

RECEIVED

JUN 03 2014

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho1. Name of applicant(s) George Leigh Brecht Phone 208-939-3233
Name connector (check one): ☒ and ☐ or ☐ and/orMailing address 4830 N. Hawk Wing Lane City Eagle
State ID Zip 83414 Email George@BrechtProperties.com2. Source of water supply ground water which is a tributary of —

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1W	26	-	-	SW	SE	Ada	Ground Water	D0015332
"	"	"	"	"	"	"	Ada	" "	Proposed Well
"	"	"	"	"	"	"	Ada	" "	Proposed Well

4. Water will be used for the following purposes:

Amount 0.32 for Irrigation purposes from 3/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.02 for Stock Water purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.34 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. existing domestic well
and/or 2 irrigation wellsb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? domestic - 2000 Coonse Drilling; drilling firm _____;
well was drilled for (well owner) Garrigan; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 20 mixed animalsc. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	26															16		16
																	5		

Total number of acres to be irrigated: 16

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

- Who owns the property at the point of diversion? George Leigh Brecht
- Who owns the land to be irrigated or place of use? same
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

N/A

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Water bearing zone 150 - 300 feet.

Possible use of existing well, but not sure, possibly 2 new irrigation wells. Garrigan Estates Subdivision Block 1, Lot 2.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

George P. Brecht 6/3/14
Signature of Applicant

Leigh A. Brecht 6/3/14
Signature of Applicant

George P. Brecht
Print Name (and title, if applicable)

Leigh A. Brecht
Print Name (and title, if applicable)

For Department Use:

Received by J. Strange Date 6-3-2014 Time 11:30AM Preliminary check by _____
Fee \$ 375.00 Received by J. Strange Receipt No. W042186 Date 6-3-2014

5N 1W Sec. 26 SWSE



Brecht 4830 N. Hank Hwy Ln

• wells

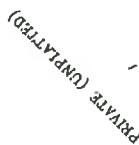
PRIVATE (UNPLATTED)

SECTION 26

T. 5 N., R. 1 W.B.M.

ADA COUNTY, IDAHO

1999

Curve TableLine Table

EVALUATION OF HEARING (E.O.F. 349 & 1239)

PRIVATE (UNPLATTED)

SHEET 1 OF 2

LEGEND

- ☐ INDICATES A 1/8" X 1/4" INCH BOD MET WITH A YELLOW PLASTIC CAP MARKED P.L.R. 7152
☐ INDICATES A 9/8" X 1/4" INCH BOD MET WITH A YELLOW PLASTIC CAP MARKED P.L.R. 7153
☒ INDICATES A POINT 9/8" INCH BOD WITH A YELLOW PLASTIC CAP MARKED L.R. 646
☐ INDICATES A CALCULATED POINT (bearing not on record)

LOT 101

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NOTES

- [illegible]

ALL NEW UTILITIES SHALL BE DETAILED UNDERGROUND. ALL UTILITY EASEMENTS SHALL COMPLY WITH SECTION 4-104-3 OF THE ADA POLITY CODE.

82
5/1/2014

NOT CORRECT

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Location Corrected by IDWR To:
T05N R01W Sec. 26 SWNWNE
By: mciscell 2012-12-17

1. WELL TAG NO. D 0015332
DRILLING PERMIT NO. _____
Other IDWR No. _____

2. OWNER:
Name Bret Garrigan
Address 4830 N. Hawkwing Lane
City Eagle State ID Zip 83616

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

W N E S

Twp. 5 North ☒ or South ☐
Rge. 1 East ☐ or West ☒
Sec. 26 1/4 SW 1/4 SE 1/4
Gov't Lot _____ County Ada
Lat: _____ Long: _____
Address of Well Site 4830 N. Hawkwing
LN. City Eagle
(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT	METHOD
Material	From To Sacks or Pounds	
Bentonite	0 20 600LB	Overcore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 168 ft
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	1.5	168	.25	Steel	☒	☐	☒	☐
5"	168	178	.25	Steel	☐	☒	☒	☐

Length of Headpipe 5 ft Length of Tailpipe —

9. PERFORATIONS/SCREENS

Perforations Method
Screens Screen Type Alloy Machine

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
168	178	.014	—	5"	Stainless	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

88 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Baller ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
102 GPM	—	165	1 hour

Water Temp. 56° Bottom hole temp. _____
Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0	2	Top Soil		X
"	2	10	Brown Clay		X
"	10	20	Sandy Clay		X
6"	20	30	Sandy Clay		X
"	30	57	Tan Clay		X
"	57	65	SAND		X
"	65	102	Sandy Clay		X
"	102	104	SAND	X	
"	104	118	Tan Clay		X
"	118	122	SAND	X	
"	122	135	Tan Clay		X
"	135	145	Blue Clay		X
"	145	147	SAND	X	
"	147	156	Tan Clay		X
"	156	158	SAND	X	
"	158	160	Tan Clay		X
"	160	162	SAND	X	
"	162	164	Tan Clay		X
"	164	166	SAND	X	
"	166	168	Blue Clay		X
"	168	178	SAND	X	

RECEIVED

AUG 28 2000

Department of Water Resources

RECEIVED

AUG 18 2000

WATER RESOURCES
WESTERN REGION

Completed Depth 178 ft (Measurable)
Date: Started 7-29-00 Completed 8-1-00

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Coarse Well Drilling Firm No. 409

Firm Official Ray E. Coburn Date 8-1-00

and Driller or Operator Dwight Clark Date 8-1-00
(Sign once if Firm Official & Operator)

★ clay 147-158' presents
use of water above that,
water bearing zone 156-178' - 82 5/1/2014

FORWARD WHITE COPY TO WATER RESOURCES

Sommer, Rachel

From: Sommer, Rachel
Sent: Wednesday, August 13, 2014 2:53 PM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Ada Legal Ad
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Categories: Legal Ad Confirmed

Good Afternoon Janice Hildreth,

Please see the attached ad for publication on 8/21/2014 & 8/28/2014.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Sommer

Administrative Assistant
Dept. of Water Resources
Western Regional Office
2735 Airport Way, Boise ID 83705
Phone 208-334-2190 | Fax 208-334-2348
Email: rachel.sommer@idwr.idaho.gov

August 13, 2014

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No's: 63-33882, 63-33955
Application For Transfer No. 79452

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/8/2014. Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-33882

ANDERSON ENTERPRISES
17220 S CLOVERDALE RD

KUNA, ID 83634

Point of Diversion SWSW S3 T01N R01E ADA County Source GROUND WATER

Points of Diversion SWNE NWN S10 T01N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 1.36 CFS

Total Diversion: 1.36 CFS

Date Filed: 11/22/2013

Place of Use: IRRIGATION

T01N R01E S3 SW(ALL) SWSE

T01N R01E S10 NWNE SWNE SENE NW(ALL)

T01N R01E S11 SWNW

Total Acres: 445

Water bearing zone for 3 existing wells also used for Application **79452** is from 100 to 300 feet.

Proposes 68 acres in same place of use as Application **79452**. Site is located approximately 5 miles southeast of Kuna and is bordered on the north by the Union Pacific Railroad and on the east by S. Cloverdale Rd.

63-33955

GEORGE BRECHT

LEIGH BRECHT

4830 N HAWK WING LN

EAGLE, ID 83616

(3) Points of Diversion SWSE S26 T05N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.32 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.34 CFS

Date Filed: 6/3/2014

Place of Use: IRRIGATION, STOCKWATER

T05N R01W S26 SWSE

Total Acres: 16

Water bearing zone to be appropriated is from 150 to 300 feet.

PROPOSED CHANGE OF WATER RIGHTS

Anderson Enterprises of 17220 S. Cloverdale, Kuna, ID 83634, filed Application No. **79452** to transfer 10 water rights with 1961 to 1990 priority dates from ground water, Indian Creek and Sand Creek totaling 6.58 cfs. The purpose of the transfer is to create a permissible place of use under all rights, change one of the points of diversion on Indian Creek to a different location, and identify all same-source points of diversion for each associated right. Same wells as Application 63-33882. Limited to 341 acres in same place of use as Application **63-33882**. Site is located approximately 5 miles southeast of Kuna and is bordered on the north by the Union Pacific Railroad and on the east by S. Cloverdale Rd.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 9/8/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/21/2014 and 8/28/2014