



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 30, 2014

FLYING HEART RANCH II SUBDIVISION OWNERS ASSN.
PO BOX 2163
HAILEY, ID 83333

RECEIVED
AUG 18 2014
DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Prehearing Conference for Application for Permit No(s). 37-22876

Dear Applicant(s):

The Department of Water Resources is preparing to schedule a pre-hearing conference in the matter of the above referenced application for permit, which has been protested.

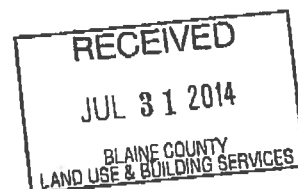
Attached are calendars for the months of September, October, and November 2014. Please indicate the dates in which you are **available** for this pre-hearing. I have indicated any dates that are **unavailable**, as shown on each calendar. Please return the calendars to Dept. of Water Resources, Attn: Denise Maline, by August 18, 2014.

Thank you in advance for your cooperation. If you have any questions, please feel free to contact this office at 736-3033.

Sincerely,

Denise Maline

for: Allen Merritt
Southern Region Manager



Enclosures: Calendars for September, October and November 2014

cc: Charles E Brockway, Brockway Engineering
Lawrence Schoen, Blaine County (protestant)
John K Simpson, attorney for Idaho Power (protestant)

DENISE,

SEE ATTACHED FOR COMM. Schoen's
AVAILABILITY OVER THE NEXT
3 MONTHS. IF QUESTIONS, CONTACT
TOM BERGIN @ 788-5570

September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 HOLIDAY	2 IDWR UNAVAILABLE	3 IDWR UNAVAILABLE	4 IDWR UNAVAILABLE	5 IDWR UNAVAILABLE	6
7	8 IDWR UNAVAILABLE	9 X	10 X	11 IDWR UNAVAILABLE A.M.	12 X	13
14	15 X	16 X	17 X	18 X	19 X	20
21	22 AVAILABLE	23 X	24 AVAILABLE	25 AVAILABLE	26 X	27
28	29 AVAILABLE	30 X	FAX:			
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			AUG 18 2014			
						2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Pre-hearing Conference for Flying Heart Ranch II Subdivision Owners Assn.: 37-22876
 Name: Lawrence Schoen, Blaine County

October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			AVAILABLE	AVAILABLE	X	
5	6	7	8	9	10	11
		X			IDWR UNAVAILABLE P.M.	
12	13	14	15	16	17	18
	AVAILABLE		AVAILABLE	AVAILABLE	X	
19	20	21	22	23	24	25
		X	AVAILABLE	AVAILABLE	X	
26	27	28	29	30	31	
			AVAILABLE	AVAILABLE		

2014

fax:
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November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
	AVAILABLE	X	AVAILABLE	X	X	
9	10	11	12	13	14	15
	X	HOLIDAY	AVAILABLE	AVAILABLE	X	
16	17	18	19	20	21	22
	AVAILABLE	X	AVAILABLE	AVAILABLE	X	
23	24	25	26	27	28	29
	AVAILABLE	X	X	HOLIDAY	X	
30			fax: RECEIVED			

2014

AUG 18 2014

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