

Log for claim 34-02421A

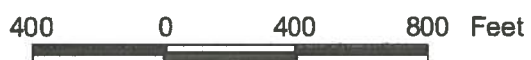
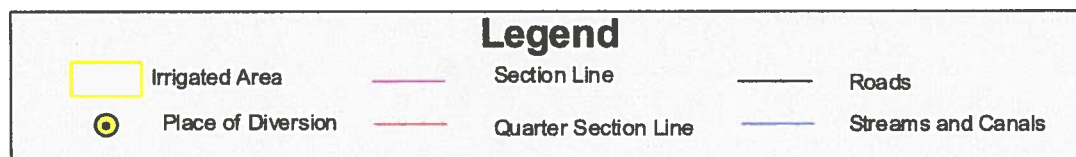
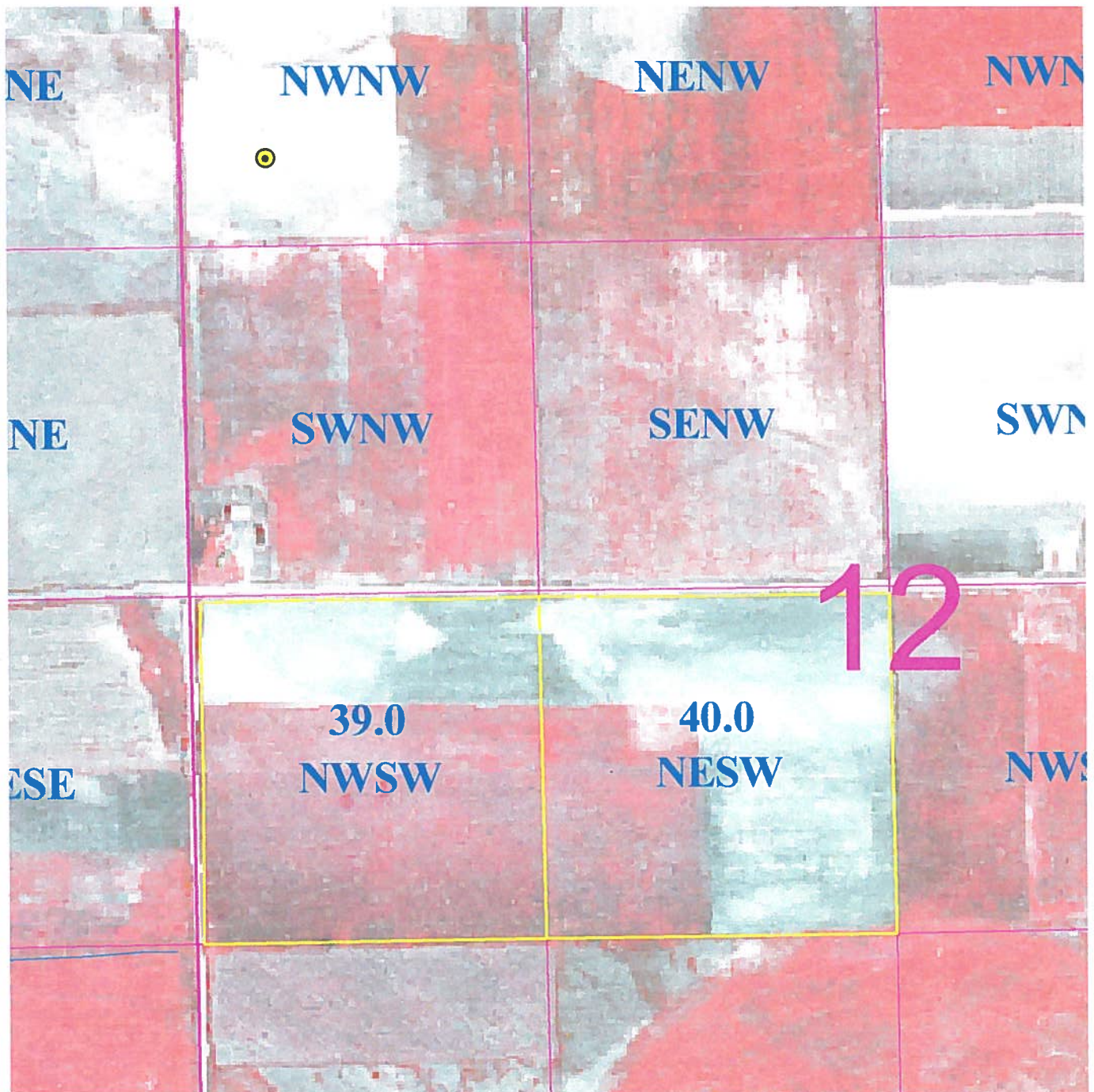
Spatial Dynamics BTD

9/23/2002

TR	SEC	QQ	Acres	Acres	COMMENT
			Recommended	Shaped	
06n25e	12	NESW	38	40	Rec. acres in table different from file
06n25e	12	NWSW	39	39	Rec. acres in table different from file
Totals:			77	79	

Water Right Number 34-02421A
Township , 6N25E

09/23/2002



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A34-02421A
Date Received: 2/ 5/1992
Receipt No: X111111
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: UNITED STATES OF AMERICA (USDA - FMHA) 208-334-1577
Address: STATE DIRECTOR FMHA
3232 ELDER ST
BOISE ID 83705

2. Date of Priority: JUN 6, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	25E	12	SW	NW	NW		BUTTE

5. Description of diverting works:
WELL OPEN DISCHARGES INTO DITCH, WATER REDIVERTED INTO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	25E	12	NE	SW		IRR	38.0
			NW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
					Total Acres	77.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
34-00020

14. Remarks:

RIGHT NO. 34-02421 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 76 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 34-00020B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.60 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 190 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 77 ACRES IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 29778

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

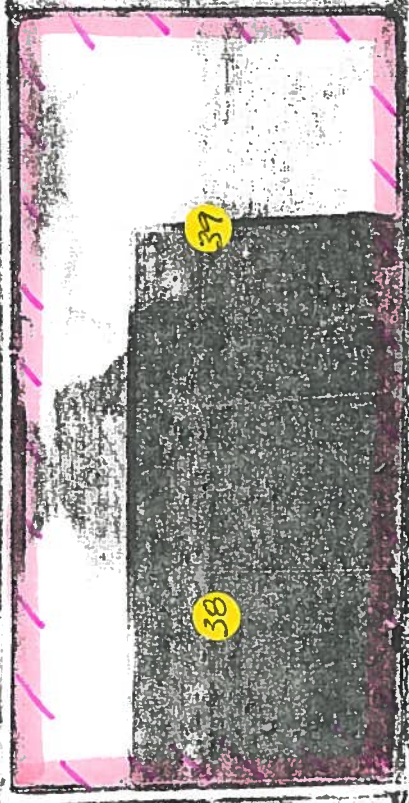
Number of attachments: _____

③ NH-2
72-1

ENC
10-21-92

134-02421 A
134-00020 B

12
13



Top 6 N Rge 25 E.

1112
1413

POOR ORIGINAL
MICROFILM

APR 20 1984

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA (USDA - FMHA) STATE DIRECTOR FMHA 3232 ELDER ST BOISE ID 83705 (208) 334-1577	06/06/1961	IRRIGATION	04-15 10-15	1.52 CFS	266.0 AFA
TOTAL DIVERSION:					1.52 CFS	266.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R25E S12

SWNNWN

BUTTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
																				:	----
06N 25E 12 :												38 39								:	77.0
																			TOTAL ACRES	77.0	

POU County: CUSTER

Other Rights: 34-00020C

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: RIGHT NO. 34-02421 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 76 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 34-00020C IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 192.5 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 77 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: 10/21/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

APR 20 1994
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Water Right Number - 34-02421A Prefix Translation: WATER RIGHT Old (D) Number - 29778

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
METCALF LYNN J 1 - RT 1 BOX 35
2 -
3 -
City- DARLINGTON State- ID Zip- 83231
Phone - 208-588-3362
1 - RT 1 BOX 35
2 -
3 -
City- DARLINGTON State- ID Zip- 83231
Phone - 208-588-3362

*** D - DIR RPT OWNER ***
FMHA 1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000
1 - US DEPT OF JUSTICE
2 - LAND & NAT RESOURCE SECTION
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 208-000-0000
1 - STATE DIRECTOR FMHA
2 - 3232 ELDER ST
3 -
City- BOISE State- ID Zip- 83705
Phone - 208-334-1577

HAUGRUD JACK

AMERICA (USDA - FMHA) UNITED STATES OF

*** O - ORIGINAL OWNER ***
HATFIELD ARTHUR 1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

COTTRELL FRED 1 -
2 -
3 -
City- DARLINGTON State- ID Zip- 83231
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/06/1961 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06N 25E 12 SW NW NW (23) BUTTE

APR 20 1994

RECEIVED

Water right number - 34-02421A

Prefix Translation: WATER RIGHT

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	1.520	266.00
+ - Total Div. Rate - +	+ - Total Div. Volume - +			+ - Total Consumptive Use - +	+ - KW Usage - +
1.520	266.00			0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06N	25E	12	NE SW		38.0	01	IRRIGATION	(37) CUSTER
06N	25E	12	NW SW		39.0	01	IRRIGATION	(37) CUSTER

Total Acres: 77.0

+ - - Diversion Means - WELL OPEN DISCHARGES INTO DITCH, WATER REDIVERTED INTO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-00020C

RIGHT NO. 34-02421 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 76 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 34-00020C IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 192.5 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 77 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers -
No Old Water Right Numbers Found

Conditions of Approval -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
00/00/0000

Comments -
Date: 01/31/1994 User Id: THOMPSON Subject: CHANGE IN OWNERSHIP
CHANGE IN OWNERSHIP FROM FMHA 1/31/94/JT

Audit Fields - - +
01/31/94 THOMPSON

APR 20 1994
RECEIVED
WATER RESOURCES
DIVISION

Water right number - 34-02421A

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/17/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/05/1992	Last Amended Date	- 10/21/1992	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

APR 20 1994
NOTED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Feb 19, 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) OK JVT

☐ Water Right Number(s) 34-02421A, 34-00020C, 34-00169D,
Assigned by IDWR: 34-004471

☐ Name and Address of Former Owner/Claimant(s)(Seller): Fm HA
3232 Elder St

☐ New Owner/Claimant (Purchaser): Boise, ID 83705
Lynn J. ^{OR} Velma Metcalf

☐ New Mailing Address: RE1 Box 35
Darlington, Id. 83231

☐ New Telephone Number: (208) 588-3362

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Lynn J. Metcalf Date 1-19-94

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

SF 3 Form given to applicant

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 1, 1994

LYNN METCALF
RT 1 BOX 35
DARLINGTON ID 83231

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #
Change in Ownership

Dear Mr. Metcalf:

We have received your Change in Ownership (Form 42-1409(7)) and have changed IDWR records to show you as the current owner (copies enclosed).

Although IDWR records have been changed to reflect you as the current owner, SRBA Judge Daniel C. Hurlbutt, Jr. issued an Order dated June 17, 1993, requiring claimants identified in a Director's Report to use Standard Form 3 for Change in Ownerships.

It is my understanding these SF3 forms were given to you by Harold Jones when you visited this office in January of this year. You will need to follow the directions enclosed with the form on how and where to mail the form. If you have any questions, do not hesitate to contact our department (525-7161) or the District Court in Twin Falls (736-3011).

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, ADjudications

GT:jt

Enclosure: Notices of Claim

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APR 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:39
09/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A34-02421A

LAST: HATFIELD
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: ARTHUR

STATE: ID ZIP: 0

OWNER CODE: 0

LAST: EMHA
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 0

OWNER CODE: K

LAST: HAUGRUD
ADDRESS: US DEPT OF JUSTICE
LAND & NAT RESOURCE SECTION
PO BOX 663
CITY: WASHINGTON
PHONE NUMBER: 208-000-0000

FIRST: JACK

STATE: DC ZIP: 200440663

OWNER CODE: A

LAST: COTTRELL
ADDRESS:
CITY: DARLINGTON
PHONE NUMBER: 208-000-0000

FIRST: FRED

STATE: ID ZIP: 83231

OWNER CODE: 0

LAST: AMERICA (USDA - EMHA)
ADDRESS: STATE DIRECTOR EMHA
3232 ELDER ST
CITY: BOISE
PHONE NUMBER: 208-334-1577

FIRST: UNITED STATES OF

STATE: ID ZIP: 83705

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

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APR 20 1994

VERIFICATION REQUIRED DUE TO REMARKS? Y

CLAIM REMARKS: EMHA HAS A MORTGAGE ON THE PROPERTY.
WHEREABOUTS OF OWNER IS UNKNOWN.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 10/15/92

APPOINTMENT MADE: Y(X) N()

ACCOMPANIED BY: Buzz Banta.

RELATIONSHIP TO CLAIMANT: County Supervisor.

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

- Met Buzz at EMHA office in Arco. -

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APR 20 1994

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A34-02421A

A. AJ CLAIM: # A34-02421A PRIORITY DATE: 06-06-1961 STAGE: L
B. WR RECORD: # 34-02421 PRIORITY DATE: 06-06-1961 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.
NOTES: Recommend as licensed.

RECOMMENDED PRIORITY DATE:
06-06-1961

REVIEWED BY EMC DATE 10-21-92

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APR 20 1994

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A34-02421A	06N	25E	12		NE	SW		CUSTER
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX								
NONE				NONE				
R PREFIX								
NONE								

TRIE 18
25

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
34-02421	06N	25E	12		NW	NW		BUTTE
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX		R PREFIX		
NONE				34-02421		NONE		
				A34-02421				

TRIG: 00

FIELD
EXAMINER
G. N.

Well is in GN-25E 12 SW NW NW.

See file for 34-02421 for map of P.O.D.

APR 20 1994

COLEMAN

[illegible]

DATE: 06
11 24 05

Well-
50 HP, 3 phase Holloshaft motor.
Serial. 1252072
Johnston turbine pump. serial IF 9264.

well.

Booster vaccines $\rightarrow$

APR 20 1994

IMPROVED

A. ROOT WATER RIGHT NUMBERS: A34-02421
A34-02421A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	25E	12	NE	SW		FMHA	A34-02421A / 40.0	-	43.0		
			NE	SW		LARGE CLAIM	A34-00810Z1/	-	/	39	39
			NE	SW		AMERICA (USDA - FMHA), UNITED	A34-00020B / 40.0	-	/		
			NE	SW		WORK COPY, BIG LOST RIVER IRR.	A34-00810Z6/	-	/		
			NE	SW		LARGE CLAIM	34-10873Z1/	-	/		
			NE	SW		ALLEN, L. C.	34-00020	/			
			NE	SW		COTTRELL, FRED	34-02421	/ 38.0			
06N	25E	12	NW	SW		FMHA	A34-02421A / 40.0	-	39.0	38	38
			NW	SW		LARGE CLAIM	34-10873Z1/	-	/		
			NW	SW		LARGE CLAIM	A34-00810Z1/	-	/		
			NW	SW		AMERICA (USDA - FMHA), UNITED	A34-00020B / 40.0	-	/		
			NW	SW		WORK COPY, BIG LOST RIVER IRR.	A34-00810Z6/	-	/		
			NW	SW		ALLEN, L. C.	34-00020	/			
			NW	SW		COTTRELL, FRED	34-02421	/ 38.0			
TOTAL ACRES							A34-02421A	80.00	82.00		77

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

POU COUNTY CLUSTER

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APR 20 1994

PRESUMPTION FLAG:

NOTES:

- Recommendation on 34-02421 limits P.O.U. to 64 acres leaving 76 acres that can be covered by this notice.

- K06-76.

RECOMMENDATIONS:

TOTAL ACRES: 77 (76).

REVIEWED BY: EWC

DATE: 10-21-92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A34-02421A IRRIGATION	FROM 05-15 TO 11-15	1.400 CFS
	04-15 10-15	1.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
34-02421 IRRIGATION	FROM TO	2.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.800 CFS

PRESUMPTION FLAG: —

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	
	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in notes, below.

NOTES:

34-02421 was recommended for 1.28 cfs this leaves 1.52 cfs that can be claimed on this notice. Suggest notice be amended to increase Q. from 1.40 cfs to 1.52 cfs.

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APR 20 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE:	1.400	CFS
WR ROOT RIGHT TOTAL DIVERSION RATE:	2.800	CFS

1.52 cfs.

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N.

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 34-00020

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A34-02421A	GROUNDWATER	FMHA	1.400	0.017		
A34-00020B	BIG LOST RIVER	AMERICA (USDA - FMHA) , UNITED	1.600	0.020		
A34-00810Z1	BIG LOST RIVER	LARGE CLAIM	3.200			
A34-00810Z6	B L R	WORK COPY, BIG LOST RIVER IRR.	0.001			
34-10873Z1	LARGE CLAIM	LARGE CLAIM	9999999.999		9999999.99	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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APR 20 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 76 x 0.02 CFS/ACRE = 1.52 CFS
(Taken from p/u review)
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 240.0 AE/A
ACRES 76 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 190. AE/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AE/A
ACRES 76 x DIVERSION VOL. AE/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 266. AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Eφ9 34-00020C 1.60 cfs, 192.5 AFA, 76 AC.

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APR 20 1994

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	~~05-15~~ ~~11-15~~	DATABASE EXAMINER ~~1.400~~	DATABASE EXAMINER	DATABASE EXAMINER ~~240.0~~
TOTAL FOR THIS RIGHT	<u>04-15</u> <u>10-15</u>	~~1.400~~ <u>1.52</u>	<u>2.66</u>	~~240.0~~

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 34-02421

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A34-02421	1.400	-	-	34-02421	2.800
-	A34-02421A	1.400	-	-		
TOTAL CFS		2.800				2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

34-02421 - FmHA 1.28 cfs.

34-02421A - FmHA 1.52 cfs.
2.80

Right is recommended in full.

AUTHENTICATION:

SIGNATURE: Ernest Carlson
NAME OF FIELD EXAMINER: Ernest Carlson.

DATE: 10-21-92
TITLE: W.R. Supervisor.

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APR 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:39
09/30/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A34-02421A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			EMC 10-15-92			FQ5	EMC 10-21-92	
POINT OF DIV	Y		X	Y	5, 1			
SOURCE								
PLACE OF USE	Y		X	Y	5, 1, 2	KQ6		
DIV. AMOUNT CFS/VOLUME	Y			Y		EQ9		
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N.				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

CONDITION
CODE
CFS.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:54:20
09/30/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A34-02421A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA (USDA - FMHA) STATE DIRECTOR FMHA 3232 ELDER ST BOISE ID 83705 (208) 334-1577	06/06/1961	IRRIGATION	05-15 11-15	1.40 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.40 CFS	240.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R25E S12

NESW

CUSTER County

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

34-02421

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 5 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FMHA) Phone (208) 334-1577
Mailing Address State Director, FMHA, 3232 E. 6th St., Boise, ID Zip 83705
2. Date of Priority (Only one (1) per claim) JUNE 6, 1961 (1/2) 34-02421 - 1.40 CFS
3. Source of water supply (a) Big Lost River - Subterranean flow -
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 6 N Range 25 E Section 12,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Custer
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch - well

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W. Pratt

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from May 15 to Nov 15 amount 1.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 240 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6N</u>	<u>25E</u>	<u>12</u>									<u>40</u>	<u>40</u>							<u>80</u>

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
34-00020 or None ()

14. Remarks: Farm has a mortgage on the property, whereabouts of owner is unknown.

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Last Name Farm USA-USDA Ident No. _____

in Custer

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

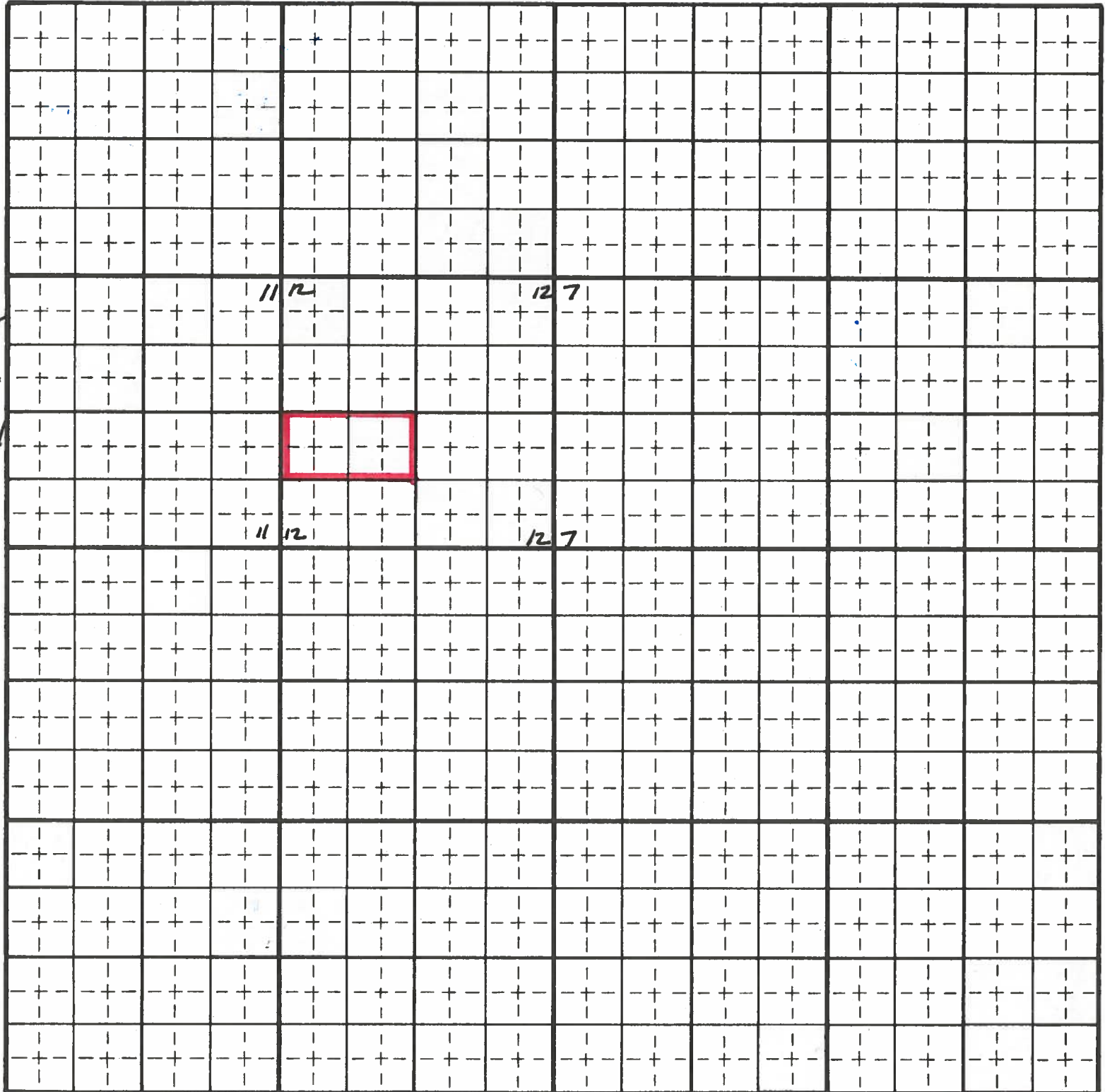
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 25 E

11 12 12 7

11 12 12 7



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NOV 18 1990

Last Name Fm HA - USA

Ident No. _____

Copies: White-State, Yellow-Claimant

IN. Cont.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 34-02421 (1/2)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor

Title

of FmHA - Arco Organization _____, that I have signed the foregoing

document in the space below as County Supervisor Title _____ of FmHA - USDA Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization County Supervisor FmHA Date 6-21-91

State of Idaho/or _____)

County of Butte)

SS.

Subscribed and sworn (or affirmed) before me this 21st day of June 19 91

Notary Public Roberta J. Wheeler

Residing at Moore, Id

My Commission Expires 3/4/97

Please Print Name Roberta J. Wheeler

17. Notice of Appearance:

Notice is hereby given that I, JACK HAVGRUD ESQ. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address U.S. DEPARTMENT OF JUSTICE

Date Dec. 4, 1991 LAND AND NATURAL RESOURCE DIV.

GENERAL LITIGATION SECTION
P.O. BOX 663
WASHINGTON, DC. 20044-0663

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NOV 18 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho License and Certificate of Water Right

Water License No. **G-29778 34-02421**

Amount **2.8 c.f.s.**

Water District No.

Priority **June 6, 1961**

THIS IS TO CERTIFY that **FRED COTTRELL & ARTHUR HATFIELD**

of **Darlington, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **June 6, 1961**; that Permit No. **G-29778** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **2.8** second feet, was bonded thereunder on **March 24, 1967**, showing that said works were completed on the **27th** day of **May, 1966**; and that on the **27th** day of **May, 1966**, **FRED COTTRELL & ARTHUR HATFIELD**

of **Darlington, State of Idaho**, made proof to the satisfaction of the **State Reclamation Engineer** of Idaho, of the right to use the waters of **a well,**

a tributary of **subterranean flow** for the purpose of **irrigation** under the Permit No. **G-29778** of the **Department of Reclamation**, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page **8732**, on the **24** day of **March, 1967**;

the right hereby confirmed dates from **June 6, 1961**;

The Point of Diversion is located

in the **NW 1/4, Sec. 12, T. 6 N., R. 25 E., B. 10 M., Butte County.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.8** cubic feet per second

Description and location of use

Twp	Range	Sec	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	25 E.	12	NW 1/4 NW 1/4	40	27
			SW 1/4 NW 1/4	40	37
			NE 1/4 SW 1/4	40	38
			NW 1/4 SW 1/4	40	<u>38</u>
Total number of acres to be irrigated:					140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESSE the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24 day of **March, 1967**.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

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NOV 18 1990