

RECEIVED

MAY 27 2014

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
DEC 65-7067	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Gordon Thomas
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeffrey & Kelly Cox
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 3565 Butte Rd Emmett ID 83617
Mailing address City State ZIP
208-695-5503 kcox@rightnowinc.us
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 19, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: [Signature] Jeff Cox 5-21-14
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] Kelly Cox 5-21-14
Signature of new owner/claimant Title, if applicable Date

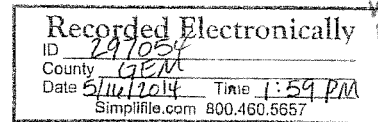
For IDWR Office Use Only:

Received by J. Strange Date 5-27-14 Receipt No. W042151 Receipt Amt. 25.00
Approved by [Signature] Processed by BB Date 8/18/14



RECEIVED

JUL 01 2014

WATER RESOURCES
WESTERN REGION

Order Number: 14235425

Warranty Deed

For value received,

Thomas Everett Lanham an unmarried man

the grantor, does hereby grant, bargain, sell, and convey unto

Jeff Cox and Kelly Cox, husband and wife

whose current address is 10228 Turner Dr. Middleton, ID 83644

the grantee, the following described premises, in Gem County, Idaho, to wit:

The Northeast ¼ of the Southeast ¼ and the Southeast ¼ of the Southeast ¼ of Section 3, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho; and a portion of the East ½ of the Northeast ¼ of Section 10, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, described as:

Beginning at the Southwest corner of the Northeast ¼ of the Northeast ¼ of Section 10, Township 7 North, Range 1 West, Boise Meridian;

Thence Northerly, 1320 feet, more or less, along the West line of said Northeast ¼ of the Northeast ¼, to the Northwest corner thereof;

Thence Easterly, 1320 feet, more or less, along the North line of said Northeast ¼ of the Northeast ¼, to the Northeast corner thereof;

Thence South 00°04'26" West, 929.27, more or less, along the East line of said Northeast ¼ of the Northeast ¼;

Thence South 90°00'00" West, 465.00 feet, more or less to a point on an existing fence line; Thence South 36°40'26" West, 258.00 feet, more or less, along said fence line, to the Northwest corner of "Parcel 4" as shown on Record of Survey, Instrument Number

216807, Records of Gem County, Idaho;

Thence continuing South 36°40'26" West, 67.07 feet, along the West line of said fence line and said "Parcel 4";

Thence South 11°10'20" West, 411.94 feet, along said West line and said fence line, to a point on the centerline of Butte Road, said point being a point on the North line of Record of Survey, Instrument Number 206532, Records of Gem County, Idaho;

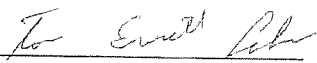
Thence along the centerline of said Butte Road and the North line of said Instrument Number 206532, the following courses and distances: North 42°17'05" West, 63.15 feet;

South 89°05'18" West (formerly N89°28'25"E), 206.34 feet; North

34°41'20" West (formerly S34°20'00"E), 490.93 feet;

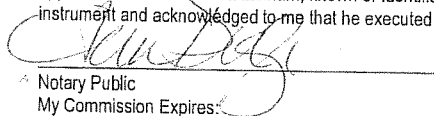
Thence South 15°27'57" West (formerly N15°48'38"E), 271.52 feet to the point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

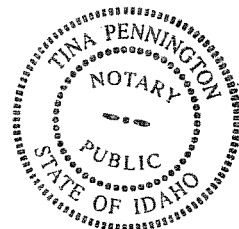

Thomas Everett Lanham

State of Idaho, County of Ada, ss.

On this 15th day of May in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas Everett Lanham, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
My Commission Expires: 03/11/2020

Residing in: Boise
Commission Expires: 03/11/2020





ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Instrument # 297054

EMMETT, GEM, IDAHO
2014-05-16 01:59:22 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - BOISE PRODUCT
SHELLY TILTON Fee: \$10.00
Ex-Officio Recorder Deputy SStewart
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Order Number: 14235425

Warranty Deed

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the grantor, does hereby grant, bargain, sell, and convey unto

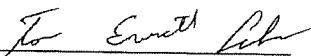
Jeff Cox and Kelly Cox, husband and wife

whose current address is 10228 Turner Dr. Middleton, ID 83644

the grantee, the following described premises, in Gem County, Idaho, to wit:

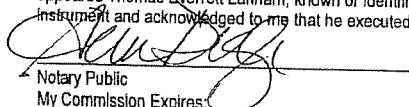
The Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho; and a portion of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, described as:
Beginning at the Southwest corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 7 North, Range 1 West, Boise Meridian;
Thence Northerly, 1320 feet, more or less, along the West line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, to the Northwest corner thereof;
Thence Easterly, 1320 feet, more or less, along the North line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, to the Northeast corner thereof;
Thence South $00^{\circ}04'26''$ West, 929.27, more or less, along the East line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence South $90^{\circ}00'00''$ West, 465.00 feet, more or less to a point on an existing fence line; Thence South $36^{\circ}40'26''$ West, 258.00 feet, more or less, along said fence line, to the Northwest corner of "Parcel 4" as shown on Record of Survey, Instrument Number 216807, Records of Gem County, Idaho;
Thence continuing South $36^{\circ}40'26''$ West, 67.07 feet, along the West line of said fence line and said "Parcel 4";
Thence South $11^{\circ}10'20''$ West, 411.94 feet, along said West line and said fence line, to a point on the centerline of Butte Road, said point being a point on the North line of Record of Survey, Instrument Number 206532, Records of Gem County, Idaho;
Thence along the centerline of said Butte Road and the North line of said Instrument Number 206532, the following courses and distances: North $42^{\circ}17'05''$ West, 63.15 feet;
South $89^{\circ}05'18''$ West (formerly $N89^{\circ}28'25''E$), 206.34 feet; North $34^{\circ}41'20''$ West (formerly $S34^{\circ}20'00''E$), 490.93 feet;
Thence South $15^{\circ}27'57''$ West (formerly $N15^{\circ}48'38''E$), 271.52 feet to the point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

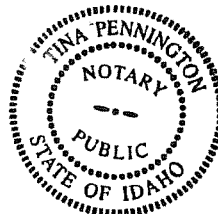

Thomas Everett Lanham

State of Idaho, County of Ada, ss.

On this 15th day of May in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas Everett Lanham, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
My Commission Expires:

Residing in: Boise
Commission Expires: 03/11/2020



297054



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WESTERN REGION

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Beginning at the Southwest corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 7 North, Range 1 West, Boise Meridian;

Thence Northerly, 1320 feet, more or less, along the West line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, to the Northwest corner thereof;

Thence Easterly, 1320 feet, more or less, along the North line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, to the Northeast corner thereof;

Thence South $00^{\circ}04'26''$ West, 929.27, more or less, along the East line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;

Thence South $90^{\circ}00'00''$ West, 465.00 feet, more or less to a point on an existing fence line; Thence South $36^{\circ}40'26''$ West, 258.00 feet, more or less, along said fence line, to the Northwest corner of "Parcel 4" as shown on Record of Survey, Instrument Number

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Thence along the centerline of said Butte Road and the North line of said Instrument Number 206532, the following courses and distances: North

$42^{\circ}17'05''$ West, 63.15 feet;

South $89^{\circ}05'18''$ West (formerly $N89^{\circ}28'25''E$), 206.34 feet; North

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Tom Everett Lanham

THIS MAP IS FURNISHED AS AN ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE, AREA OR ANY
OTHER FACTS RELATED TO THE LAND SHOWN THERE
OF.

