

GT DE LOG 2/25/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1 - 208 - 525-7161

RECEIVED
FEB 20 1998 NOV 06 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 3402421 - deeded
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Russel K and Virginia Hanks

4. New Owner/Claimant(s) Lynn J. and Velma Metcalf
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3816 W 4050N

City, State and ZIP Code MOORE, Id. 83255
New Telephone Number (208) 588-3362

5. Date you acquired the property July 3, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 46 Number and type of stock NONE

Diversion rate in CFS _____ Number of homes NONE Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Lynn J. Metcalf Date Feb. 20, 1998
Date _____

8. (Corporations or other organizations must submit list of directors/officers den
For Snake River Basin Adjudication Claims: If you are represented by a
directly with your attorney for all matters related to your claims, please att
attorney.

authority to sign form.)
If you want IDWR to correspond
Appearance completed by your

Big Lost River Irrigation District
P.O. Box 205
Mackay, Idaho 83251

Watermaster #34
P.O. Box 53
Mackay, ID 83251

CERTIFICATE OF SALE *Trade*

Dear Member:

In order to change our records, whether it is for an approved transfer of water rights or for the recorded sale of property, we must have this form completed and returned to both Big Lost River Irrigation District (BLRID) and Watermaster #34. The BLRID will also require a copy of the recorded deed. Your assistance and cooperation is greatly appreciated. Please note we shall continue our records unchanged until these documents are received. Thank you!

SELLER Kent Hanke BUYER Lynn McIntosh
ADDRESS Rte 1 Box 23 ADDRESS 3816 W. ~~40th~~ N.
CITY/ST/ZIP Darlington CITY/ST/ZIP Frederic, Id 83255

WATER RIGHTS

Water Right Number	Priority Date	Decree Inches	Storage Inches
3402421	6/6/1961	64" well	- 0 -

PROPERTY DESCRIPTION

Township	Range	Section	Quarters	Acres
6N	25	12	7E, SW, NW	75
TOTAL ACRES				

Type of Measuring Device installed _____.

Signature _____ Date _____
of
Seller _____ Date _____

Signature _____ Date _____
of
Buyer _____ Date _____

BLRID USE ONLY: Class _____ Acreage _____ Assess. Adj. _____ Amt. Paid _____

Orig. Owner _____ Account #- _____

Legal Description

Lynn Metcalf

TOWNSHIP 6 NORTH, RANGE 25 EAST BOISE MERIDIAN, BUTTE & CUSTER COUNTIES, IDAHO.

SECTION: 12

The W1/2NW1/4;

EXCEPTING THEREFROM:

A parcel of land situated in the SW1/4NW1/4, Section 12, T6N, R25E, B.M., Custer County, State of Idaho; more particularly described as follows:

Beginning at a point that is North 0.05 Feet and East 5.56 feet from the Southwest corner of the SW1/4NW1/4, Section 12, T6N, R25E, B.M.; said point lies on the South line of the SW1/4NW1/4, Section 12; thence N 1°35'02" W 414.92 feet along a fence to a point; thence N 89°26'52" E 420.0 feet to a point; thence S 1°35'02" E 414.92 feet to a point lying on the South line of the SW1/4NW1/4, Section 12; thence S 89°26'52" W 420.0 feet along said line to the point of Beginning: Containing 4.0 acres, more or less.

Including the following well site: Beginning at a point 486 feet South and 25 feet East of the Northwest corner of said Section 12; thence East 1 rod; thence South 1 rod; thence West 1 rod; thence North 1 rod to the Point of Beginning.

Together with the following water right:

IDWR LICENSE #34-02421 priority date 6/6/91 - well

The following equipment:

1 US Motor, 50 hp #1251072

1 Johnston Turbine Pump, 125', #IFS264

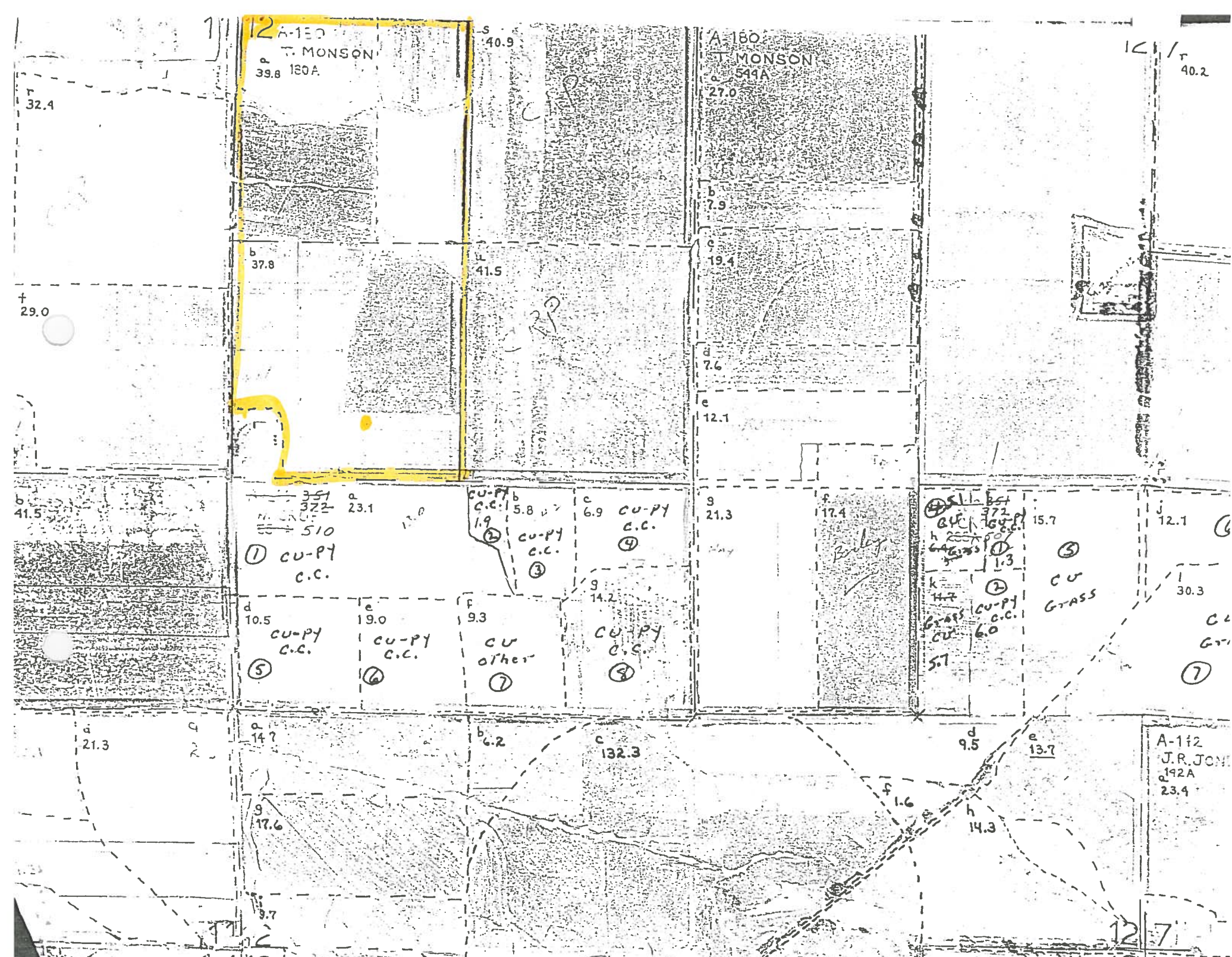
0213749

Butte County Reg. of
Idaho Title and
Trust Co.

11:00A M.

7-7 1997

Wanda J. Murphy
62



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-02421

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America USDA-FMHA Phone (208) 334-1511Mailing Address 3232 Eldon, Street, Boise, Idaho Zip 837052. Date of Priority (Only one (1) per claim) June 6, 19613. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 N Range 25 E Section 12,
SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Water is pumped from the ?well into a private ditch where it is pumped through another pump into the
sprinkler system.

MICROFILMED

APR 20 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 1.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 175.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>25E</u>	<u>12</u>						<u>35</u>	<u>35</u>										<u>70</u>

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Butte, Croston

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
#34-0322, #34-0323 or None ()

14. Remarks:
We own 1/2 interest in license # 34-2421
Wayne Craft owns 1/2 interest in water right and well

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Last Name U.S.D. FmHA Ident No. 34-02421
(MONSON)

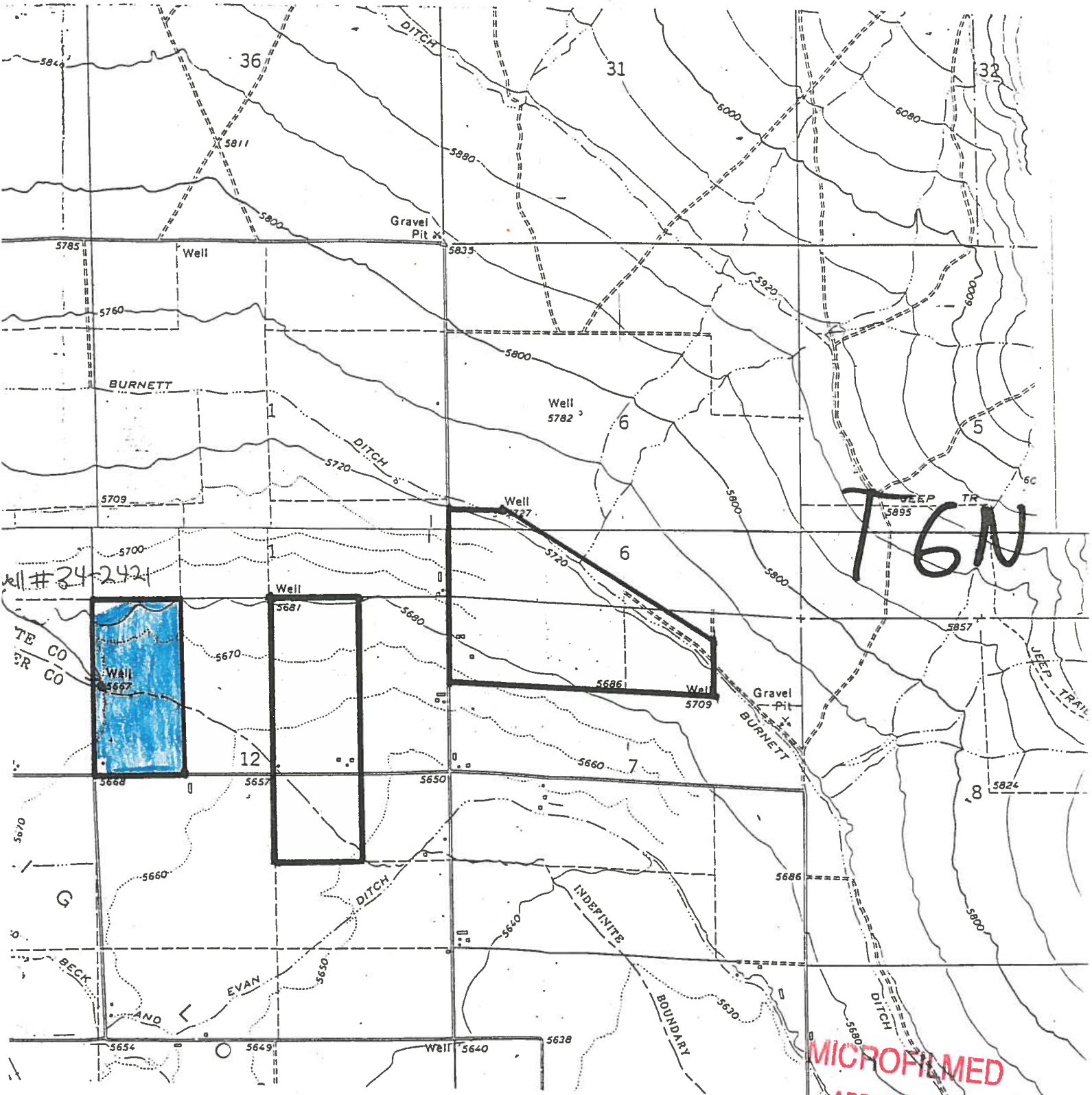
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



R25E

R26E

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number #3402421
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am a County Supervisor
Title

of United States of America USDA - FIMHA, that I have signed the foregoing
Organization

document in the space below as County Supervisor of USDA - FIMHA
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization

County Supervisor USDA - FIMHA

Date May 30, 1989

State of Idaho/or _____)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 30 day of May 19 89

SEAL

Notary Public [Signature]

Residing at

Arco, Idaho

My Commission Expires

8-26-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson Esq. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Indian Resources Section, Land & Natural Resource Section, U.S. Dept of Justice

Address P.O. Box 44378, Washington, DC 20026-4378

Date _____

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Last Name USA - FIMHA Ident. Number 34-02421
(MONSON)

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:18:19
09/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A34-02421

LAST: COTTRELL
ADDRESS:
CITY: DARLINGTON
PHONE NUMBER: 208-000-0000

FIRST: FRED
STATE: ID ZIP: 83231

OWNER CODE: 0

LAST: HATFIELD
ADDRESS:
CITY: XXXXXXXXXXXXXXXXXXXXXXXX
PHONE NUMBER: 208-000-0000

FIRST: ARTHUR
STATE: ID ZIP: 000000000

OWNER CODE: 0

LAST: U.S. DEPT. OF AGRICULTURE
ADDRESS: FARMERS HOME ADMINISTRATION
CITY: 3232 ELDER ST.
PHONE NUMBER: 208-334-1577

FIRST:
STATE: ID ZIP: 83705

OWNER CODE: K

LAST: FMHA
ADDRESS:
CITY: XXXXXXXXXXXXXXXXXXXXXXXX
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 000000000

OWNER CODE: K

LAST: MONSON, ESO.
ADDRESS: INDIAN RES. SEC., LAND & NAT.
RES. SEC., US DEPT. OF JUSTICE
P.O. BOX 44378
CITY: WASHINGTON
PHONE NUMBER: 208-000-0000

FIRST: PETER
STATE: DC ZIP: 20026

OWNER CODE: A

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DEC 0 1 1992

LAST: AMERICA, ACTING THROUGH
ADDRESS: USDA, FMHA

FIRST: UNITED STATES OF

MICROFILMED
DEC 0 1 1992

CITY: 3232 ELDER ST.
BOISE
PHONE NUMBER: 208-334-1577

STATE: ID ZIP: 83705

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

FIELD
EXAMINER

CLAIM REMARKS: WE OWN & INTEREST IN LICENSE #34-2421. WAYNE CROFT OWNS &
INTEREST IN WATER RIGHT AND WELL.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: ()

DATE OF FIELD EXAM: 11/6/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

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PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A34-02421

A. A3 CLAIM: # A34-02421

PRIORITY DATE: 06-06-1961

STAGE: I

B. WR RECORD: # 34-02421

PRIORITY DATE: 06-06-1961

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-06-1961

REVIEWED BY

DATE

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A34-02421	06N	25E	12	SW	NW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
R PREFIX
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
34-02421	06N	25E	12		NW	NW		BUTTE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT
06N	25E	12	SW	NW	NW	

COUNTY
Butte
COSTA

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

4-7-91

S.J.T.

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A. ROOT WATER RIGHT NUMBERS: A34-02421

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	25E	12	NW	NW		U.S. DEPT. OF AGRICULTURE	A34-02421 / 735.0	34-02421 / 737.0	42.0	35.0	350
						AMERICA, ACTING THROUGH, UNITA	A34-00322 / 35.0	34-00322 /			
						BIG LOST RIVER IRRIGATION DISTA	A34-0001320 / 40.0	- /			
						HERBST, GEORGE		34-00323 /			
06N	25E	12	SW	NW		U.S. DEPT. OF AGRICULTURE	A34-02421 / 735.0	34-02421 / 737.0	31.0	35.0	350
						AMERICA, ACTING THROUGH, UNITA	A34-00322 / 35.0	34-00322 /			
						BIG LOST RIVER IRRIGATION DISTA	A34-0001320 / 40.0	- /			
						HERBST, GEORGE		34-00323 /			
						U.S. DEPT. OF AGRICULTURE	A34-02421 /	- /	31.0		
						RIVERSIDE CANAL CO.	A01-00364 /	- /			
						U.S. DEPT. OF AGRICULTURE	A34-00282 /	- /			
						PARMENTER, SHIRLEY	A74-10046 /	- /			
						TRIANGLE DAIRY, INC.	A57-00186 /	- /			
						EMMA	A33-00031E /	- /			
						EMMA	A33-00030 /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-00131 /	- /			
						U.S. DEPT. OF AGRICULTURE	A34-00132 /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-00191 /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-00194 /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-00286 /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-00322 /	- /			
						U.S. DEPT. OF AGRICULTURE	A34-00846 /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-00856C /	- /			
						AMERICA, ACTING THROUGH, UNITA	A34-02491 /	- /			
						EMMA	A34-04004 /	- /			
						EMMA	A34-07090 /	- /			
						U.S. DEPT. OF AGRICULTURE	A33-00282 /	- /			
						CAMPBELL, STEVE	A78-04113 /	- /			
						CAMPBELL, STEVE	A78-04136 /	- /			
						PETTY, JACK H.	A63-04298 /	- /			
						HECKENDORF, CARL	A75-07387 /	- /			
						BUHLER, HANS U.	A37-12407 /	- /			
						ROUNBY, WILLIAM H.	A31-02319 /	- /			
						BUTTE & MARKET LAKE CANAL CO.	A01-00080H /	- /			
						BUTTE & MARKET LAKE CANAL CO.	A01-00302 /	- /			
						BUTTE & MARKET LAKE CANAL CO.	A01-10036 /	- /			
						WEARYRICK DITCH CO.	A01-00193 /	- /			
						WEARYRICK DITCH CO.	A01-00247 /	- /			
						WEARYRICK DITCH CO.	A01-10046 /	- /			
						WEARYRICK DITCH CO.	A01-10047 /	- /			
						WEARYRICK DITCH CO.	A01-10048 /	- /			
						WEARYRICK DITCH CO.	A01-10049 /	- /			
						WEARYRICK DITCH CO.	A01-10050 /	- /			
						LARSEN, BLAINE	A31-07158A /	- /			
						LARSEN, BLAINE	A31-07231D /	- /			
						ERIESEN, JAKE	A47-10600 /	- /			
						SANDERS, RAY	A31-07179 /	- /			

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LARSEN, BLAINE	A31-07158B /	- /
FEREDAY, JEFFREY	A31-07221B /	- /
LARSEN, BLAINE	A31-07221C /	- /
RIVERSIDE CANAL CO.	A01-00117BA /	- /
RIVERSIDE CANAL CO.	A01-00118AU /	- /
RIVERSIDE CANAL CO.	A01-00157 /	- /
RIVERSIDE CANAL CO.	A01-00324 /	- /
RIVERSIDE CANAL CO.	A01-10057 /	- /
PAYETTE RIVER HOT SPRINGS, INC	A65-07206 /	- /
BAILEY, BERNIECE S.	A45-00300 /	- /
KUNAU, GLEN R.	A43-10453 /	- /
IDAHOME FARMS INC.	A43-02349 /	- /
HEINER, RALPH	A24-07026 /	- /
SINKINSON, CRAIG ALLAN	A37-12974 /	- /
ONEILLING, THAYNE	A35-07779 /	- /
KOUSKY, RICHARD	A61-10026 /	- /
YOUNG & YOUNG	A36-02653B /	- /
EVERINGHAM, DON E.	A35-02599 /	- /
EVERINGHAM, DON E.	A35-07490 /	- /
HANSEN, ZANE A.	A35-02520 /	- /
WILLIAMS FAMILY LTD PARTNERSHIP	A35-07631 /	- /
FELTWELL, CLIFFORD	A55-04123 /	- /
SLAGOWSKI, W. M.	A25-10310 /	- /
HARRINGTON, HOWARD	A35-11605 /	- /
THOMPSON, EVERETT WAYNE	A63-07550 /	- /
SULLIVAN, EUGENE	A37-00020C /	- /
C V CATTLE INC.	A29-00427B /	- /
FEHLEN, DARWIN	A78-02076 /	- /
NEWMAN, KENNETH C.	A85-11596 /	- /
JENSEN, JACK	A34-00235 /	- /
JENSEN, JACK A.	A34-00790A /	- /
JENSEN, DIANA	A34-00791A /	- /
AMERICA, ACTING THROUGH, UNITA	A34-00375A /	- /
RING, ROBERT W.	A77-02150K /	- /
FARM CREDIT BANK OF SPOKANE	A37-07805 /	- /
TEASLEY, MARLESE A.	A37-10132 /	- /
AMERICA, ACTING THROUGH, UNITA	A34-00680 /	- /
FERIS, JAY C.	A37-12637 /	- /
BAR MB RANCHES, INC.	A67-10274 /	- /
DOTSON, MELVIN A.	A67-00303 /	- /
DOTSON, MELVIN A.	A67-04246 /	- /
BOLINGBROKE, GLEN	A29-02565 /	- /
ALEXANDER, DONALD G.	A85-07224 /	- /
CAMPBELL, SCOTT L.	A63-03174 /	- /
WHITEHEAD, LULA	A75-10278 /	- /
AMERICA, ACTING THROUGH, UNITA	A43-00171 /	- /
CHISHAM, MILES Z.	A36-10247 /	- /
TILL, STEPHEN R.	A75-00037C /	- /
MURRAY, ROBERT J.	A29-02269C /	- /
U.S. DEPT. OF AGRICULTURE	A33-00048 /	- /
U.S. DEPT. OF AGRICULTURE	A33-00049 /	- /
AMERICA, ACTING THROUGH, UNITA	A33-00093 /	- /
U.S. DEPT. OF AGRICULTURE	A34-00424 /	- /
NOBLE, DON	A29-02424A /	- /
AMERICA, ACTING THROUGH, UNITA	A34-00317B /	- /
AMERICA, ACTING THROUGH, UNITA	A34-00374A /	- /
AMERICA, ACTING THROUGH, UNITA	A34-00681 /	- /
VIRGINIA FARMS PARTNERSHIP	A29-10797 /	- /
ROBERTS, TED	A63-23477 /	- /

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KENNEDY, E. M.
GATES, CHARLES
STANLEY SUTTON
CHALKER, BRAD
MARYSVILLE CANAL & IMPROVEMENT
GARDNER, BURTON L.
LISTER, MARK
BALDWIN, JAMES P.
HOWELL, FORREST
U.S. DEPT. OF INTERIOR

27-000208 /
37-08383 /
22-07513 /
95-04644 /
21-000730 /40.0
01-00371 /40.0
25-07482 /
37-08590 /
121-07148 /
65-12806 /

TOTAL ACRES A34-02421 70.00 64.00 104.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET.

C. FIELD EXAM REQUIRED?
DUE TO FOU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

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DEC 01 1992

PAGE: 5
PURPOSES REVIEW SHEET

CLAIM NUMBER: A34-02421

A. AI CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A34-02421 IRRIGATION	FROM 04-01 TO 11-01	1.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
34-02421 IRRIGATION	FROM TO	2.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.800 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
Y
Y

FIELD
EXAMINER
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y () N ()

RECOMMEND TO WR STANDARDS OR OTHER?

Y () N () Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y N

B. FLOW MEASUREMENT
MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 34-0322, 34-0323

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A34-02421	GROUNDWATER	U.S. DEPT. OF AGRICULTURE	1.400	0.020		
A34-00322	BIG LOST RIVER	AMERICA, ACTING THROUGH, UNIT	0.800	0.011		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A74-10048	DOMESTIC	PARMENTER, SHIRLEY	FROM 01-01 TO 12-31	.040 CFS	
A78-04113	STOCKWATER	CAMPBELL, STEVE	FROM 01-01 TO 12-31	.040 CFS	
A78-04136	STOCKWATER	CAMPBELL, STEVE	FROM 01-01 TO 12-31	.040 CFS	
A63-04298	DOMESTIC	PETTY, JACK H.	FROM 01-01 TO 12-31	.040 CFS	
A75-07387	STOCKWATER	HECKENDORE, CARL	FROM 01-01 TO 12-31	.020 CFS	
A75-07387	COMMERCIAL	HECKENDORE, CARL	FROM 01-01 TO 12-31	.020 CFS	
A37-12407	DOMESTIC	BUHLER, HANS U.	FROM 01-01 TO 12-31	.040 CFS	
A31-02319	STOCKWATER	ROUNDY, WILLIAM M.	FROM 04-01 TO 11-01	.070 CFS	
A47-10600	STOCKWATER	FRIESEN, JAKE	FROM 01-01 TO 12-31	.070 CFS	
A47-10600	DOMESTIC	FRIESEN, JAKE	FROM 01-01 TO 12-31	.040 CFS	
A65-07306	RECREATION	PAYETTE RIVER HOT SPRINGS, INC	FROM 01-01 TO 12-31	.130 CFS	
A43-10453	STOCKWATER	KUNAU, GLEN R.	FROM 01-01 TO 12-31	.070 CFS	
A43-10453	DOMESTIC	KUNAU, GLEN R.	FROM 01-01 TO 12-31	.040 CFS	
A37-12874	AESTHETIC	SINKINSON, CRAIG ALLAN	FROM 01-01 TO 12-31	2.500 CFS	
A61-10026	DOMESTIC	KOUSKY, RICHARD	FROM 01-01 TO 12-31	.040 CFS	
A75-10310	DOMESTIC	SLAGOWSKI, W. M.	FROM 01-01 TO 12-31	.040 CFS	

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A35-11605	STOCKWATER	HARRINGTON, HOWARD	FROM 01-01 TO 12-31	.030 CFS
A78-02076	DOMESTIC	FEHLEN, DARWIN	FROM 01-01 TO 12-31	.040 CFS
A85-11596	DOMESTIC	NEWMAN, KENNETH C.	FROM 01-01 TO 12-31	.040 CFS
A37-10132	DOMESTIC	TEASLEY, MARLESE A.	FROM 01-01 TO 12-31	.040 CFS
A37-12637	DOMESTIC	FERIS, JAY C.	FROM 01-01 TO 12-31	.040 CFS
A37-12637	STOCKWATER	FERIS, JAY C.	FROM 01-01 TO 12-31	.020 CFS
A67-10274	STOCKWATER	BAR ME RANCHES, INC.	FROM 01-01 TO 12-31	.070 CFS
A67-04246	STOCKWATER	DOTSON, MELVIN A.	FROM 01-01 TO 12-31	.030 CFS
A85-07224	STOCKWATER	ALEXANDER, DONALD G.	FROM 01-01 TO 12-31	.040 CFS
A85-07224	DOMESTIC	ALEXANDER, DONALD G.	FROM 01-01 TO 12-31	.010 CFS
A75-10278	DOMESTIC	WHITEHEAD, LULA	FROM 01-01 TO 12-31	.040 CFS
A36-10247	STOCKWATER	CHISHAM, MILES Z.	FROM 01-01 TO 12-31	.040 CFS
A36-10247	DOMESTIC	CHISHAM, MILES Z.	FROM 01-01 TO 12-31	.040 CFS
A39-10797	DOMESTIC	VIRGINIA FARMS PARTNERSHIP	FROM 01-01 TO 12-31	.040 CFS
A63-23477	DOMESTIC	ROBERTS, TED	FROM 01-01 TO 12-31	.040 CFS

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 70 x 0.02 CFS/ACRE = 1.40 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 175.0 AE/A

ACRES 70 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 175.0 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 70 x DIVERSION VOL. AE/A FOR AREA 3.0 =

TOTAL DIVERSION VOLUME 210 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

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REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	1.400	1.40	210.0		175.0	175.0
TOTAL FOR THIS RIGHT			1.400				175.0	

REVIEWED BY:  DATE: 4-1-91

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DEC 01 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 34-02421

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.800

EXAMINER
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A34-02421	1.400	-	-	34-02421	2.800
TOTAL CFS		1.400				2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

This claim should be renumbered A34-02421A

AUTHENTICATION:

SIGNATURE: 
NAME OF FIELD EXAMINER: Gregory J. Taylor

DATE:
TITLE: Water Agent

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DEC 01 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:18:19
09/07/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A34-02421

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			11-6-90					
POINT OF DIV	Y		M.J.L.	N	1,4,5			
SOURCE								
PLACE OF USE	Y		M.J.L.	N	1,4,5			
DIV. AMOUNT CFS/VOLUME	Y		M.J.L.	N	3,5			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y		M.J.L.	N	3			
REMARKS	Y		M.J.L.	N	5			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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DEC 01 1992

State of Idaho License and Certificate of Water Right

2421

Water License No. **G-29778**

Amount **2.8 c.f.s.**

Water District No.

Priority **June 6, 1961**

THIS IS TO CERTIFY that **FRED COTTRELL & ARTHUR HATFIELD** of **Darlington, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **June 6, 1961**; that Permit No. **G-29778** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **2.8** second feet, was issued thereunder on **March 24, 1967**, showing that said works were completed on the **27th** day of **May, 1966**, and that on the **27th** day of **May, 1966** **FRED COTTRELL & ARTHUR HATFIELD**

of **Darlington** State of **Idaho** made proof to the satisfaction of the **State Reclamation Engineer** of Idaho of the right to use the waters of **a well,**

a tributary of **subterranean flow** for the purpose of **Irrigation**

under Use Permit No. **G-29778** of the **Department of Reclamation,** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Records at page **8732** on the **24** day of **March, 1967.**

The right hereby confirmed date from **June 6, 1961.**

The Point of Diversion is located

on the **NW 1/4, NW 1/4, 12 1/2 N., 125 E., B. M., Butte** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.8** cubic feet per second.

The description and location of use

Tract	Range	Sec	County and Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.,	25 E.,	12	NW 1/4 NW 1/4	40	27
			SW 1/4 NW 1/4	40	37
			NE 1/4 SW 1/4	40	38
			NW 1/4 SW 1/4	40	38
Total number of acres to be irrigated:					140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24 day of **March, 1967.**

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

DEC 01 1992

MICROFILMED

361 2421

Temp 6N

80 80

27

20

30

27

37

76

140

Area - 140 A

Subd - A

allow Q = 2.5 cfs

- Pe
- This proof is for
1. Name of agent
 2. Source of water
 3. Location of water
 4. Describe water
 5. Water is used for
 6. State whether water is
 7. List legal rights of acres un
 8. What large
- Remarks:

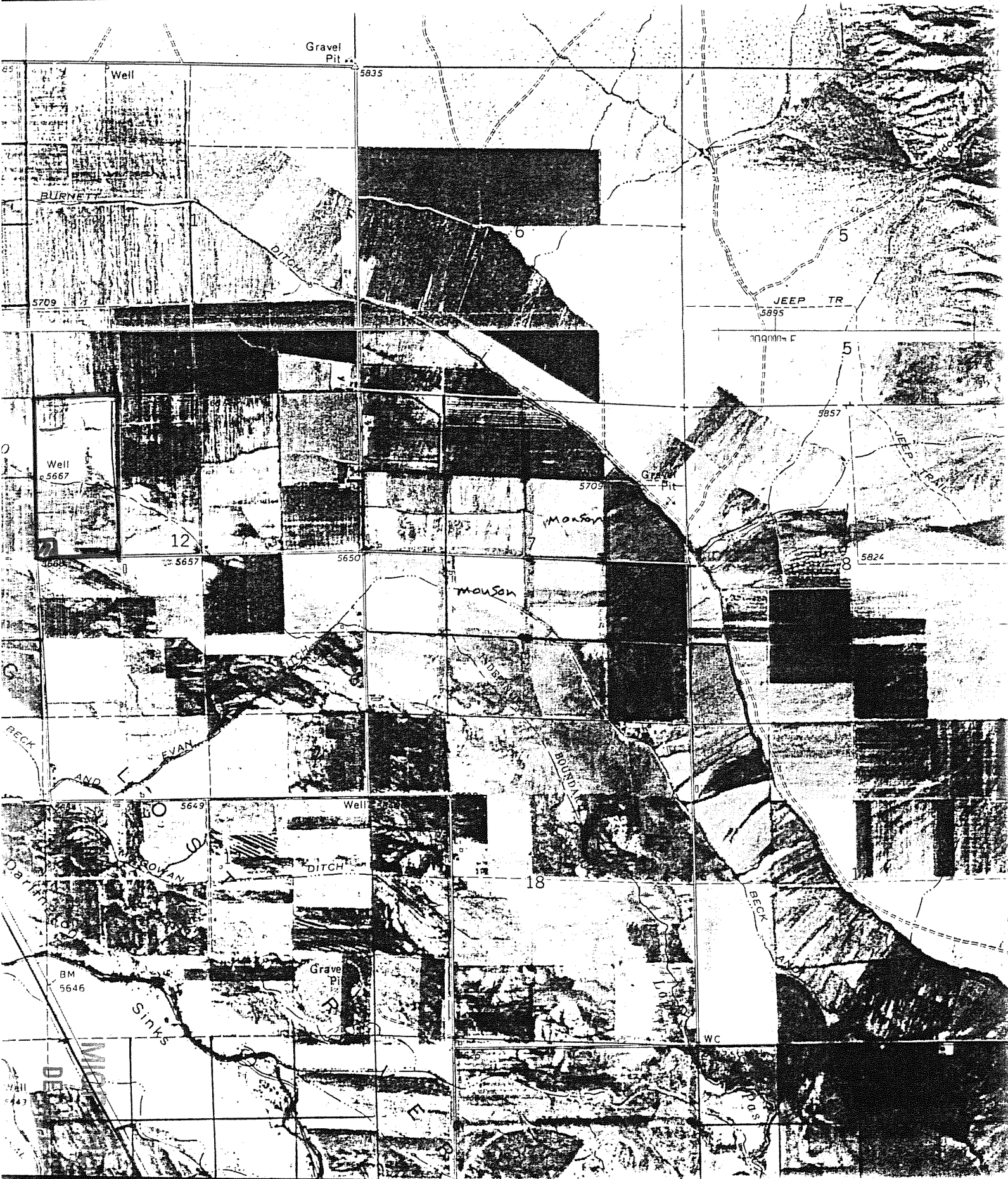
50 H
Jadon

WATER / 1/2 A.C.

(Subm)

934

ACROFILMED
DEC 01 1992



Water Right Number - R34-02421

Prefix Translation: RESEARCH

Old (D) Number - 29778

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA, ACTING THROUGH

UNITED STATES OF

1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -
City- BOISE
Phone - 208-334-1577

State- ID Zip- 83705

*** O - ORIGINAL OWNER ***
COTTRELL

FRED

1 -
2 -
3 -
City- DARLINGTON
Phone - 208-000-0000

State- ID Zip- 83231

HATFIELD

ARTHUR

1 -
2 -
3 -
City- XXXXXXXXXXXXXXXXXXXX
Phone - 208-000-0000

State- ID Zip- 000000000

*** K - ALSO KNOWN AS ***
U.S. DEPT. OF AGRICULTURE1 - FARMERS HOME ADMINISTRATION
2 - 3232 ELDER ST.
3 -
City- BOISE
Phone - 208-334-1577

State- ID Zip- 83705

FMHA

1 -
2 -
3 -
City- XXXXXXXXXXXXXXXXXXXX
Phone - 208-000-0000

State- ID Zip- 000000000

*** A - ATTORNEY ***
MONSON, ESQ.

PETER

1 - INDIAN RES. SEC., LAND & NAT.
2 - RES. SEC., US DEPT. OF JUSTICE
3 - P.O. BOX 44378
City- WASHINGTON
Phone - 208-000-0000

State- DC Zip- 20026

+ - - Priority Date - - +
06/06/1961+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 25E 12 SW NW NW (23) BUTTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

1.280

192.00

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DEC 01 1992

Prefix Translation: RESEARCH

DEC 01 1992

RECEIVED

MAY 12 1995

Department of Water Resources
Eastern District Office

RECEIVED

MAR 15 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

MAR 14 1995

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY 34-00322, 34-00323,
34-02421

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

modified "A" blank records.
no 03-30-95

Respondents.

COPY

Carter & Thase (d.e.) & said
were ok.

INSTRUCTIONS FOR USE

Deleted attorney

This form must be used to provide notice of change in address or to substitute a party whose
water right recommendation is in a director's report which has been filed with the court. The
filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June
21, 1993), Section 4A, which may be consulted for further information.

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NOV 18 1995

NOV 18 1995

To -
✓ w/carter
ZAPPING
on
ATTORNEY
ETC from
Record -
YES, ZA

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Russell K. and Virginia Hanks

My address is Route 1 Box 23, Darlington, ID 83255

My phone number is: Work n/a Home (208) 588-3005

The name and address of the party who I wish to be substituted for are:

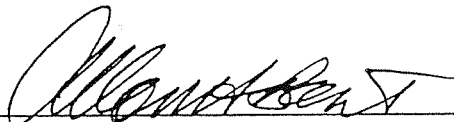
United States of America, Acting through USDA, FmHA

3232 Elder St. , Boise, ID 83705

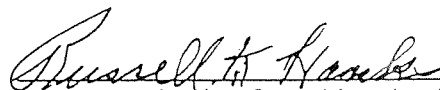
I am the new claimant/purchaser of 34-00323, 34-00322, 34-02421 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

A copy of the Quit Claim Deed



(Signature of prior claimant/seller)



(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 03-09, 19995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

United States of America, Acting through USDA, FmHA

3232 Elder Street
Boise, ID 83705

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

United States of America, Acting through USDA, FMHA

3232 Elder Street
Boise, ID 83705

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NOV 18 1995

COPY

208050

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

RUSSELL K. HANKS and VIRGINIA HANKS, husband and wife

Grantee, for the sum of THIRTY THOUSAND SIX HUNDRED DOLLARS

all interest in the following described real estate situated in the County of BUTTE and CUSTER

State of IDAHO, to-wit:

Township 6 North, Range 25 East Boise Meridian, Butte & Custer Counties, Idaho.

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$; EXCEPTING THEREFROM: A parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12 Township 6 North, Range 25 EBM, Custer County; more particularly described as follows: Beginning at a point that is North 0.05 feet and East 5.56 feet from the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; Said point lies on the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; Thence N 1°35'2" W 207.46 feet along a fence to a point Thence N 89°26'52" E 210 feet to a point; thence S 1°35'2" E 207.46 feet to a point lying on the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; Thence S 89°26'52" W 210 feet along said line to the point of beginning. Containing 1.00 acres, more or less.

ALSO EXCEPTING THEREFROM: an undivided one-half interest in the following land: Beginning at a point 486 feet South and 25 feet East of the Northwest corner of said Section 12; thence East 1 rod; thence South 1 rod; thence West 1 rod; thence North 1 rod to the Point of Beginning. (This describes a parcel of land where the irrigation pump and well are located, it is a parcel of land 16.5 feet square.)

TOGETHER with the following water rights:

IDWR license #34-02421 priority date 6/6/1961 - well

License # 34-00322 40 miners inches Big Lost River Irrigation District priority 7/21/1886 with storage water of 1,248 inches

License # 34-00323 40 miners inches Big Lost River Irrigation District priority 6/1/1889 with storage water of 1,510 inches

TOGETHER with all irrigation equipment presently located on the property.

0208050

Custer County Rec. of
Idaho Title
Trust Co.

NO. 028718
FILED

Dec 11 11:17 A.M.

12-30-1994

DEC 29 1994

11:20 A.M. P.M.
BUTTE COUNTY RECORDER

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NOV 18 1994

FmHA 1955-49 (Rev. 10-28-81)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A34-02421**
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RUSSELL K HANKS 208-588-3005
Address: RT 1 BOX 23
DARLINGTON ID 83255
AND
Name: VIRGINIA HANKS 208-588-3005
Address: RT 1 BOX 23
DARLINGTON ID 83255

2. Date of Priority: JUN 6, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	25E	12	SW	NW	NW		BUTTE

5. Description of diverting works:
WATER PUMPED FROM WELL TO PRIVATE DITCH, PUMP TO SPRINKLER SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	25E	12	NW	NW		IRR	35.0

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APR 18 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	25E	12	SW	NW		IRR	35.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: CUSTER, BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
34-0322, 34-0323

14. Remarks:
WE OWN $\frac{1}{2}$ INTEREST IN LICENSE #34-2421. WAYNE CROFT OWNS $\frac{1}{2}$
INTEREST IN WATER RIGHT AND WELL.
SF3 OWNERSHIP CHANGE, U.S. TO HANKS, 03/30/95 SS.

15. Basis of Claim: LICENSE

Water Right Number: 29778

Water Right Number - 34-02421

Prefix Translation: WATER RIGHT

Old (D) Number - 29778

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***
MONSON, ESQ.

PETER

1 - INDIAN RES SEC LND & NAT RES
2 - US DEPT OF JUSTICE
3 - 999 18TH ST STE 945
City- DENVER State- CO Zip- 80202
Phone - 303-294-1950

*** C - CURRENT OWNER ***
HANKS

RUSSELL K

1 - RT 1 BOX 23
2 -
3 -
City- DARLINGTON State- ID Zip- 83255
Phone - 208-588-3005

HANKS

VIRGINIA

1 - RT 1 BOX 23
2 -
3 -
City- DARLINGTON State- ID Zip- 83255
Phone - 208-588-3005

*** K - ALSO KNOWN AS ***
U.S. DEPT. OF AGRICULTURE

1 - FARMERS HOME ADMINISTRATION
2 - 3232 ELDER ST.
3 -
City- BOISE State- ID Zip- 83705
Phone - 208-334-1577

FMHA

1 -
2 -
3 -
City- XXXXXXXXXXXXXXXXXXXXXXXX State- ID Zip- 000000000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
HATFIELD

ARTHUR

1 -
2 -
3 -
City- XXXXXXXXXXXXXXXXXXXXXXXX State- ID Zip- 000000000
Phone - 208-000-0000

COTTRELL

FRED

1 -
2 -
3 -
City- DARLINGTON State- ID Zip- 83231
Phone - 208-000-0000

AMERICA, ACTING THROUGH

UNITED STATES OF

1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -
City- BOISE State- ID Zip- 83705
Phone - 208-334-1577

+ - - Priority Date - - +
06/06/1961

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

MICROFILMED
NOV 18 1994

Water right number - 34-02421

Prefix Translation: WATER RIGHT

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06N 25E 12 SW NW (23) BUTTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.280 224.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.280 224.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06N 25E 12 NW NW 35.0 01 IRRIGATION (23) BUTTE
06N 25E 12 SW NW 35.0 01 IRRIGATION (37) CUSTER

Total Acres: 70.0

+ - - Diversion Means - WATER PUMPED FROM WELL TO PRIVATE DITCH, PUMP TO SPRINKLER SYS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-00322, 34-00323

+ - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT NO. 34-00322 AND OTHER RIGHTS
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
1.88 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 175
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 70 ACRES IN A
SINGLE IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 64 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

NOV 13 1995
WATER RIGHTS DIVISION
IDAHO DEPARTMENT OF WATER RESOURCES

Water right number - 34-02421

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +

Date: 04/04/1991 User Id: TAYLOR Subject: COPIED FROM REMARKS
WE OWN \$ INTEREST IN LICENSE #34-2421. WAYNE CROFT OWNS \$ INTEREST IN WATER RIGHT AND WELL.
Date: 03/30/1995 User Id: SSHERMAN Subject: SF3 OWNERSHIP CHANGE
U.S. TO HANKS.

+ - - Audit Fields - - +

03/30/95 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 06/18/1992	Field Inspection Made	- 11/06/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

NOTED
03/30/95

MAY 16, 1995

RUSSELL K HANKS
RT 1 BOX 23
DARLINGTON ID 83255

RE: CHANGE IN OWNERSHIP FOR 34-00323, -00322, & -02421

Dear Mr. Hanks:

When you submitted a Change in Ownership form to this office for the above mentioned rights, you were instructed to fill out a Standard Form 3 (SF3) and submit it to the Clerk of the SRBA Court. As a result of that submittal, the request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996