

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

MAY 31 2013

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD A67-02329A	Yes ☒	67-2329A 67-15116	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Robert & Theresa Mason

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Giovanni M. Testa

Name of each new owner as listed on the conveyance document

Tami L. Testa

New owner continued

Name connector

☒ and

☐ or

☐ and/or

2120 Missman Rd

Mailing address

Council

ID

83612

City

State

ZIP

208-253-4622

testa@ctcweb.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 09/13/2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 67-2329A

7. Signature: [Signature] Title, if applicable _____ Date 5/29/13

Signature of new owner/claimant

Title, if applicable

Date

Signature: [Signature] Title, if applicable _____ Date 5/29/13

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JA

Date 8/5/14

Receipt No. C099271

Receipt Amt. \$75.00

Approved by

Processed by [Signature]

Date 8-7-14

1 mile South
TO TOWN OF COUNCIL

10-31-51
MORRIS

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$$\frac{1}{11} \times 100 = 9.09\%$$

25.9

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QUIT CLAIM DEED

For Value Received GLACIER BANK, successor in interest by merger to Mountain West Bank, pursuant to that certain Certificate of Sale recorded March 25, 2013 as Instr. No. 124871

does hereby convey, release, remise and forever quit claim unto GIOVANNI M. TESTA and TAMI L. TESTA, husband and wife

whose address is 2120 Missman Road, Council, ID 83612

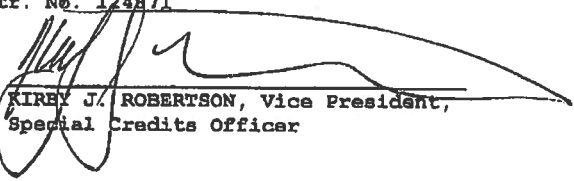
the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO:

Date: May 29, 2013

GLACIER BANK, successor in interest by merger to Mountain West Bank, pursuant to that certain Certificate of Sale recorded March 25, 2013 as Instr. No. 124871

BY:


KIRBY J. ROBERTSON, Vice President,
Special Credits Officer

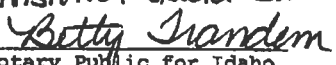
STATE OF IDAHO)

) ss

County of Ada)

On this ^{30th} day of May, in the year of 2013,
before me, a Notary Public in and for the said State, personally appeared
KIRBY J. ROBERTSON
known or identified to me to be the Vice President, Special Credits officer
of ~~Glacier Bank, Mountain West Division, of Glacier Bank~~, the corporation
that executed this instrument or the person who executed the instrument on
behalf said corporation and acknowledged to me that such corporation
executed the same.

Mountain West Bank, Division of Glacier Bank. ^{B1}


Notary Public for Idaho
Residing at: Boise, ID
Commission expires: 06-23-2015



13-1075

Instrument # 125193

COUNCIL, ADAMS, IDAHO

5-31-2013 04:51:40 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy 

Index to: DEED

EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 11: NE1/4NW1/4

EXCEPTING THEREFROM the following two parcels of land:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 11: E1/2E1/2NE1/4NW1/4

And

Lot 1 of Block 1, of the BARKLEY SUBDIVISION, as said Lots and Block are numbered and designated upon the official plat thereof on file in the office of the County Recorder, Adams County, Idaho, recorded May 15, 2007 as Instr. No. 114373 in Book 3 Plats page 21.

Instrument # 122410

COUNCIL, ADAMS, IDAHO

9-13-2011 03:51:56 No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 16.00

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

GIOVANNI M. TESTA AND TAMI L. TESTA, HUSBAND AND WIFE

2120 MISSMAN RD.

COUNCIL, ID 83612

Trustee's Sale No: ID-MWB-11002315

TRUSTEE'S DEED

Pioneer Title Company of Ada County, dba Pioneer Lender Trustee Services, as Successor Trustee under the Deed of or Transfer in Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to GIOVANNI M. TESTA AND TAMI L. TESTA, HUSBAND AND WIFE, (herein called Grantee), whose address is 2120 MISSMAN RD., COUNCIL, ID 83612, all of the real property situate in the County of ADAMS, State of Idaho, described as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between STAN O. BARKLEY AND JUDY L. BARKLEY, HUSBAND AND WIFE, as Grantor(s), to TIMBERLINE TITLE & ESCROW, INC, as Trustee, in favor of MOUNTAIN WEST BANK, as Beneficiary, dated 8/22/2007, recorded 8/23/2007, under Instrument No. 115073, Mortgage records of ADAMS County, IDAHO, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which said Deed of Trust was given as security and the beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 121855, ADAMS County, Idaho Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 122217, ADAMS County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and Notice of Sale, and of all other notices have been complied with.
- (e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

EXHIBIT 'A'

Lot 1, Block 1, of the BARKLEY SUBDIVISION, as said Lots and Block are numbered and designated upon the official plat thereof on file in the office of the County Recorder, Adams County, Idaho, recorded May 15, 2007 as Instr. No. 114373 in Book 3 Plats page 21.

EXCEPTING THEREFROM a portion of said Lot 1, more particularly described as follows:

Beginning at the Northeast corner of the E1/2E1/2NE1/4NW1/4 of Section 11, T16NR1WBM;

Thence N 89° 38'27" W., a distance of 17.59 feet along the North line of said E1/2E1/2NE1/4NW1/4 to a point on the West right-of-way line of Missman Road, which point is on the East line of said Lot 1 of Barkley Subdivision;

Thence continuing N 89° 38'27" W., a distance of 313.06 feet along the North line of said E1/2E1/2NE1/4NW1/4 and within said Lot 1 to the Northwest corner of said E1/2E1/2NE1/4NW1/4;

Thence S 0° 18'23" E., a distance of 311.83 feet along the West line of said E1/2E1/2NE1/4NW1/4 to a point on the Southerly line of said Lot 1 Barkley Subdivision;

Thence N 84° 53'47" E., a distance of 310.85 feet along said Southerly line of Lot 1 to the Southeast corner of said Lot 1, which point is on the West right-of-way line of said Missman Road;

Thence continuing N 84° 53'47" E., a distance of 21.10 feet to a point on the East line of said E1/2E1/2NE1/4NW1/4;

Thence N 0° 20'14" W., a distance of 280.23 feet along the East line of said E1/2E1/2NE1/4NW1/4 to the POINT OF BEGINNING.

SUBJECT TO THE RIGHT-OF-WAY OF SAID MISSMAN ROAD ALONG THE EAST LINE OF THE ABOVE DESCRIBED PARCELS.

QUIT CLAIM DEED

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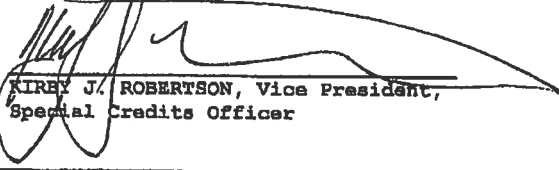
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BY:


KIRBY J. ROBERTSON, Vice President,
Special Credits Officer

STATE OF IDAHO)

) ss

County of Ada)

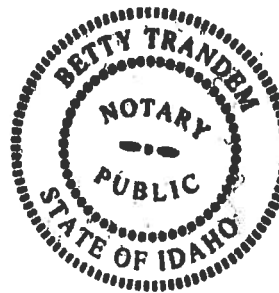
On this 30th day of May, in the year of 2013,
before me, a Notary Public in and for the said State, personally appeared
KIRBY J. ROBERTSON
known or identified to me to be the Vice President, Special Credits officer
of ~~Glacier Bank, Mountain West Division~~, of Glacier Bank, the corporation
that executed this instrument or the person who executed the instrument on
behalf said corporation and acknowledged to me that such corporation
executed the same.

Mountain West Bank, Division of Glacier Bank. ^{B1}

Betty Trandem
Notary Public for Idaho

Residing at: Boise, ID

Commission expires: 06-23-2015



13-1075

Instrument # 125193

COUNCIL, ADAMS, IDAHO

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