

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
FEB 10 2014
WATER RESOURCES
WESTERN REGION
DEV

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

WZ
Stat.
claim

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
79-4425	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lorelei G. Seubert
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Susan Clarke Alley Trustee of the Susan Alley Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 934 Deer Creek Road White Bird ID 83554
Mailing address City State ZIP
- 208-839-2566 scross@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 19, 1990

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Susan Clarke Alley Title, if applicable: _____ Date: 12-3-2013
Signature of new owner/claimant

- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: ME Date: 12/5/13 Receipt No. W041689 - refunded Receipt Amt. 25 -
Approved by: ES Processed by: 2/10/2014 Date: W041840 8-26-14 25

RECEIVED

FEB 10 2014

WATER RESOURCES
WESTERN REGION

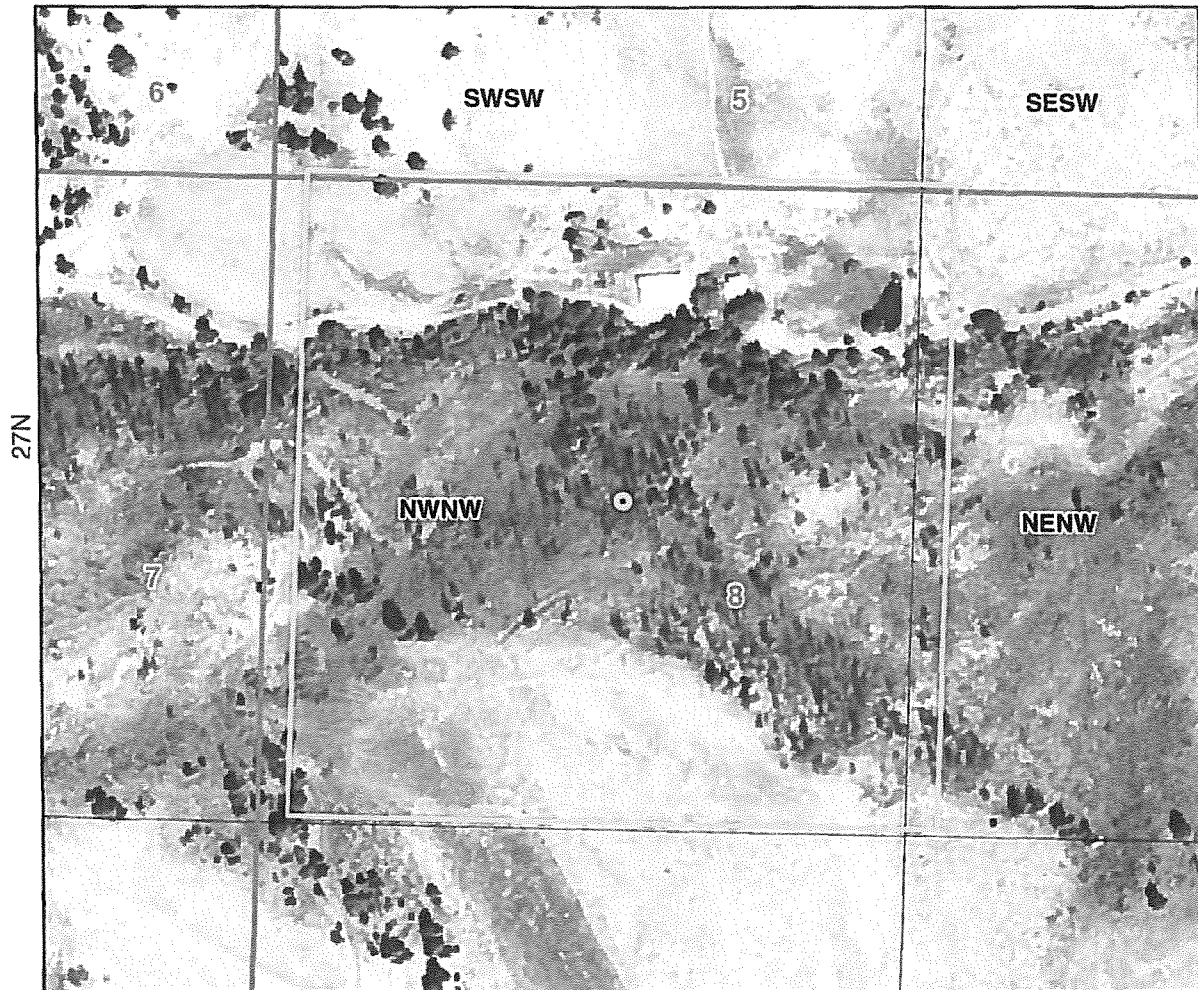
State of Idaho
Department of Water Resources

Attachment To Water Right License

79-4425

This map depicts the STOCKWATER and DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

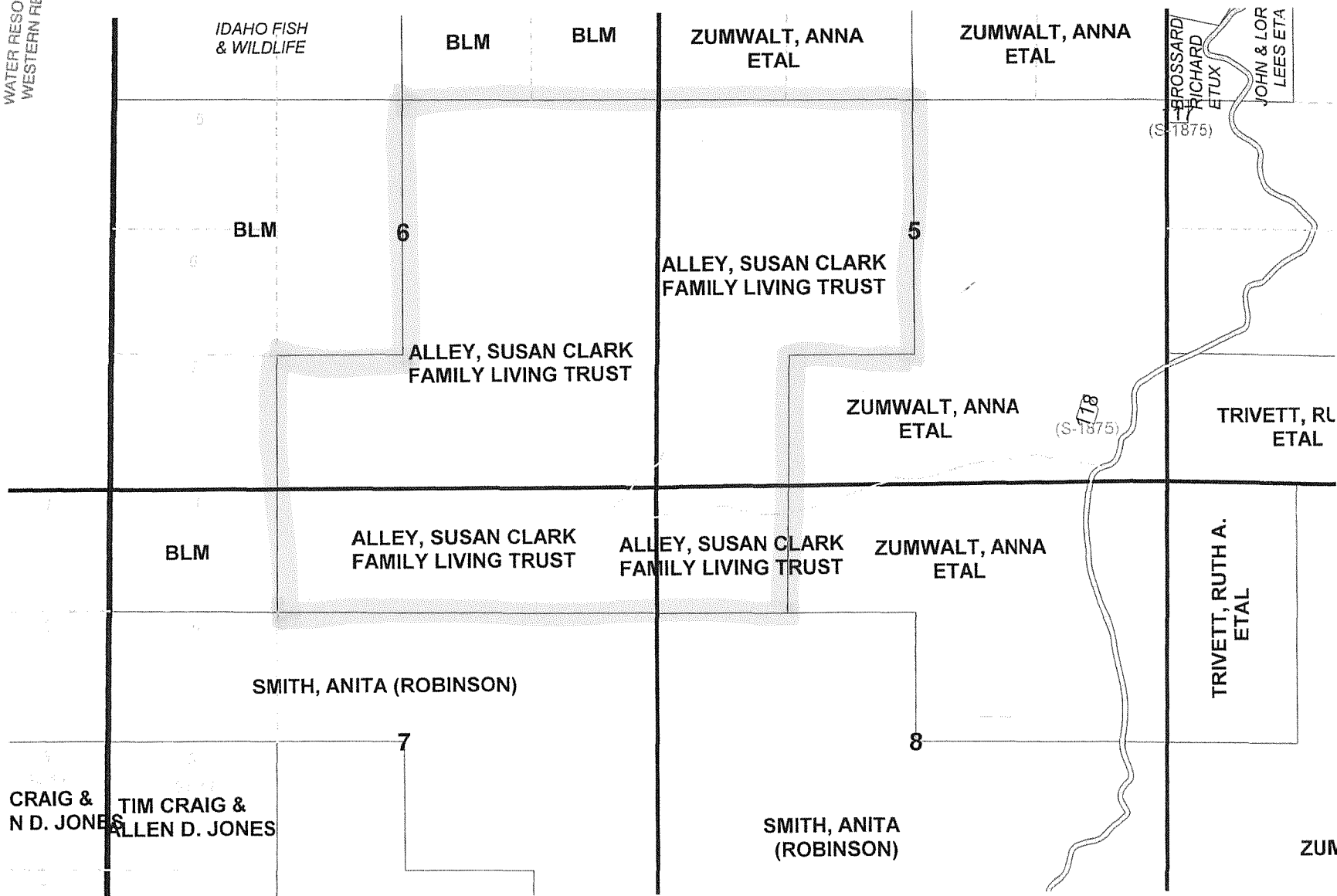
0 0.045 0.09 0.18 Miles



RECEIVED

FEB 10 2014

WATER RESOURCES
WESTERN REGION



THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIA-
TIONS. IF ANY WITH AN ACTUAL SURVEY.

WATER RESOURCES
WESTERN REGION

DEC 05 2013

RECEIVED

461565

6-9-08

QUITCLAIM DEED

RECEIVED

DEC 8 5 2013

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 10 2014

WATER RESOURCES
WESTERN REGIONTHIS INDENTURE, made on this 28 day of June, 2008, by and between

SUSAN CLARKE ROSS, also known as SUSAN CLARKE ALLEY, current Trustee of the SUSAN CLARKE ROSS FAMILY LIVING TRUST, joined by JERRY L. ALLEY, in his individual capacity, and joined by SUSAN CLARKE ALLEY, in her individual capacity, of 934 Deer Creek Rd., White Bird, ID 83554, all Parties of the First Part, and SUSAN CLARKE ALLEY, as current Trustee of the newly named SUSAN CLARKE ALLEY FAMILY LIVING TRUST, of 934 Deer Creek Rd., White Bird, ID 83554, Party of the Second Part.

WITNESSETH:

That the said Parties the First Part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable considerations, to them hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever QUITCLAIM unto the said Party of the Second Part, its successors and assigns, the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho
 Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
 Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof.

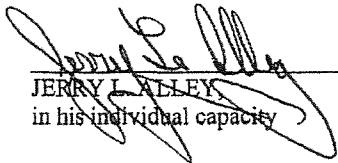
TO HAVE AND TO HOLD, all and singular, the said premises with the appurtenances unto the said Party of the Second Part, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Parties of the First Part have hereunto set their hands and seals the day and year first above written.

SUSAN CLARKE ROSS FAMILY
LIVING TRUST

By Susan Clarke Alley
 AKA Susan Clarke Ross
 SUSAN CLARKE ROSS,
 also known as SUSAN CLARKE
 ALLEY, current Trustee

Joined By:

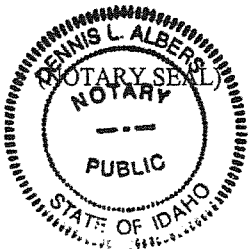

JERRY L. ALLEY
in his individual capacity

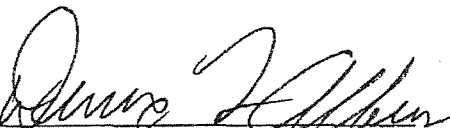

SUSAN CLARKE ALLEY,
in her individual capacity

STATE OF IDAHO)
 ss
County of Idaho)

On this 24 day of June, 2008, before me, a Notary Public in and for said County and State, personally appeared SUSAN CLARKE ROSS, also known as SUSAN CLARKE ALLEY, current Trustee of the SUSAN CLARKE ROSS FAMILY LIVING TRUST, and SUSAN CLARKE ALLEY, in her individual capacity, known or identified to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same in the above-described capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

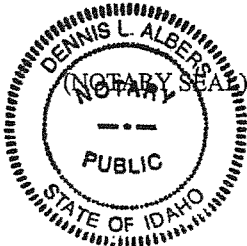



Notary Public for the State of Idaho,
Residing at Boise, Idaho therein.
My commission expires 12-26-2012

STATE OF IDAHO)
 ss
County of Idaho)

On this 24 day of June, 2008, before me, a Notary Public in and for said County and State, personally appeared JERRY L. ALLEY, in his individual capacity, known or identified to me to be the person whose name is subscribed to the within instrument and he acknowledged to me that he freely executed the same in his individual capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho,
Residing at Boise, Idaho therein.
My commission expires 12-26-2012

James W. Bell, Esq.,

AND WILL S. RECKORD, CHAIRMAN.

Name James M. Bell, Esq.
Street Caswell, Bell, Hillison, et al.
Address 5200 N. Palm Ave., Suite 211
City Fresno, CA
State 93704-2225
Zip

STATE OF IDAHO
County of Blaine
Recorded at regular session of the Board of Commissioners of said County on the 10th day of August 1924.

Attest:
My hand and seal of office as Clerk of said County, this 10th day of August 1924.

ROSE E. GEHRING
Recorder

By _____ Deputy

Fees \$ ____

COMPUTER
INDEXED
TRACTED
FILMED
ASSESSOR
FEB 10
WATER RESC
WESTERN R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAH TAX STATEMENTS 10

Name Susan C. Ross
Street 7472 South Chestnut
Address Fresno, CA 93725
City
State
Zip

DOCUMENTARY TRANSFER TAX

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

10. Agent determining Tax Firm Name

365197
9-10-92

QUITCLAIM DEED

(Escrow No. _____)

By this instrument dated August 24, 1992, for a valuable consideration,
EARL J. ROSS

does hereby remise, release and forever quitclaim to

SUSAN C. ROSS, all of his interest which is presumed to be an undivided one-half interest (community property) in and to the following described Real Property in the State of ~~Idaho~~ Idaho Idaho

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ S $\frac{1}{2}$ N $\frac{1}{4}$

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EARL J. ROSE

S1 A11 01 3 A110081A

COUNTY OF FRESNO

Figure 1. A. β = 0.85, σ^2 = 0.0025. B. β = 0.85, σ^2 = 0.005. C. β = 0.85, σ^2 = 0.01. D. β = 0.85, σ^2 = 0.02. E. β = 0.85, σ^2 = 0.05. F. β = 0.85, σ^2 = 0.1. G. β = 0.85, σ^2 = 0.2. H. β = 0.85, σ^2 = 0.5. I. β = 0.85, σ^2 = 1.0. J. β = 0.85, σ^2 = 2.0. K. β = 0.85, σ^2 = 5.0. L. β = 0.85, σ^2 = 10.0. M. β = 0.85, σ^2 = 20.0. N. β = 0.85, σ^2 = 50.0. O. β = 0.85, σ^2 = 100.0. P. β = 0.85, σ^2 = 200.0. Q. β = 0.85, σ^2 = 500.0. R. β = 0.85, σ^2 = 1000.0. S. β = 0.85, σ^2 = 2000.0. T. β = 0.85, σ^2 = 5000.0. U. β = 0.85, σ^2 = 10000.0. V. β = 0.85, σ^2 = 20000.0. W. β = 0.85, σ^2 = 50000.0. X. β = 0.85, σ^2 = 100000.0. Y. β = 0.85, σ^2 = 200000.0. Z. β = 0.85, σ^2 = 500000.0. AA. β = 0.85, σ^2 = 1000000.0. AB. β = 0.85, σ^2 = 2000000.0. AC. β = 0.85, σ^2 = 5000000.0. AD. β = 0.85, σ^2 = 10000000.0. AE. β = 0.85, σ^2 = 20000000.0. AF. β = 0.85, σ^2 = 50000000.0. AG. β = 0.85, σ^2 = 100000000.0. AH. β = 0.85, σ^2 = 200000000.0. AI. β = 0.85, σ^2 = 500000000.0. AJ. β = 0.85, σ^2 = 1000000000.0. AK. β = 0.85, σ^2 = 2000000000.0. AL. β = 0.85, σ^2 = 5000000000.0. AM. β = 0.85, σ^2 = 10000000000.0. AN. β = 0.85, σ^2 = 20000000000.0. AO. β = 0.85, σ^2 = 50000000000.0. AP. β = 0.85, σ^2 = 100000000000.0. AQ. β = 0.85, σ^2 = 200000000000.0. AR. β = 0.85, σ^2 = 500000000000.0. AS. β = 0.85, σ^2 = 1000000000000.0. AT. β = 0.85, σ^2 = 2000000000000.0. AU. β = 0.85, σ^2 = 5000000000000.0. AV. β = 0.85, σ^2 = 10000000000000.0. AW. β = 0.85, σ^2 = 20000000000000.0. AX. β = 0.85, σ^2 = 50000000000000.0. AY. β = 0.85, σ^2 = 100000000000000.0. AZ. β = 0.85, σ^2 = 200000000000000.0. BA. β = 0.85, σ^2 = 500000000000000.0. BB. β = 0.85, σ^2 = 1000000000000000.0. BC. β = 0.85, σ^2 = 2000000000000000.0. BD. β = 0.85, σ^2 = 5000000000000000.0. BE. β = 0.85, σ^2 = 10000000000000000.0. BF. β = 0.85, σ^2 = 20000000000000000.0. BG. β = 0.85, σ^2 = 50000000000000000.0. BH. β = 0.85, σ^2 = 100000000000000000.0. BI. β = 0.85, σ^2 = 200000000000000000.0. BJ. β = 0.85, σ^2 = 500000000000000000.0. BK. β = 0.85, σ^2 = 1000000000000000000.0. BL. β = 0.85, σ^2 = 2000000000000000000.0. BM. β = 0.85, σ^2 = 5000000000000000000.0. BN. β = 0.85, σ^2 = 10000000000000000000.0. BO. β = 0.85, σ^2 = 20000000000000000000.0. BP. β = 0.85, σ^2 = 50000000000000000000.0. BQ. β = 0.85, σ^2 = 100000000000000000000.0. BR. β = 0.85, σ^2 = 200000000000000000000.0. BS. β = 0.85, σ^2 = 500000000000000000000.0. BT. β = 0.85, σ^2 = 1000000000000000000000.0. BU. β = 0.85, σ^2 = 2000000000000000000000.0. BV. β = 0.85, σ^2 = 5000000000000000000000.0. BW. β = 0.85, σ^2 = 10000000000000000000000.0. BX. β = 0.85, σ^2 = 20000000000000000000000.0. BY. β = 0.85, σ^2 = 50000000000000000000000.0. BZ. β = 0.85, σ^2 = 100000000000000000000000.0. CA. β = 0.85, σ^2 = 200000000000000000000000.0. CB. β = 0.85, σ^2 = 500000000000000000000000.0. CC. β = 0.85, σ^2 = 1000000000000000000000000.0. CD. β = 0.85, σ^2 = 2000000000000000000000000.0. CE. β = 0.85, σ^2 = 5000000000000000000000000.0. CF. β = 0.85, σ^2 = 10000000000000000000000000.0. CG. β = 0.85, σ^2 = 20000000000000000000000000.0. CH. β = 0.85, σ^2 = 50000000000000000000000000.0. CI. β = 0.85, σ^2 = 100000000000000000000000000.0. CJ. β = 0.85, σ^2 = 200000000000000000000000000.0. CK. β = 0.85, σ^2 = 500000000000000000000000000.0. CL. β = 0.85, σ^2 = 1000000000000000000000000000.0. CM. β = 0.85, σ^2 = 2000000000000000000000000000.0. CN. β = 0.85, σ^2 = 5000000000000000000000000000.0. CO. β = 0.85, σ^2 = 10000000000000000000000000000.0. CP. β = 0.85, σ^2 = 20000000

10. August 24

Federal, State, and Local, persons, etc. presented

EARL J. ROSS

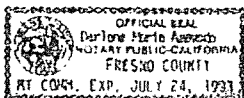
known to me to be the

some effect on the within instrument and not revealed to me that he executed the same

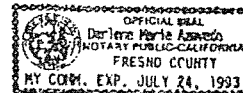
Notes

1. $\mathcal{P} = \mathcal{P}_1 \cup \mathcal{P}_2 \cup \mathcal{P}_3 \cup \mathcal{P}_4 \cup \mathcal{P}_5 \cup \mathcal{P}_6 \cup \mathcal{P}_7 \cup \mathcal{P}_8 \cup \mathcal{P}_9 \cup \mathcal{P}_{10}$

DARLENE MARIE AZEVEDO



* * * * * SENTENCEMENTS AS DIRECTED ABOVE



RECORDING REQUESTED BY

KIMBLE, MacMICHAEL & UPTON

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO

Name KIMBLE, MacMICHAEL & UPTON
Michael E. Moss, Esquire
Street 5260 N Palm Suite 221
Address PO Box 9489

City & FRESNO
State CA
Zip 93792-9489

STATE of IDAHO ss
County of Idaho
Recorded at request of
Ganice Stewart
at 30 10 o'clock A M.
this 15 day of Dec, 19 97
ROSE E. GILPIN
By Faith L. Anderson Recorder
Fees 3.00 Deputy

JUN 11 1997
INDEXED
TRACTED
FILED
ASSER 10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Title Order No _____ Escrow No _____

397338

12-15-97

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS 0

☒ unincorporated area ☐ City of _____

Parcel No _____

☐ computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUSAN CLARKE ROSS, a widow,

hereby GRANT(S) to SUSAN CLARKE ROSS, as Trustee of the SUSAN CLARKE ROSS FAMILY LIVING TRUST,
the following described real property in the County of Idaho, State of Idaho:

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 5: S 1/2 NW 1/4, N 1/2 SW 1/4, SW 1/4 SW 1/4

Section 6: S 1/2 NE 1/4, SE 1/4 SW 1/4, SE 1/4

Section 7: N 1/2 NE 1/4, NE 1/4 NW 1/4

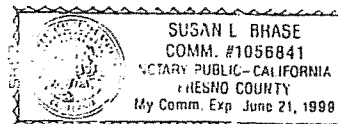
Section 8: NW 1/4 NW 1/4

Dated 11-26-97

Susan Clarke Ross
SUSAN CLARKE ROSS

STATE OF _____)
COUNTY OF Fresno ss

On 11-20-97 before me, Susan L. Rhase
a Notary Public in and for said County and State, personally appeared
SUSAN CLARKE ROSS personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument



WITNESS my hand, and official seal

Signature Susan L. Rhase

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Susan Clarke Ross
Name

7472 So. Chestnut, Fresno, CA 93725
Street Address

City & State

4-27-90
352812

WARRANTY DEED

RECEIVED
FEB 10 2014

WATER RESOURCES COMPUTER
WESTERN REGION INDEXED
TRACTED
FILMED
ASSESSOR

THIS INDENTURE, made on this 19 day of April
1990, by and between WILLIAM C. MORRISON IV and MARION WAYNE
MORRISON, as their interest may appear, of 211 South 7th,
Caldwell, Idaho 83605, hereinafter referred to as the Grantors,
and EARL J. ROSS and SUSAN C. ROSS, husband and wife, of
7472 South Chestnut, Fresno, California 93725, hereinafter
referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of
the sum of Ten Dollars (\$10), lawful money of the United
States of America, and other good and valuable considerations
to them in hand paid by the said Grantees, the receipt
whereof is hereby acknowledged, having granted, bargained,
sold, and by these presents do grant, bargain, sell, convey
and confirm unto the said Grantees, their heirs and assigns
forever, all the following described real property situate
in the County of Idaho, State of Idaho, to wit:

Township 27 North, Range 1 East, Boise Meridian,
Idaho County, Idaho
Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH, all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
the reversion and reversions, the remainder and remainders,
rents, issues and profits thereof, and all estate, right,
title and interest in and to the said property as well in
law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned
and described premises, together with the appurtenances unto
the said Grantees, their heirs and assigns forever.

And the said Grantors for themselves, their heirs,
executors and administrators, do covenant, grant, bargain
and agree to and with the said Grantees, their heirs and
assigns, that at the time of the ensealing and delivery of

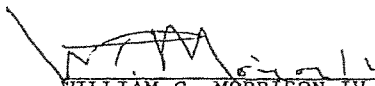
these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

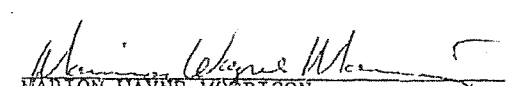
- (a) General taxes for the year 1990, which are a lien, no yet due and payable;
- (b) Lien for any taxes deferred by virtue of the designation of the insured premises or any portion thereof as forest lands as provided in Section 63-1701 et seq, Idaho Code;
- (c) The right of access as afforded by Road Easement recorded as Instrument No. 240693, March 29, 1971 and amended by Road Easement Amendment recorded as Instrument No. 240914, April 22, 1971, by and between FRANK ZUMWALT and ANNALISA ZUMWALT, husband and wife, and PAUL ZUMWALT, a single man, first parties, and LEO A. RODD and DOROTHY A. RODD, husband and wife, second parties, records of Idaho County, Idaho;

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

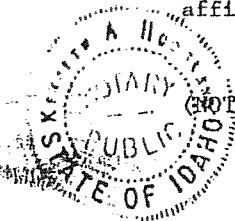

WILLIAM C. MORRISON IV


MARION WAYNE MORRISON

STATE OF IDAHO)
) ss
County of Idaho)

On this 19 day of April, 1990, before me, a Notary for the said County and State, personally appeared WILLIAM C. MORRISON IV, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



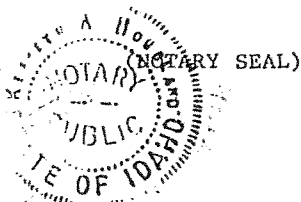
(NOTARY SEAL)

Kenneth A. Hargrave
Notary Public for the State of Idaho,
Residing at Shawna, Idaho therein.
My Commission expires 10-13-94.

STATE OF IDAHO)
) ss
County of Idaho)

On this 17 day of April, 1990, before me, a Notary for the said County and State, personally appeared MARION WAYNE MORRISON, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(NOTARY SEAL)

Kenneth A. Hargrave
Notary Public for the State of Idaho,
Residing at Shawna, Idaho therein.
My Commission expires 10-13-94.

Filed and recorded at the request of Idaho City Title
at 2:40 o'clock P. M. this 27th day of April 1990

Paul E. Hargrave
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____
Deputy

Fee \$ 2.00

m/Vault

RECEIVED

FEB 10 2014

RECEIVED

DEC 05 2013

5-28-88
WATER RESOURCES
WESTERN REGION

341611

WATER RESOURCES
WESTERN REGION

COMPUTER	61
INDEXED	PT
TRACTED	01
FILED	01
ASSIGNED	01

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by WILLIAM C. MORRISON IV, of Caldwell, Idaho as Personal Representative of the Estate of LORELEI G. SEUBERT, deceased, as GRANTOR, an undivided one-half (1/2) interest each, share and share alike, to WILLIAM C. MORRISON IV, Caldwell, Idaho, and MARION WAYNE MORRISON, 416 Buckingham Drive, Twin Falls, Idaho as their sole and separate property, as GRANTEEES.

WHEREAS, GRANTOR is the qualified Personal Representative of said estate, filed as Probate #24224, in Idaho County, Idaho;

WHEREAS, Grantees are entitled to distribution of the realty;

THEREFORE, for valuable consideration received, GRANTOR conveys and releases to GRANTEEES the following described real property situate in Idaho County, Idaho, to wit:

Township 27 North, Range 1 E.B.M., Idaho County, Idaho

Sec. 5: S1/2NW1/4, N1/2SW1/4, SW1/4SW1/4;

Sec. 6: S1/2NE1/4, SE1/4SW1/4, SE1/4;

Sec. 7: N1/2NE1/4, NE1/4NW1/4;

Sec. 8: NW1/4NW1/4;

With all appurtenances.

DATED this 3rd day of January, 1988.

William C. Morrison IV
WILLIAM C. MORRISON IV, as
Personal Representative of the
Estate of LORELEI G. SEUBERT

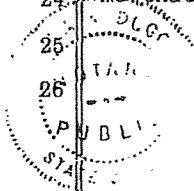
STATE OF IDAHO)

County of Canyon)

) ss.

On this 3rd day of January, 1988, before me a Notary Public in and for said State, personally appeared WILLIAM C. MORRISON IV, known or identified to me to be the Personal Representative of the Estate of LORELEI G. SEUBERT, deceased, the Estate which executed the within instrument and acknowledged to me that he executed the same for and on behalf of said Estate

Lamela A. Suggs
Notary Public for Idaho
Residing at Caldwell, Idaho



Filed and recorded at the request of William C. Morrison
at 10:00 o'clock A. M this 23 day of May 1988

ROSE E. GEMRING

By Edith A. Anderson
Deputy

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 6.00

m/211 5 774
Caldwell, 2d 83605

262011

1-28-76

RECEIVED

DEC 05 2013

WATER RESOURCES
WESTERN REGION

INDEXED

TRACTED

FILMED

RECEIVED

FEB 10 2014

WATER RESOURCES
WESTERN REGION

PERSONAL REPRESENTATIVE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

PURSUANT to the Decree of Distribution, dated October 20, 1975, in Case No. 9398, in the matter of the Estate of William C. Morrison, III, deceased, in the District Court of Idaho County, Idaho, William C. Morrison, Jr., as the personal representative of such estate, does hereby grant, convey and release unto Lorelei Morrison, now known as Lorelei Seubert, the surviving spouse of the said decedent, and pursuant to the Last Will and Testament of the decedent, all right, title, interest and estate of the decedent, at the time of his death, and all right, title and interest that the estate of the decedent may have subsequently acquired by authorization of law or otherwise, in and to the real property situated in the County of Idaho, State of Idaho, more particularly described as follows, to-wit:

TRACT NO. 1: An undivided 1/3 interest in the Medical Clinic Building property, in Block "B", in the Courthouse Addition to the City of Grangeville, Idaho County, State of Idaho, more particularly described in Schedule "A", attached hereto.

TRACT NO. 2: The interest of the decedent in the ranch property purchased from Leo A. Rodd et ux, under Contract of Sale, situated in Township 27 North, Range 1 East, B.M., Idaho County, State of Idaho, more particularly described in Schedule "A", attached hereto,

together with all the improvements, privileges and appurtenances thereunto belonging.

DATED: January _____, 1976.

William C. Morrison, Jr., as Personal Representative of the Estate of William C. Morrison, III, Deceased
Page One

PERSONAL REPRESENTATIVE'S DEED

PE1

STATE OF OKLAHOMA,

County Of Oklahoma -- ss.

On this 23 day of January, 1976, before me, a Notary Public in and for such county and state, personally appeared WILLIAM C. MORRISON, JR., known to me to be the person whose name is subscribed to the within instrument, and known to me to be the personal representative of the Estate of William C. Morrison, III, deceased, and he acknowledged to me that he executed the same for and on behalf of such estate as such personal representative.



Notary Public for Oklahoma, residing at Oklahoma City.

My commission expires on 8/10, 1976.

* * * *

Prepared by: William B. Taylor, Jr.
Attorney at Law
Grangeville and Cottonwood, Idaho.

Filed and recorded by William B. Taylor, atty.
at 10:15 o'clock A.M. this 28 day of January, 1976
by Debra H. Hulse Deputy
Notary Public
Idaho County, Idaho
Fee \$ 3.00

SCHEDULE "A" - MORRISON ESTATE PERSONAL REPRESENTATIVE'S DEED

DESCRIPTION OF REAL PROPERTY IN IDAHO COUNTY:

TRACT NO. 1: The East 5 feet of Lot 9, and all of Lot 10, Lot 11 and Lot 12, in Block "B", in the Courthouse Addition to the City of Grangeville, Idaho County, State of Idaho, according to the recorded plat thereof.

TRACT NO. 2: The following described tracts in Township 27 North, Range 1 East, B.M., Idaho County, State of Idaho:

In Section 5: The South Half of the Northeast Quarter (S1/2NE1/4), the North Half of the Southwest Quarter (N1/2SW1/4), and the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4).

In Section 6: The South Half of the Northeast Quarter (S1/2NE1/4), the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4), and the Southeast Quarter (SE1/4).

In Section 7: The North Half of the Northeast Quarter (N1/2NE1/4), and the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4).

In Section 8: The Northwest Quarter of the Northwest Quarter (NW1/4NW1/4),

all subject to that certain real property mortgage, dated December 7, 1970, recorded December 15, 1970, as Instrument No. 239747, records of Idaho County, Idaho, in favor of the Federal Land Bank of Spokane, a corporation.

Ingles atty.
1976
back

253981

5-30-74

INDEXED

TRACTED

FILED

IV

11

11

RECEIVED

FEB 10 1974

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received, LEO A. RODD and DOROTHY A. RODD, husband and wife, of White Bird, Idaho, hereinafter called the GRANTORS, do hereby grant, bargain, sell and convey unto WILLIAM C. MORRISON and LORELEI MORRISON, husband and wife, of Grangeville, Idaho, hereinafter called the GRANTEEES, the following described real property and premises, situated in Idaho County, State of Idaho, to-wit:

The following described tracts in Township Twenty-Seven (27) North, Range One (1) East, E.M., Idaho County, State of Idaho:

In Section Five (5): The South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$), the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$), and the Southwest quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$).

In Section Six (6): The South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$), the Southeast quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), and the Southeast Quarter ($SE\frac{1}{2}$).

In Section Seven (7): The North Half of the Northeast Quarter ($N\frac{1}{2}NE\frac{1}{4}$), and the Northeast quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$).

In Section Eight (8): The Northwest quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$),

all subject to that certain real property mortgage, dated December 7, 1970, executed by Leo A. Rodd and Dorothy A. Rodd, husband and wife, to the Federal Land Bank of Spokane, a corporation, to secure the payment of \$10,000.00 and interest, recorded December 15, 1970, as Instrument No. 239747, records of Idaho County, Idaho, which mortgage and the indebtedness secured thereby, the Grantees hereby assume, and agree to pay and discharge, saving the Grantors harmless therefrom.

TO HAVE AND TO HOLD such real property and premises, with their appurtenances, unto the Grantees, their heirs and assigns forever. The Grantors do hereby covenant to and with the Grantees that they are the owners in fee simple of such premises, that the premises are free from all encumbrances except the taxes for the year 1971, not yet payable, and the

heretofore mentioned real property mortgage, and that the
Grantors will warrant and defend the same against all lawful
claims whatsoever.

Dated: March 31, 1971.

Leo A. Rodd
Leo A. Rodd - Grantor

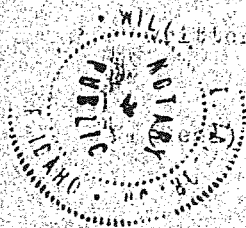
Dorothy A. Rodd
Dorothy A. Rodd - Grantor

STATE OF IDAHO

County of Idaho -- ss.

On this 31st day of March, 1971, before me, a Notary
Public in and for such county and state, personally appeared
LEO A. RODD and DOROTHY A. RODD, husband and wife, known to me
to be the persons whose names are subscribed to the within
instrument, and they acknowledged to me that they freely
executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and
official seal, on the day and year in this certificate first
written.



William S. Taylor
Notary Public for Idaho, Commission Expires on December 15, 1972.

Filed and recorded at the request of Mrs. Hillman
at 11:30 o'clock A.M. this 30 day of May, 1971.

BOB J. WAITE
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By Elizabeth Hillman
Deputy
Fee \$ 31.00