

DEV
RECEIVED
NOV 19 2013
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
LC 2-10292	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: James L. Boutilier
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Raymond A. Pieren
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6327 Shari Hill Way Marsing ID 83639
Mailing address City State ZIP
- 208-473-1146 firehog@safelink.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov 18, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Raymond A. Pieren Title, if applicable Date 11/18/2013
Signature of new owner/claimant

Signature: _____ Title, if applicable Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JA Date 11/19/2013 Receipt No. WS41660 Receipt Amt. \$25.00
 Approved by _____ Processed by AN Date 8-6-14

WARRANTY DEED

⑧ 2 Alliance Title & Escrow Corp. Order No.:212827

FOR VALUE RECEIVED

James L. Boutilier, an unmarried man

the grantor, does hereby grant, bargain, sell and convey unto

Raymond A. Pieren, an unmarried man

whose current address is: 6327 Shari Hill Way, Marsing, ID 83639

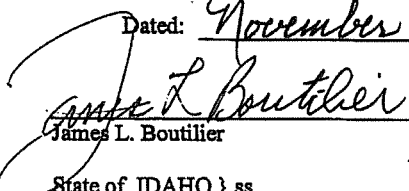
the grantee, the following described premises, in Owyhee County, Idaho, TO WIT:

See Exhibit "A" attached hereto and made a part hereof by this reference

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

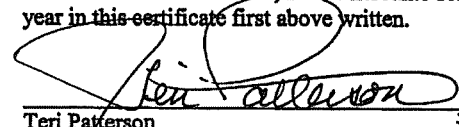
And that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 2013


James L. Boutilier

State of IDAHO } ss
County of Canyon }

On this 18 day of November, 2013, before me, Teri Patterson, a Notary Public in and for said state, personally appeared James L. Boutilier, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Teri Patterson
Notary Public for the State of IDAHO
Residing at: Wilder
Commission Expires: 7/27/2017

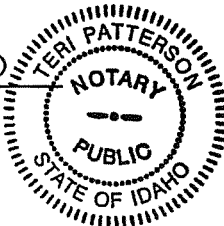


EXHIBIT "A"

A portion of Government Lot 2 and of Government Lot 3 of Section 14, Township 2 North, Range 4 West of the Boise Meridian, Owyhee County, Idaho and is more particularly described as follows:

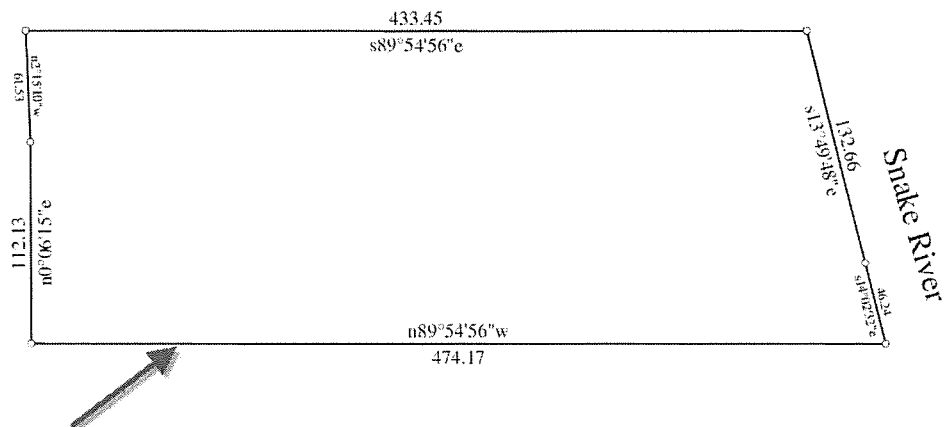
COMMENCING at the Southwest corner of said Government Lot 2; thence North $0^{\circ} 04' 01''$ East along the West boundary of said Government Lot 2 a distance of 130.38 feet; thence South $89^{\circ} 54' 56''$ East a distance of 1289.61 feet to a point in the centerline of an existing county road, which point is the TRUE POINT OF BEGINNING; thence continuing South $89^{\circ} 54' 56''$ East a distance of 433.45 feet to a point on the meander line for the West bank of the Snake River; thence South $13^{\circ} 49' 48''$ East along said meander line a distance of 132.66 feet to an existing brass cap monument; thence South $14^{\circ} 02' 32''$ East continuing along said meander line a distance of 46.24 feet; thence North $89^{\circ} 54' 56''$ West a distance of 474.17 feet to a point in the aforementioned county road centerline; thence North $0^{\circ} 06' 15''$ East along said centerline a distance of 112.13 feet; thence North $2^{\circ} 15' 10''$ West continuing along said centerline a distance of 61.53 feet to the TRUE POINT OF BEGINNING.

INITIAL


INITIAL




Old Bruneau Highway



Title:

Date: 11-18-2013

Scale: 1 inch = 100 feet

File: 212827.des

Tract 1: 1.805 Acres: 78632 Sq Feet: Closure = n89.3225e 0.00 Feet: Precision = 1/322533: Perimeter = 1260 Feet

001=s89.5456e 433.45

004=n89.5456w 474.17

002=s13.4948e 132.66

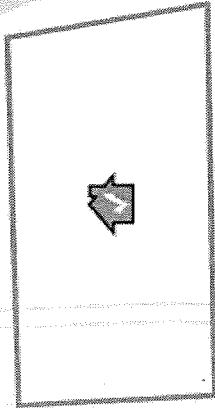
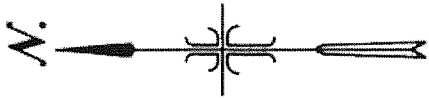
005=n0.0615e 112.13

003=s14.0232e 46.24

006=n2.1510w 61.53

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THERE OF.





Wild Game Ln

THIS MAP IS FURNISHED AS AN ACCOMMODATION,
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OF.