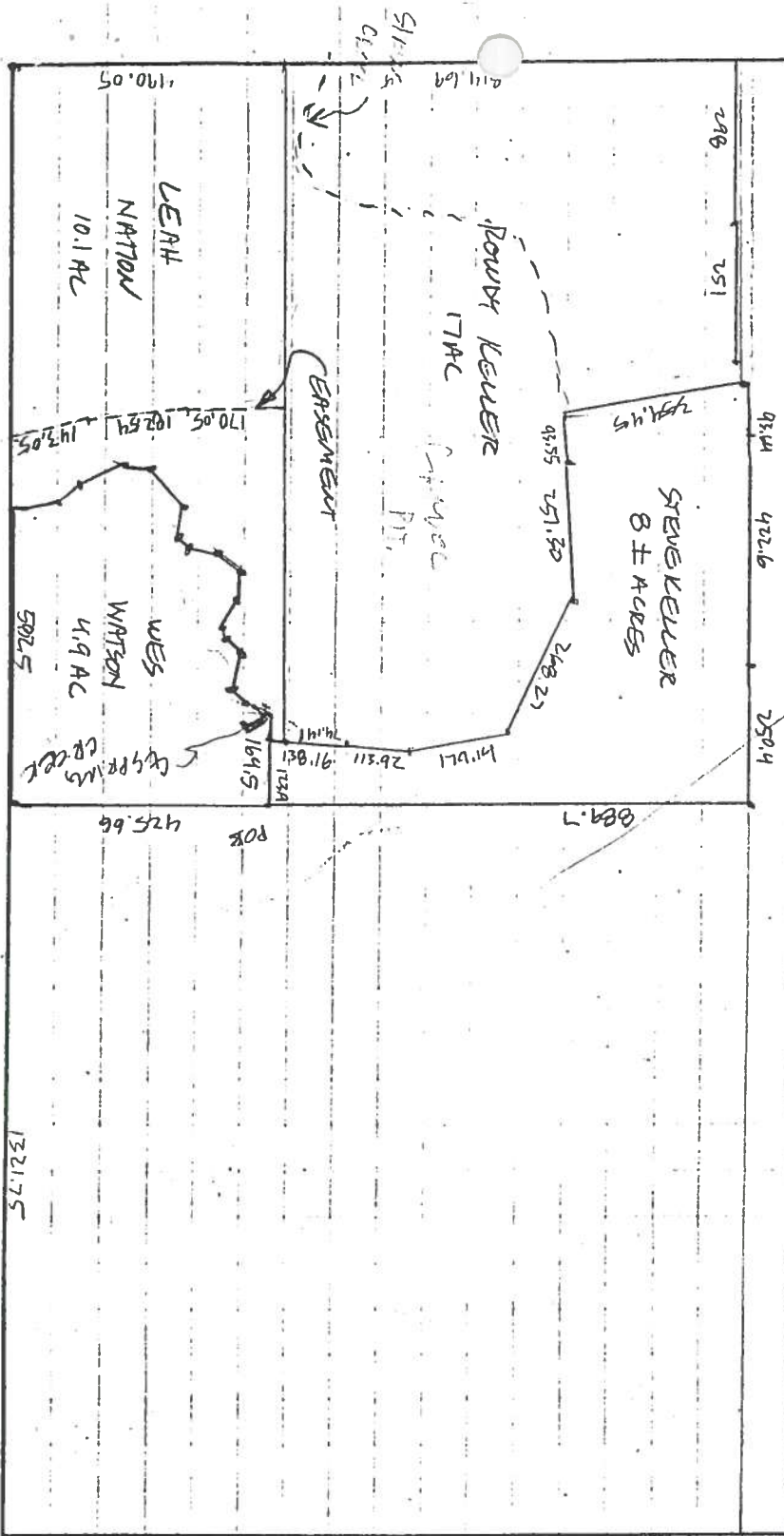
2.6
3.7
9.7
10.2
26.20

T 5N R 26E
SEC 10

SE4

N 1/4 Sec 1

E.S. CRANK



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1" = 330'
1" = 660'