

RECEIVED

AUG 21 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

PROPERTY PARCEL #
RP04N37E363760

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
1-310F OK	Yes ☐		Yes ☐		Yes ☐
35-10115 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Farrell K Black
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Becky R. Miller
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|-----------------------------|--------------|--------------|
| <u>74 N 3167 E</u> | <u>Idaho Falls</u> | <u>Idaho</u> | <u>83402</u> |
| Mailing address | City | State | ZIP |
| <u>208 540-1978</u> | <u>bckmiller4@gmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 8 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

8. Signature: Becky R. Miller Title, if applicable: N/A Date: 8/21/2014
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 8/21/2014 Receipt No. E040181 Receipt Amt. \$50. -
 Approved by: JB Processed by: JB Date: 8/26/2014

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 412531
RIGBY, JEFFERSON, IDAHO
08-08-2014 03:11:18 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RIGBY
CHRISTINE BOULTER Fee: \$13.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **513904-RI (mf)**

Date: **August 08, 2014**

For Value Received, **Farrel K. Black as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Becky Miller, an unmarried woman**, hereinafter called the Grantee, whose current address is **74 North 3167 East, Idaho Falls, ID 83402**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho

 **Section 36: Beginning at a point that is N 6°51' W 40.00 feet from the Northwest corner of Lot 35, Block 1, BEAR ISLAND ESTATES, DIVISION NO. 1, Jefferson County, Idaho, said point being on the West line extended of said Lot 35; thence N 83°32' E 220.0 feet; thence N 6°51' W 40.0 feet; thence N 83°32' E 60 feet more or less to the West bank of the Snake River, thence Northerly along said West bank 290 feet more or less; thence S 76° W 295 feet more or less to a point which is N 6°51' E 290.0 feet from the point of beginning; thence S 6°51' W 290 feet to the point of beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Recorded Electronically	
ID	412531
County	Jefferson
Date	8/8/14
Time	3:11
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

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FB
AM
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Date: **08/08/2014**

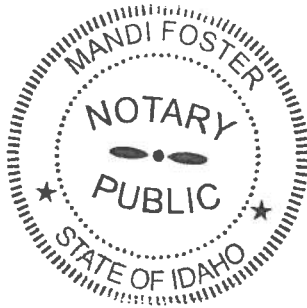
Warranty Deed
- continued

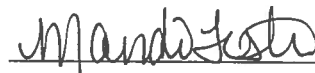
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Farrel K. Black

STATE OF Idaho)
ss.
COUNTY OF Jefferson)

On this **Eighth day of August, 2014**, before me, a Notary Public in and for said State, personally appeared **Farrel K. Black**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 3/28/14