

JUN 10 2014

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

AMENDED

1. Name of applicant(s) U.S.D.I., BLM, Idaho State Office Phone (208) 373-3831
Name connector (check one) ☐ and ☐ or ☐ and/or
Mailing address 1387 S. Vinnell Way City Boise
State ID Zip 83709-1657 Email fwprice@blm.gov
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
13S	09E	35		SW	SE	SW	Owyhee	Ground Water	Three Creek Well

4. Water will be used for the following purposes: FWP
Amount 0.10 cfs for Industrial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.10 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.10 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 10 HP pump, three phase jacuzzi type pump, 300 cu-in, 108 HP generator. Theoretical yield of 10 HP pump from 637' static water level (well log) is 0.10 cfs.
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 953 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 03/20/1969; drilling firm Harry King Drilling Co. (deepened existing 1956 well). well was drilled for (well owner) BLM (Well ID #403318, Permit ID 832730); Drilling Permit No. 104439.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 1 compound: Juniper Butte Range Complex (Air Force) / Fire Guard Station (BLM)
- e. Other; describe fully. The compound is manned by ~7 Air Force and ~8 BLM personnel, but there is housing for up to ~20 personnel. 60,000 gal tank for Fire Prot and a 6,000 gal tank for Domestic purposes (refill as needed).

- amended 09-09-14 -

Justine

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW <i>FWP</i>				SE <i>FWP</i>				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	09E	35															I/D		
13S	09E	35												I/D					

Total number of acres to be irrigated: N/A

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

Water rights 51-07375 (Fire Prot), 51-02356 (Stock) and 51-12950 (Stock) are also diverted from the existing well.

Well was originally drilled on 07/16/1956 by Paul Volmer (Aberdeen, ID) under Drilling Permit #D-1041.

10. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or place of use? Air Force
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
BLM has an agreement with Air Force to co-locate a Fire Guard Station at the Air Force compound.

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Water permit seeks to draw water from an existing BLM well and haul it in water trucks to the Juniper Butte Range

Complex /Fire Guard Station two tanks (60,000 gal tank and 6,000 gal tank

Industrial includes *FWP*

firefighter training, washing fire trucks, control of prescribed burns, and wildfire suppression. Domestic use is for up to 20 personnel with no irrigation component. Total daily use is expected to be limited to 13,000 gpd.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Fredric W. Price, Water Rights Specialist

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by J. Strange Date 6-10-14 Time 2:10 pm Preliminary check by SL
Fee \$ 100.00 Receipted by J. Strange Receipt No. W042217 Date 6-10-14

RECEIVED

JUN 10 2014

WATER RESOURCES
WESTERN REGIONIdent. No. 51-13108

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) U.S.D.I., BLM, Idaho State Office Phone (208) 373-3831
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 1387 S. Vinnell Way City Boise
 State ID Zip 83709-1657 Email fwprice@blm.gov

2. Source of water supply Ground Water which is a tributary of _____

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13S	09E	35		SW	SE	SW	Owyhee	Ground Water	Three Creek Well

4. Water will be used for the following purposes:

Amount 0.10 cfs for Diversion to Storage purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 0.10 cfs for Domestic From Storage purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 14.5 AFY for Domestic Storage purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 14.5 AFY for Fire Protection Storage purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.10 cubic feet per second (cfs) and/or (b) 14.5 acre feet per year (af).

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a. Describe type and size of devices used to divert water from the source. 10 HP pump, three phase jacuzzi type pump, 300 cu-in, 108 HP generator. Theoretical yield of 10 HP pump from 637' static water level (well log) is 0.10 cfs.

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c. Proposed well diameter is 6 inches; proposed depth of well is 953 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

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b. Stockwatering; list number and kind of livestock. N/A

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households 1 compound: Juniper Butte Range Complex(Air Force)/Fire Guard Station(BLM)

e. Other; describe fully. The compound is manned by ~7 Air Force and ~8 BLM personnel, but there is housing for up to ~20 personnel. 60,000 gal tank for Fire Prot and a 6,000 gal tank for Domestic purposes (refill as needed).

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	09E	35															F/D		

Total number of acres to be irrigated: N/A

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11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Water permit seeks to draw water from an existing BLM well and haul it in water trucks to the Juniper Butte Range Complex /Fire Guard Station for storage (and use) in two tanks (60,000 gal tank (Fire Prot) and 6,000 gal tank (domestic)) for Fire Protection and Domestic purposes and refill as necessary. Fire protection includes but is not limited to firefighter training, washing fire trucks, control of prescribed burns, and wildfire suppression. Domestic use is for up to 20 personnel with no irrigation component. Total daily use is expected to be limited to 13,000 gpd.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

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Signature of Applicant

Fredric W. Price, Water Rights Specialist

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by J. Strange Date 6-10-14 Time 2:10 PM Preliminary check by _____
 Fee \$ 100.00 Received by J. Strange Receipt No. W042217 Date 6-10-14

RECEIVED

tion Corrected by IDWR To:

REPORT OF WELL DRILLER
State of Idaho

T13S R09E Sec. 35 SESW

By: manders 2012-10-10

State law requires that this report shall be filed with the
Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name BUREAU OF LAND MANAGEMENT
Address BOISE, IDAHO

THREE CREEK WELL REHABILITATION

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☐ Deepened ☒ Abandoned ☐

Water is to be used for: Livestock

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain) _____
CASING SCHEDULE: Threaded _____ Welded ☒
4 "Diam. from 673 ft. to 953 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 250 Material: _____
Steel ☒ concrete ☐ wood ☐ other ☐

(explain) _____
PERFORATED? Yes ☒ No ☐ Type of
perforator used: Factory

Size of perforations: 1/8 " by 3 "
perforations from _____ ft. to _____ ft.
perforations from 850 ft. to 870 ft.
perforations from 930 ft. to 950 ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____

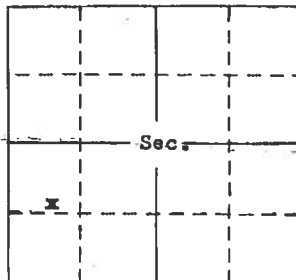
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County OWYHEE

SW SW Sec. 35 T. 13 S R. 9 E/W

Use other side for additional remarks

Size of drilled hole: 6" Total
depth of well: 953 ft. Standing water
level below ground: 637 ft. Temp. _____
Fahr. _____ ° Test delivery: 20 gpm
or _____ cfs Pump? ☒ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: 12 Hrs. 00 Min.
Drawdown: 24 ft. Artesian pressure: ft. _____
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH	MATERIAL	WATER
FROM TO		FEET OR NO
680 682	Fillin	NO
682 700	Brown rhyolite	
700 720	Brown rhyolite soft	
720 840	Brown rhyolite	
840 870	Red & brown rhyolite	yes
870 910	Brown rhyolite	no
910 940	Brown rhyolite med coarse	some
940 953	Brown rhyolite hard	no

Work started: FEB. 20, 1969

Work finished: MARCH 20, 1969

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

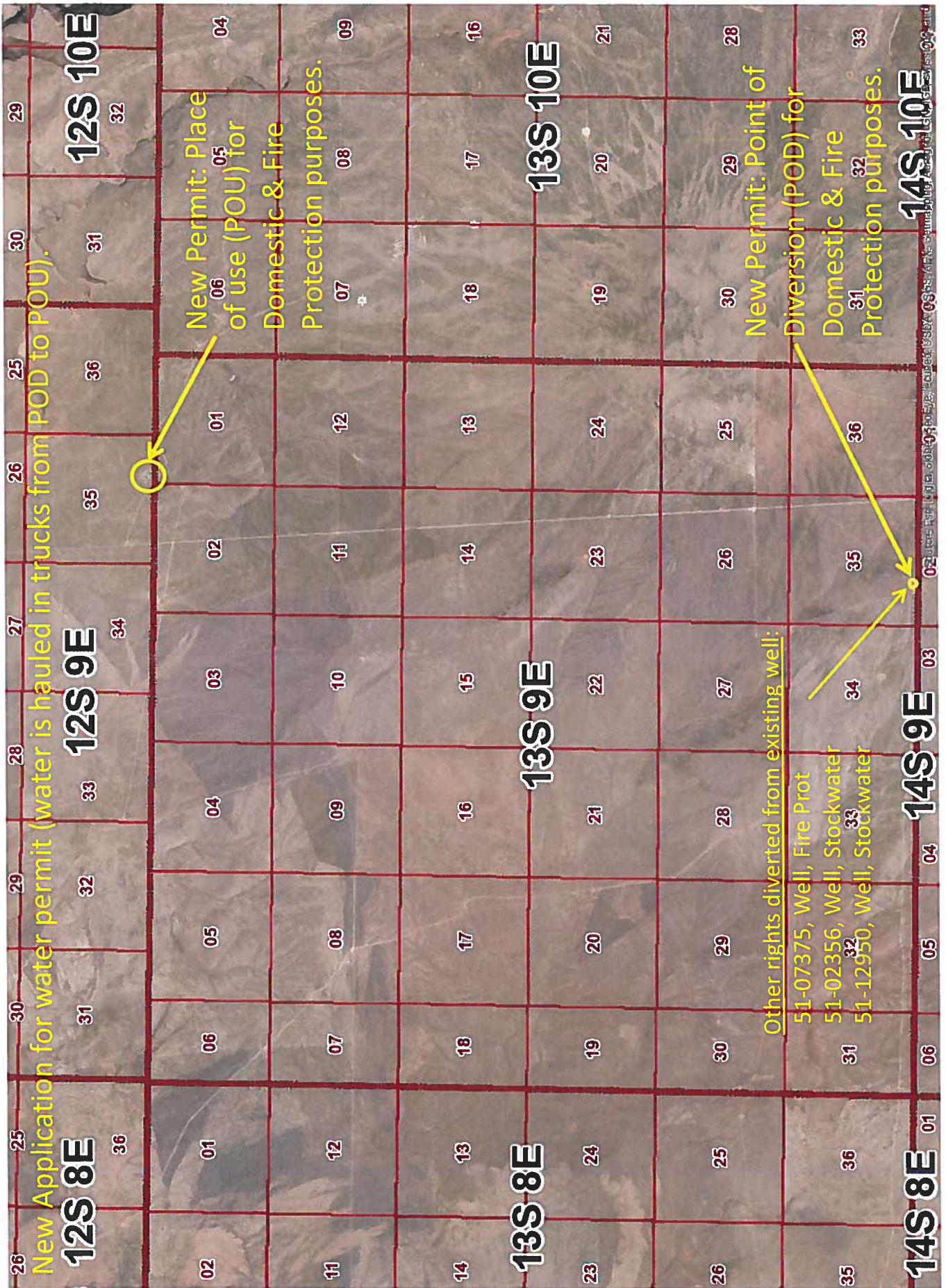
Name: HARRY KING

Address: RUPERT, IDAHO

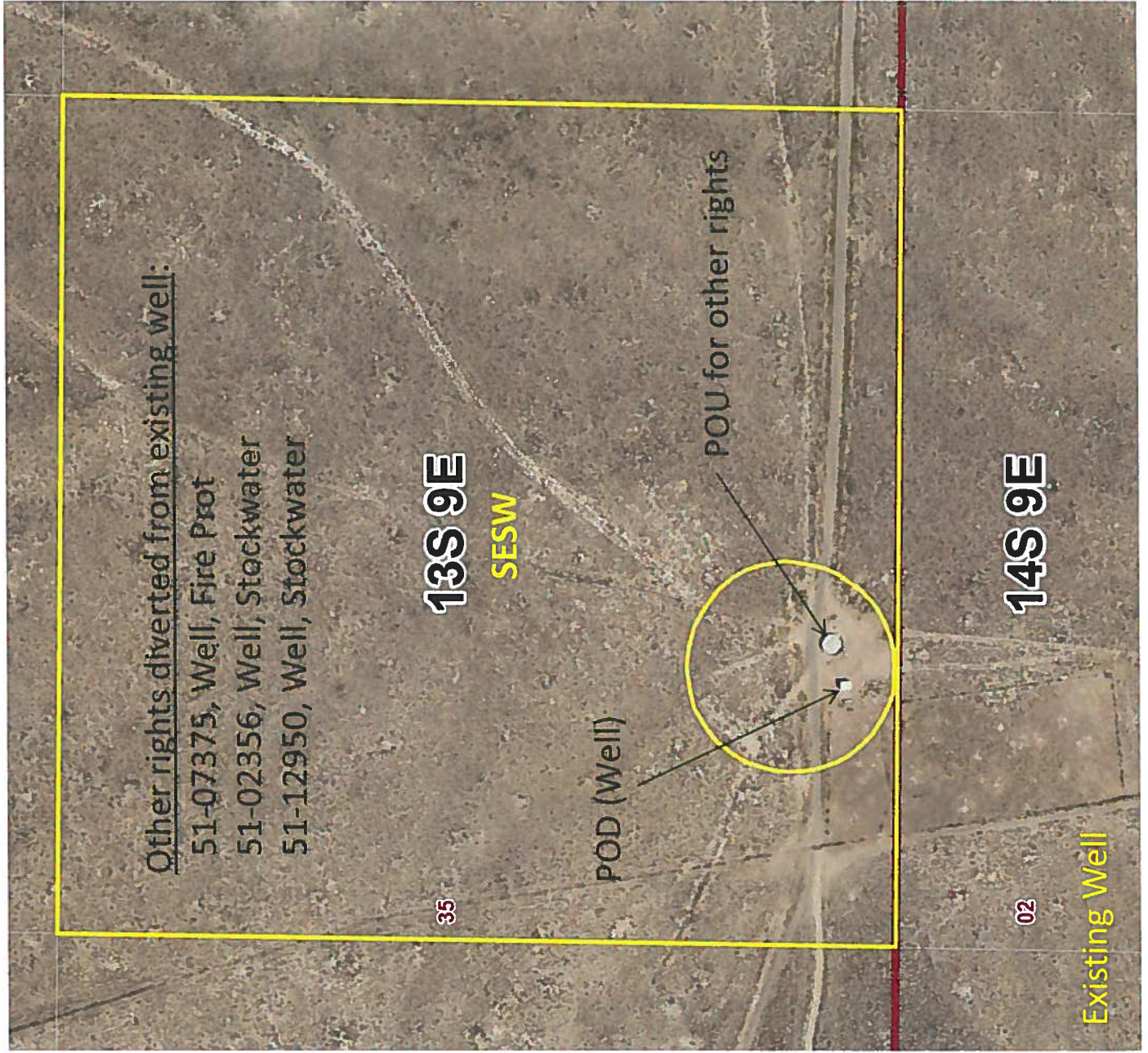
Signed by: Harry King

License No. 88 Date: APRIL 1, 1969

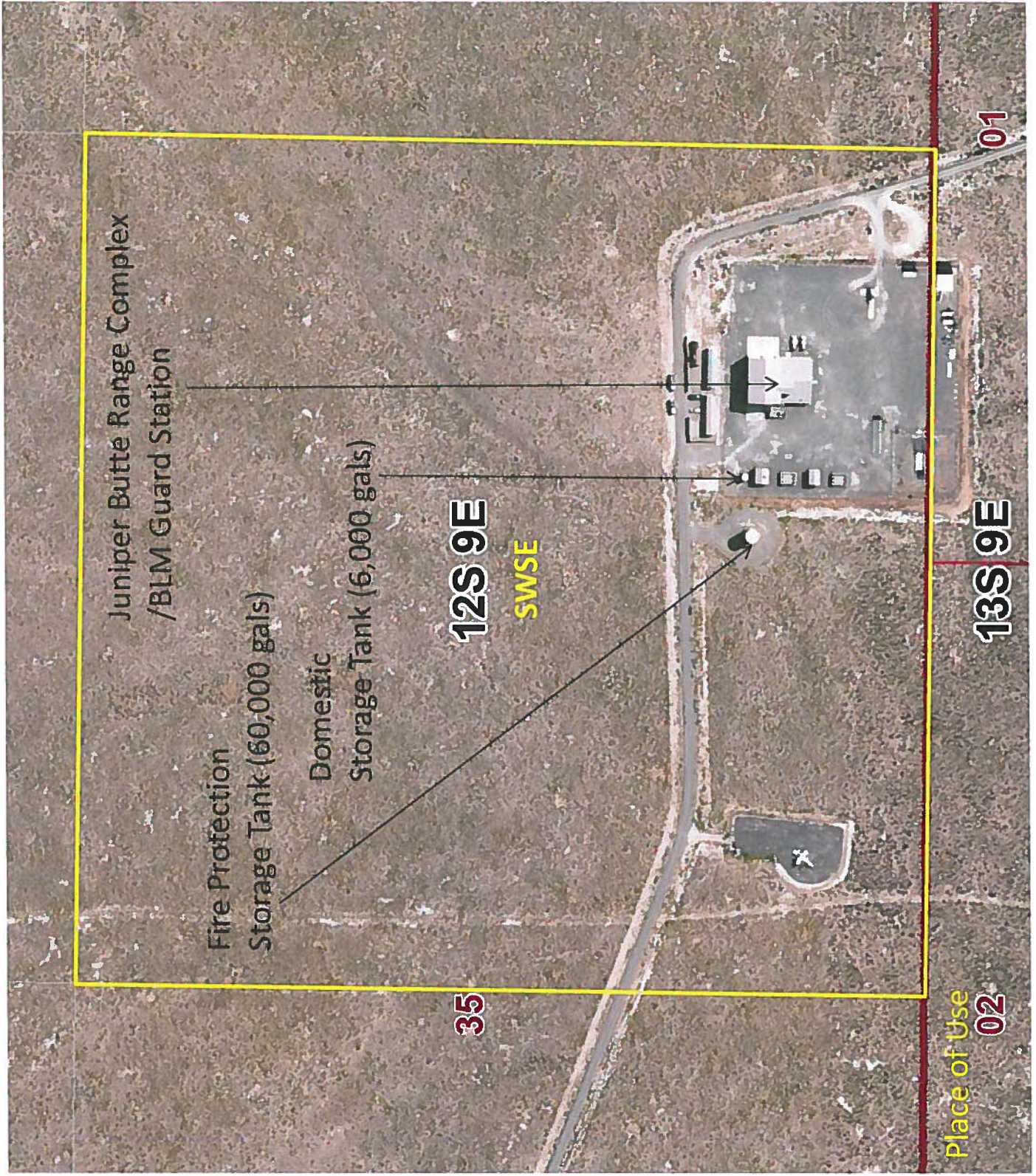
USGS



POD



POU



OWYHEE COUNTY 073
THIN FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

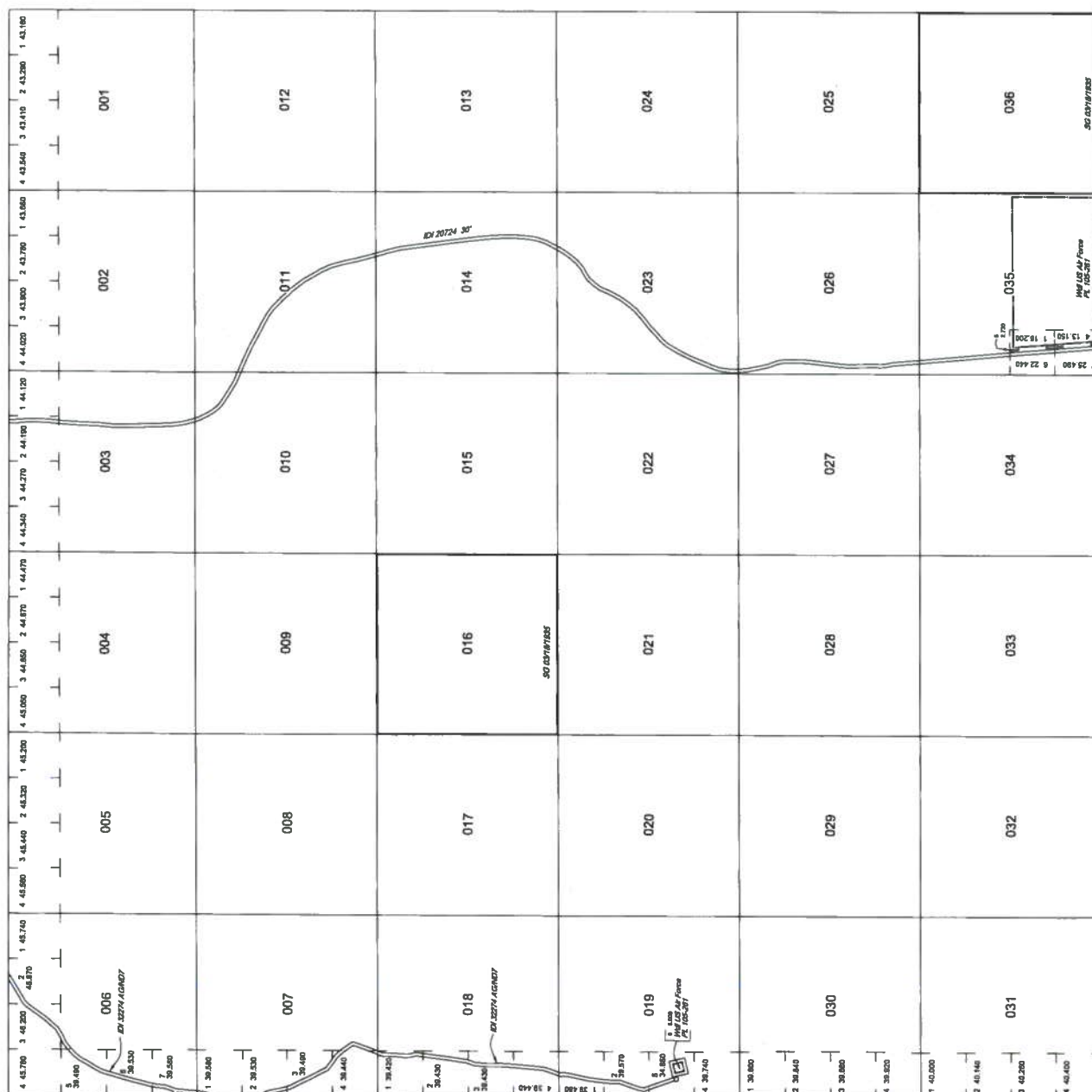
[illegible]

Will US Air Force, PL 105-261, 04/13/1999
Sec 35: Lot 5

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: ED040128050604AM100001.dwg	
CONVERTED TYP: 04/22/2011	BY: LTM
LAST UPDATED: 11/12/2011	BY: JCS
QA/QC #1:	QA/QC #2:
POSTED TO PUBLIC RECORDS	November 21, 2011
PUBLIC LAND SURVEY SYSTEM (PLSS)	BY:
SUB GOV ACQUIRED:	04/26/2005
OTHER:	N/A
PROJECTED COORDINATE SYSTEM:	UTM ZONE 11N, NAD 1983
NOTE:	
USE PLATS:	

Johns Mar.
T. 12 S
R. 9 E

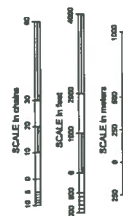


QUESTIONS

This plan is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of fire or other bodies of water. Refer to cadastral surveys for official information.

The notation shown on withdrawals represent the last action taken, but may not be the effective date. See the historical index for the date of original withdrawal order.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or for use in combination with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



3856	1359E
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Sommer, Rachel

From: Sommer, Rachel
Sent: Thursday, August 14, 2014 4:41 PM
To: 'JENNIFER@OWYHEEVALANCHE.COM'
Subject: Owyhee Legal Ad
Attachments: Owyhee Cover Letter.docx; Owyhee Legal Ad.docx

Categories: Legal Ad Confirmed

Good Afternoon Jennifer Stutheit,

Please see the attached ad for publication on 8/20/2014 & 8/27/2014.

Please confirm these are okay to publish as shown.

Thank you very much,

Rachel Sommer

Administrative Assistant
Dept. of Water Resources
Western Regional Office
2735 Airport Way, Boise ID 83705
Phone 208-334-2190 | Fax 208-334-2348
Email: rachel.sommer@idwr.idaho.gov

August 14, 2014

LEGAL NOTICE DEPARTMENT
OWYHEE AVALANCHE
PO BOX 97
HOMEDALE, ID 83628

RE: Application For Permit No's: 51-13108, 55-13924, 55-13925, 55-13926, 57-11849, 57-11852.
Application For Transfer No. 79399

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/8/2014. Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-13108

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE, ID 83709-1657
Point of Diversion SESW S35 T13S R09E OWYHEE County Source GROUND WATER
Use: DOMESTIC, INDUSTRIAL 01/01 to 12/31 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 6/10/2014
Place of Use: DOMESTIC, INDUSTRIAL
T12S R09E S35 SWSE
T13S R09E S35 SESW

55-13924

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657
Point of Diversion NWSE S28 T05S R05W OWYHEE County Source UNNAMED STREAM Tributary TROUT CREEK
Use: STOCKWATER STORAGE, WILDLIFE STORAGE 01/01 to 12/31 0.5 AF
Total Diversion: 0.5 AF
Date Filed: 5/5/2014
Place of Use: STOCKWATER STORAGE, WILDLIFE STORAGE
T05S R05W S28 NWSE

55-13925

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657
Point of Diversion SESW S28 T05S R05W OWYHEE County Source UNNAMED STREAM Tributary TROUT CREEK
Use: STOCKWATER STORAGE, WILDLIFE STORAGE 01/01 to 12/31 3.6 AF
Total Diversion: 3.6 AF
Date Filed: 5/5/2014
Place of Use: STOCKWATER STORAGE, WILDLIFE STORAGE
T05S R05W S28 SESW

55-13926

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657
Point of Diversion SENE S24 T06S R04W OWYHEE County Source DEER CREEK Tributary BOULDER CREEK
Use: STOCKWATER STORAGE, WILDLIFE STORAGE 01/01 to 12/31 2.6 AF
Total Diversion: 2.6 AF
Date Filed: 5/6/2014
Place of Use: STOCKWATER STORAGE, WILDLIFE STORAGE
T06S R04W S24 SENE

57-11849

JUNAYO RANCH LTD PARTNERSHIP
1087 W RIVER ST STE 230
BOISE, ID 83702
Point of Diversion SWNW S33 T01S R04W OWYHEE County Source UNNAMED STREAM Tributary SALMON CREEK
Use: STOCKWATER STORAGE, WILDLIFE STORAGE 01/01 to 12/31 15 AF
Total Diversion: 15 AF
Date Filed: 6/10/2014
Place of Use: STOCKWATER STORAGE, WILDLIFE STORAGE
T01S R04W S33 SWNW

57-11852

LARRY MAYBON
MARILYN MAYBON
1146 MAYBON LN
HOMEDALE, ID 83628
Point of Diversion SESW S35 T04N R06W OWYHEE County Source GROUND WATER
Use: STOCKWATER 01/01 to 12/31 0.07 CFS
Total Diversion: 0.07 CFS
Date Filed: 7/16/2014
Place of Use: STOCKWATER
T04N R06W S35 NESW SESW

PROPOSED CHANGE OF WATER RIGHT

Mark and Karen Stark of PO Box 3, Jordan Valley, OR, 97910, filed Application No. 79399 to transfer one water right with a 1902 priority date from Trout Creek tributary to Jordan Creek totaling 0.15 cfs. The purpose of the transfer is to change the location of the point of diversion. Water will be used at the current place of use approximately 4.8 miles southeast of Jordan Valley and 2.6 miles north of Flint Road.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 9/8/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/20/2014 and 8/27/2014