

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

OCT 29 2013

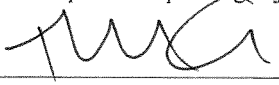
WATER RESOURCES
WESTERN REGION

DEV

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-2427	Yes ☒	63-2427 63-33980	Yes ☐		Yes ☐
PD 63-18630	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: 63-2427: John & Vestra Bentley; 63-18630: Teeter Farms, LP
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): New Oaks, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|------------------------------------|-----------------|-----------|--------------|
| <u>1859 S. Topaz Way, Ste. 200</u> | <u>Meridian</u> | <u>ID</u> | <u>83642</u> |
| Mailing address | City | State | ZIP |
| <u>208-424-0020</u> | | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 63-2427 -1/7/2005, 63-18630 -11/10/2011
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable _____ Date 10/21/13

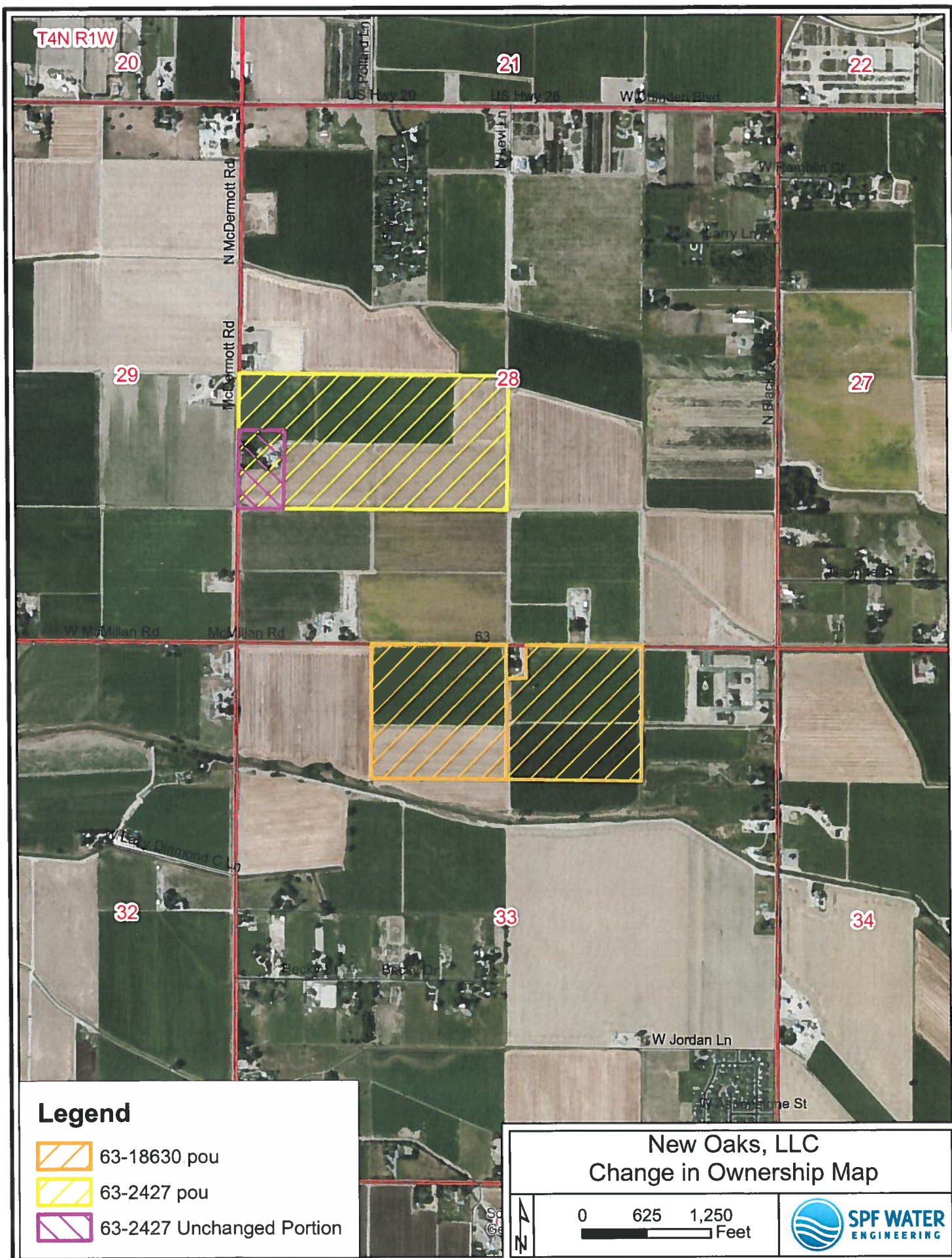
Signature: _____ Title, if applicable _____ Date _____

For IDWR Office Use Only:

Received by JA Date 10/29/13 Receipt No. W041614 Receipt Amt. \$125.00
 Approved by _____ Processed by (W) Date 8-18-14

SUPPORT DATA

63-2427



0400026603NB

118 4

When recorded, return to:
Norpac, L.L.C.
5251 Office Park Dr., Suite 350
Bakersfield, CA 93309

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/14/05 03:25 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Transanation Title

AMOUNT 12.00 4



Mail Tax Statements to:
Norpac, L.L.C.
5251 Office Park Dr., Suite 350
Bakersfield, CA 93309

parcel III
4850

SPECIAL WARRANTY DEED

Special Warranty Deed made this 7 ^{January 2005} day of ~~December~~, 2004, between **Dale E. Bentley** and **Terri Lynn Bentley**, husband and wife ("Grantor") and **Norpac, L.L.C.**, a Delaware limited liability company, whose address is 5251 Office Park Dr, Suite 350, Bakersfield, CA 93309 ("Grantee"), witnesseth: PB JT

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, grant and convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Ada State of Idaho:

A portion of the N ½ of the SW ¼ of Section 28, T4N, R1W, more particularly described on **Schedule I** attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein, including, but not limited to all water rights, water shares and other rights and interests in water pertaining to the premises.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

Grantor warrants that Grantor has not conveyed the same estate to any person other than

SCHEDULE I
(to Special Warranty Deed)

②
A parcel of land being a portion of the North half of the Southwest quarter of Section 28, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at an aluminum cap monument marking the W 1/4 corner of said Section 28; thence

along the North boundary line of the Southwest quarter of said Section 28 South 89°21'17" East, 1311.11 feet to a 5/8 inch iron pin marking the CW 1/16 corner of said Section 28; thence

leaving said North boundary line

South 00°52'12" West, 16.99 feet (formerly described as South 00°20'03" West) to a 5/8 inch iron pin; thence

South 89°14'34" East, 789.50 feet (formerly described as South 89°46'37" East, 789.39 feet) to a 5/8 inch iron pin; thence

North 64°03'54" East, 27.64 feet (formerly described as North 63°31'51" East) to a 5/8 inch iron pin; thence

South 86°53'48" East, 189.53 feet (formerly described as South 87°25'51" East) to a 5/8 inch iron pin; thence

North 89°14'51" East, 20.04 feet (formerly described as North 88°42'48" East) to a 5/8 inch iron pin; thence

South 70°27'50" East, 25.64 feet (formerly described as South 70°59'53" East) to a 5/8 inch iron pin; thence

South 81°00'03" East, 36.69 feet (formerly described as South 81°32'06" East) to a 5/8 inch iron pin; thence

South 88°50'13" East, 85.57 feet (formerly described as South 89°22'16" East) to a 5/8 inch iron pin; thence

South 86°14'58" East, 63.62 feet (formerly described as South 86°47'01" East) to a 5/8 inch iron pin; thence

North 89°18'37" East, 45.49 feet (formerly described as North 88°46'34" East) to a 5/8 inch iron pin; thence

South 78°07'47" East, 19.68 feet (formerly described as South 78°39'50" East) to a 5/8 inch iron pin; thence

North 53°05'44" East, 16.53 feet (formerly described as North 52°33'41" East) to 5/8 inch iron pin on the North-South centerline of said Section 28; thence

along said North-South centerline

South 00°43'42" West, 1292.76 feet to a 5/8 inch iron pin marking the CS 1/16 corner of said Section 28; thence

along the South boundary line of the North half of the Southwest quarter of said Section 28

North 89°18'59" West, 2178.73 feet to a 5/8 inch iron pin; thence leaving said South boundary line

North 01°00'42" East, 774.71 feet (formerly described as North, 774.4 feet) to a 5/8 inch iron pin; thence

North 89°21'17" West, 450.00 feet to a 5/8 inch iron pin on the West boundary line of said Section 28; thence

along said West boundary line

North 01°00'42" East, 540.97 feet to the POINT OF BEGINNING.

DS TA
⑥

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 16.00 3
BOISE IDAHO 11/10/2011 04:15 PM
DEPUTY Bonnie Oberbillig
Simplifile Electronic Recording
RECORDED-REQUEST OF
PIONEER TITLE COMPANY OF ADA C 111092224

Recorded at the Request of:
NEW OAKS LLC
After Recording Return to:
Quentin M. Knipe
STOEL RIVES LLP
101 S. Capitol Blvd, Suite 1900
Boise, ID 83702-7705

201107128/ 331414 /CH/MA

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

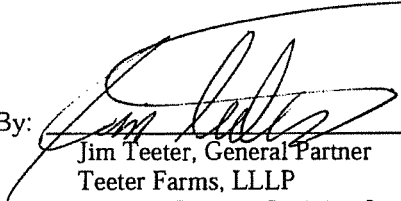
FOR VALUE RECEIVED, Teeter Farms LLLP, an Idaho Limited Liability Limited Partnership ("Grantor"), does hereby grant unto NEW OAKS LLC, an Idaho limited liability company ("Grantee"), whose address is 1859 S. Topaz Way, Suite 200, Meridian, Idaho 83642, that certain real property and all appurtenances thereto, described on Exhibit A, attached hereto and incorporated herein (the "Entire Property").

TO HAVE AND TO HOLD the Premises, with its appurtenances, including all water rights, unto Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed effective the 10th day of November, 2011.

GRANTOR:

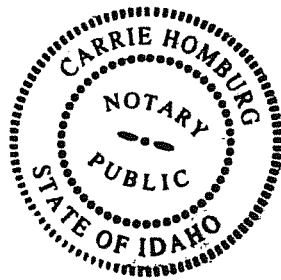
By:


Jim Teeter, General Partner
Teeter Farms, LLLP
an Idaho Limited Liability Limited
Partnership

STATE OF IDAHO)
 : ss.
County of Ada)

On this 10 day of November, 2011, before me, a notary public in and for the State of Idaho, personally appeared Jim Teeter, known or identified to me to be a General Partner of the Limited Liability Limited Partnership whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in the name of Teeter Farms, LLLP.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Carrie Homburg
Notary Public for Idaho
Residing at: _____
My commission expires at: Helba, ID
Expires: 3/10/15

Residing at: Helba, ID
Commission Expires: 3/10/15

Exhibit A

Legal Description of the Entire Property

That portion of the East Half of the Northwest Quarter, and the West Half of the Northeast Quarter of Section 33, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the Northeast corner of Section 33; thence along the Northerly boundary of the Northeast Quarter of said section

North 89°16'39" West 1,317.66 feet to the East 1/16 corner of Section 33, the POINT OF BEGINNING; thence along the Easterly boundary of the West Half of the Northeast Quarter of Section 33

South 00°28'30" West 1,689.58 feet to the center line of Five Mile Creek; thence along said center line, the following courses and distances:

South 86°27'19" West, 249.29 feet;

South 88°55'26" West, 854.30 feet;

North 88°19'16" West, 243.62 feet;

North 74°47'08" West, 175.88 feet;

North 76°44'31" West 1,148.48 feet to the Westerly boundary of the East Half of the Northwest Quarter of Section 33; thence along said boundary

North 00°31'06" East 1,437.48 feet to the West 1/16 corner of Section 33; thence along the Northerly boundary of the Northwest Quarter of said Section

South 89°16'56" East 1,317.61 feet to the North Quarter of Section 33; thence along the Northerly boundary of the Northeast Quarter of said Section

South 89°16'39" East 1,317.66 feet to the POINT OF BEGINNING.

No. W 108092	Due no later than Nov 30, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			1. Mailing Address: Correct in this box if needed. NEW OAKS LLC THOMAS M COLEMAN 1859 S TOPAZ WY STE 200 MERIDIAN ID 83642 USA		COLEMAN HOMES LLC 1859 S TOPAZ WY STE 200 MERIDIAN ID 83642	
					3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	THOMAS M COLEMAN	1859 S TOPAZ WAY #200	MERIDIAN	ID	USA	83642
5. Organized Under the Laws of: ID W 108092		6. Annual Report must be signed.* Signature: Thomas Coleman Name (type or print): Thomas Coleman Date: 09/20/2013 Title: President				
Processed 09/20/2013		* Electronically provided signatures are accepted as original signatures.				

No. W 35596	Due no later than Jan 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			1. Mailing Address: Correct in this box if needed. NORPAC, LLC THOMAS M COLEMAN, JR 1859 S. TOPAZ WAY SUITE 200 MERIDIAN ID 83642		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA	
	3. <u>New</u> Registered Agent Signature:*					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	THOMAS M. COLEM NORPAC COMMUNITIES LP	1859 S. TOPAZ WAY	MERIDIAN	ID	USA	83642
5. Organized Under the Laws of: DE W 35596		6. Annual Report must be signed.* Signature: Jessie Black Date: 11/14/2012 Name (type or print): Jessie Black Title: Exec Assistant				
Processed 11/14/2012		* Electronically provided signatures are accepted as original signatures.				

No. L 6459		Due no later than Sep 30, 2013		Annual Report Form			2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. NORPAC COMMUNITIES, L.P. NOELLE E GAMBILL 351 S HITCHCOCK WAY STE B170 SANTA BARBARA CA 93105 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA			3. <u>New</u> Registered Agent Signature:*	
Office Held	Name	Street or PO Address	City	State	Country	Postal Code		
GENERAL PARTNER	CROSS CREEK CAPITAL, INC.	351 S HITCHCOCK WAY STE B170	SANTA BARBARA	CA	USA	93105		
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
DE L 6459		Signature: Noelle Gambill			Date: 10/01/2013			
		Name (type or print): Noelle Gambill			Title: Secretary			
Processed 10/01/2013		* Electronically provided signatures are accepted as original signatures.						



APPLICATION FOR CERTIFICATE OF AUTHORITY (For Profit)

(Instructions on Back of Application)

FILED EFFECTIVE

08 APR 14 AM 9:06
SECRETARY OF STATE
STATE OF IDAHO

The undersigned Corporation applies for a Certificate of Authority and states as follows:

- The name of the corporation is:
Cross Creek Capital, Inc.
- The name which it shall use in Idaho is: Cross Creek Capital, Inc.
- It is incorporated under the laws of: California
- Its date of incorporation is: June 20, 1985
- The address of its principal office is:
1206 Coast Village Circle, Ste G, Santa Barbara, CA 93108
- The address to which correspondence should be addressed, if different from item 5, is:

- The street address of its registered office in Idaho is: 1025 S Bridgeway Pl, Ste 280, Eagle, ID 83614
and its registered agent in Idaho at that address is: Thomas M. Coleman
- The names and respective business addresses of its directors and officers are:

Name	Title	Business Address
<u>Thomas M. Coleman</u>	<u>President</u>	<u>1206 Coast Village Cir, Ste G, Santa Bar</u>
<u>Noelle Gambill</u>	<u>Secretary</u>	<u>1206 Coast Village Cir, Ste G, Santa Bar</u>
<u>Thomas M. Coleman, Jr.</u>	<u>VP and CFO</u>	<u>1206 Coast Village Cir, Ste G, Santa Bar</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Dated: April 4, 2008

Signature: Noelle Gambill

Typed Name: Noelle Gambill

Capacity: Secretary

[The signer must be a director or an officer of the corporation.]

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

g:\copy\form\corp
form\app\certificate\authority_profit.pmd
Reviewed 06/20/05

IDAHO SECRETARY OF STATE
04/14/2008 05:00
CK: 3938 CT: 224899 BH: 1109982
1 @ 100.00 = 100.00 AUTH PRO # 2

Web Form

C178233