



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 19, 2014

CAROLENE FUNK
MONTY FUNK
PO BOX 360
AMERICAN FALLS, ID 83321

RE: Transfer No. 79463 and 79464
Water Right No(s). 35-7477A

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on August 27 and September 3, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication (September 15th at 5:00 pm).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: JASON C. HELMS, P.E.
6755 N ALBERT LANE
IDAHO FALLS, ID 83401

Cox, Sharla

From: Cox, Sharla
Sent: Tuesday, August 19, 2014 1:39 PM
To: 'Power County Press (press1@press-times.com)'
Subject: Legal Notice for your paper
Attachments: Power County Press E-Mail.doc

Contacts: Power County Press

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79463

CAROLENE FUNK, 2254 COUNTY LINE RD, AMERICAN FALLS, ID 83211; MONTY FUNK, PO BOX 360, AMERICAN FALLS, ID 83321; has filed Application No. 79463 for changes to the following water rights within POWER County(s): Right No(s). 35-7477A; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion, to add a point of diversion and to change the place of use. The point of diversion will be in the NWSWNW Sec 15 T6S R29E for 1.2 cfs from ground water. The place of use is within the W 1/2 SW S10 T6S R29E for 71 acres.

TRANSFER NO. 79464

CAROLENE FUNK, 2254 COUNTY LINE RD, AMERICAN FALLS, ID 83211; MONTY FUNK, PO BOX 360, AMERICAN FALLS, ID 83321; has filed Application No. 79464 for changes to the following water rights within POWER County(s): Right No(s). 35-7477A; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion, to change the point of diversion to change the place of use, to change the nature of use and to change the period of use. The new point of diversion will be in the NWSWNW Sec 15 T6S R29E for 0.03 cfs from ground water. The place of use will be in the SWNW Sec 15 T6S R29E for commercial from 01/01 to 12/31.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 15, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on August 27 and September 3, 2014