

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

MAY 01 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-00052	Yes ☒		Yes ☐		Yes ☐
split into	Yes ☐		Yes ☐		Yes ☐
47-52	Yes ☐		Yes ☐		Yes ☐
47-17626	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Antelope Springs Ranch
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nancy Brackett
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|------------------------------|--------------------------------|-----------|--------------|
| <u>1080 Three Creek Road</u> | <u>Rogerson</u> | <u>ID</u> | <u>83302</u> |
| Mailing address | City | State | ZIP |
| <u>208-731-0948</u> | <u>nancybrackett@yahoo.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 15, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 47-52

SCANNED
AUG 16 2014

8. Signature: Nancy Brackett Title, if applicable: _____ Date: 4-29-14
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: DM Date: 5-1-2014 Receipt No.: 5033984 Receipt Amt.: \$100-
Approved by: _____ Processed by: _____ Date: _____

TWIN FALLS COUNTY

Recorded for:

GARY D SLETTE

10:45:36 AM 04-22-2014

2014-006365

No. Pages: 5 Fee: \$ 22.00

KRISTINA GLASCOCK

County Clerk

Deputy: BHUNTER

After Recording Return To:

GARY D. SLETTE
ROBERTSON & SLETTE, PLLC
PO BOX 1906
TWIN FALLS, ID 83303-1906

This Space Reserved for Recording Purposes

WARRANTY DEED

FOR VALUE RECEIVED, ANTELOPE SPRINGS RANCH, an Idaho general partnership, consisting of Marc Brackett and Jared Brackett; **MARC BRACKETT**, an individual; and **JARED BRACKETT**, an individual, hereinafter collectively referred to as "Grantors", do hereby grant, bargain, sell and convey unto **NANCY BRACKETT**, an individual ("Grantee"), whose address is 1080 Three Creek Road, Rogerson, ID, 83302, the real property located in Twin Falls County and described in EXHIBIT "A" attached hereto and made a part hereof by this reference.

TOGETHER WITH an access easement more particularly described in Exhibit "B" attached hereto and made a part hereof by this reference.

TOGETHER WITH .04 cfs (.03 cfs for domestic use including a quantity component of 3,250 gallons per day, and .01 cfs for irrigation use) of Idaho Department of Water Resources Water Right No. 47-00052.

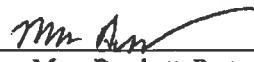
To have and to hold the said premises and their appurtenances unto the said Grantee, her successors and assigns, forever.

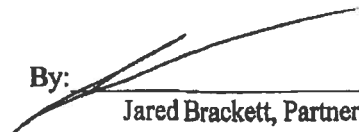
The said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except encumbrances of record and property taxes and assessments for the current year; and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of April, 2014.

"GRANTORS"

ANTELOPE SPRINGS RANCH,
An Idaho General Partnership

By: 
Marc Brackett, Partner

By: 
Jared Brackett, Partner

Marc Brackett
MARC BRACKETT, individually

Jared Brackett
JARED BRACKETT, individually

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 15 day of April, 2014, before me, a Notary Public, in and for said County and State, personally appeared **Marc Brackett**, known or identified to me to be the Partner of **ANTELOPE SPRINGS RANCH**, the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

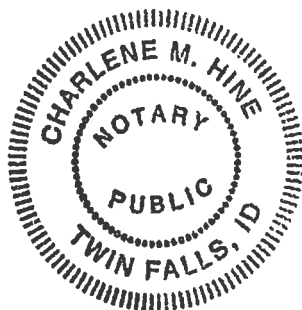


Charlene M. Hine
NOTARY PUBLIC FOR IDAHO
Residing at: TWIN FALLS, ID
My commission expires: 11-09-2019

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 15 day of April, 2014, before me, a Notary Public, in and for said County and State, personally appeared **Jared Brackett**, known or identified to me to be the Partner of **ANTELOPE SPRINGS RANCH**, the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charlene M. Hine
NOTARY PUBLIC FOR IDAHO
Residing at: TWIN FALLS, ID
My commission expires: 11-09-2019

STATE OF IDAHO)
)
 ss.
County of Twin Falls)

On this 15 day of April, 2014, before me, a Notary Public for said County and State, personally appeared **Marc Brackett**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charlene M. Hine
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, ID
My commission expires 11-09-2019

STATE OF IDAHO)
)
 ss.
County of Twin Falls)

On this 15 day of April, 2014, before me, a Notary Public for said County and State, personally appeared **Jared Brackett**, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Charlene M. Hine
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, ID
My commission expires 11-09-2019

lrlm\realest\deed_warranty Brackett

LEGAL DESCRIPTION OF RESIDENCE PROPERTY

A parcel of land located in part of the North Half of the Southeast Quarter of Section 35, Township 13 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho more particularly described as follows:

Commencing at the Southeast corner of said Section 35 and being a 1955 Bureau of Land Management brass cap and pipe;

THENCE North $89^{\circ}23'37''$ West along the southerly boundary of the SE $\frac{1}{4}$ of said Section 35 for a distance of 2,643.45 feet to the South Quarter corner of said Section 35 and being a 1955 Bureau of Land Management brass cap and pipe ;

THENCE North $00^{\circ}25'14''$ East along the westerly boundary of said SE $\frac{1}{4}$ for a distance of 1,322.09 feet to the southwest corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 35;

THENCE South $89^{\circ}23'50''$ East along the southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 80.12 feet to a set 5/8 inch rebar with cap and being the POINT OF BEGINNING;

THENCE North $00^{\circ}25'14''$ East parallel with the westerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 181.16 feet to a set 5/8 inch rebar with cap;

THENCE South $89^{\circ}23'50''$ East parallel with the southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 240.45 feet to a set 5/8 inch rebar with cap;

THENCE South $00^{\circ}25'14''$ West parallel with the westerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 181.16 feet to a point on the southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$ and a set 5/8 inch rebar with cap;

THENCE North $89^{\circ}23'50''$ West along the southerly boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 240.45 feet to the POINT OF BEGINNING.

Containing 43,559.70 square feet or 1.00 acres, more or less.



LEGAL DESCRIPTION OF RESIDENCE ACCESS EASEMENT

A parcel of land located in part of the North Half of the Southeast Quarter of Section 35, Township 13 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho more particularly described as follows:

Commencing at the Southeast corner of said Section 35 and being a 1955 Bureau of Land Management brass cap and pipe;

THENCE North 89°23'37" West along the southerly boundary of the SE¼ of said Section 35 for a distance of 2,643.45 feet to the South Quarter corner of said Section 35 and being a 1955 Bureau of Land Management brass cap and pipe ;

THENCE North 00°25'14" East along the westerly boundary of said SE¼ for a distance of 1,503.25 feet to the POINT OF BEGINNING;

THENCE continuing North 00°25'14" East along the westerly boundary of said SE¼ for a distance of 70.00 feet;

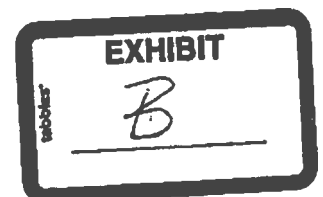
THENCE South 89°23'50" East parallel with the southerly boundary of said N½ SE¼ for a distance of 320.57 feet;

THENCE South 00°25'14" West parallel with the westerly boundary of said N½ SE¼ for a distance of 70.00 feet;

THENCE North 89°23'50" West parallel with the southerly boundary of said N½ SE¼ for a distance of 320.57 feet to the POINT OF BEGINNING;

Said easement contains 0.52 acres, more or less.

6634281_5





Google Earth streams the world over wired and wireless networks enabling users to virtually go anywhere on the planet and see places in photographic detail. This is not like any map you have ever seen. This is a 3D model of the real world, based on real satellite images combined with maps, guides to restaurants, hotels, entertainment, businesses and more. You can zoom from space to street level instantly and then pan or jump from place to place, city to city, even country to country.

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(<http://earth.google.com>)

POU is less than $\frac{1}{2}$ acre
POD is as shown on water right

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