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AUG 27 2014

Rev. 10/09

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79529

MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- | Yes | N/A | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | * Means the item is <u>always required</u> and must be included with the application. |
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☒ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. |
| ☒ | ☐ | * Complete and attach an Application for Transfer Part 2B for <u>each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf . |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☒ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☐ | ☒ | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☐ | ☒ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☐ | ☒ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☐ | ☒ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☒ | ☐ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☒ | ☐ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm . |
| ☐ | ☒ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☒ | #9 Other. Please describe: _____ |

79529

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Page _____ of _____

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Blaine Larsen Phone (208) 662-5501

Mailing address PO Box 188 Hamer ID 83425 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

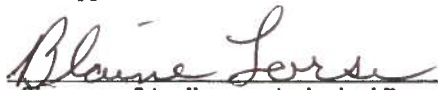
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

BLAINE LARSEN / OWNER

Print Name and Title if applicable

8/25/14

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2. This transfer seeks to change the point of diversion and place of use for all of water rights 31-7627B and 31-12081. A new pivot (pivot 372) will be installed and a new ground water well will be drilled.

79529

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	31-7627B	0.39 cfs	Irrigation	04/15 to 10/15	Ground Water
☒ ☐	31-12081	0.21 cfs	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.60 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 0.60 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
X			SE	NW	16	08N	36E	Jefferson	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	36E	16			7.0					19.0	8.3					4.0			38.3

Total Acres (for irrigation use) 38.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: One pump to pivot irrigation system

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____

It will be irrigated by waste water under industrial water right 31-7651

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: Water rights 31-7370F, 31-12079, 31-12083, 31-12085, and 31-12087 share the same combined place of use with water rights 31-7627B and 31-12081.

Water rights 31-7370F (part), 31-12079, 31-12083, 31-12085, and 31-12087 are involved in a second transfer filed at the same time. Only 6.7 acres from water right 31-7390F will be remain to authorize the irrigation of grass and trees.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

8/13/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501

Current Owner CONNIE L LARSEN
PO BOX 188
HAMER, ID 83425-0188
(208) 662-5501

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.390 CFS	58.5 AF
	Total Diversion		0.390 CFS	58.5 AF

Sec. 3, Twp 07N, Rge 36E, JEFFERSON County

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	36E	4													38.0			20.0	58.0
07N	36E	9	22.0			13.0									2.0				37.0

POU Total Acres: 95.0

1.	X27	This right is limited to the irrigation of 25 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 31-7370F and 31-7627B when combined shall not exceed the irrigation of 43 acres.
3.		Rights 31-7370F, 31-7627B, 31-12079, 31-12081, 31-12083, 31-12085 and 31-12087 when combined shall not exceed the irrigation of 95 acres.
4.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

IDAHO DEPARTMENT OF WATER RESOURCES

8/13/2014

Proof Report

5. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6. 131 Prior to the diversion and use of water under Transfer approval 75234, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
9. F06 The following rights are diverted through point(s) of diversion described above: 31-7370F, 31-7627B, 31-12079, 31-12081, 31-12083, 31-12085, 31-12087.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: And

Water District Number: 110

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
31-12079 ,31-12081 ,31-12083 ,31-12085 ,31-12087 ,31-7370F ,31-7627B		95.0
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
31-7370F ,31-7627B		43.0

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/13/2014

8/13/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501

Status: Active

Tributary

Sec. 3, Twp 07N, Rge 36E, JEFFERSON County

POU Total Acres: 95.0

79 529

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/13/2014

6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. F06 The following rights are diverted through point(s) of diversion described above: 31-7370F, 31-7627B, 31-12079, 31-12081, 31-12083, 31-12085, 31-12087.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 2/22/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 110
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.0
Mitigation Plan: False

Combined Use Limits

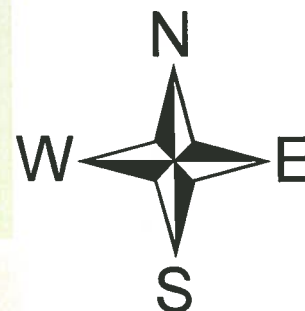
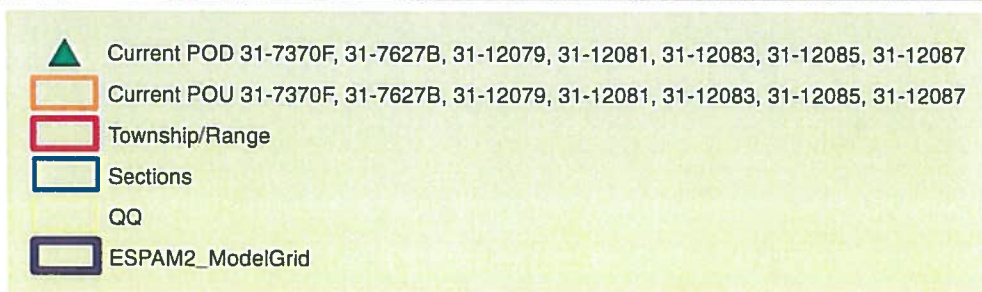
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		95.0
31-12079 ,31-12081 ,31-12083 ,31-12085 ,31-12087 ,31-7370F ,31-7627B		

SubCase:

N/A

Water Supply Bank:

N/A



31-7390F

ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1978
SEASON SPRING

TRANSFER NO:

TRANSFER NAME

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	36	41		
COLUMN	170	169		

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1978	0	13	13	0	0	0	0
SUM 1978	0	13	13	0	0	0	0
WIN 1978	0	13	13	0	0	0	0
SPR 1979	0	13	13	0	0	0	0
SUM 1979	0	13	13	0	0	0	0
WIN 1979	0	13	13	0	0	0	0
SPR 1980	0	13	13	0	0	0	0
SUM 1980	0	13	13	0	0	0	0
WIN 1980	0	13	13	0	0	0	0
SPR 1981	0	13	13	0	0	0	0
SUM 1981	0	33	33	0	0	0	0
WIN 1981	0	33	33	0	0	0	0
SPR 1982	0	33	33	0	0	0	0
SUM 1982	0	33	33	0	0	0	0
WIN 1982	0	33	33	0	0	0	0
SPR 1983	0	33	33	0	0	0	0
SUM 1983	0	33	33	0	0	0	0

Entering Dates

Enter the starting year of the analysis period. Summer is Jul, Aug, & Sep. Once you have entered the date only needs to be modified if necessary. The date only needs to be modified if necessary.

Entering Well Location

Enter the row and column for the 'TO' well. Enter the row and column for the 'FROM1' well. Enter the row and column for the 'FROM2' well. Enter the row and column for the 'FROM3' well. If the 'FROM2' well is the same as the 'FROM1' well, enter 0. If the 'FROM3' well is the same as the 'FROM1' well, enter 0. The 'FROM3' well can be the same as the 'FROM1' well.

Running the Model

Once the model cells are entered, push the 'RUN MODEL' button. The model needs to be re-run if the model output is not what you want.

Getting the Model Output

Once the model has been run, the model output will be displayed. This printout shows the projected water use for each well.

Entering water use data

All water use should be entered in the printout for instructions on how to enter the data.

Entering 'TO' Well Projected Use

Enter the projected water use for the 'TO' well. The projected water use should start in the first trimester.

62568

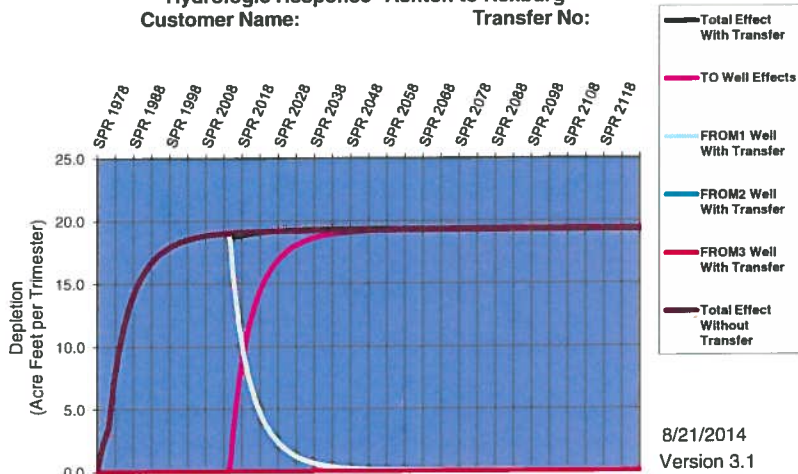
WIN 1997	0	33	33	0	0	0	0
SPR 1998	0	33	33	0	0	0	0
SUM 1998	0	33	33	0	0	0	0
WIN 1998	0	33	33	0	0	0	0
SPR 1999	0	33	33	0	0	0	0
SUM 1999	0	33	33	0	0	0	0
WIN 1999	0	33	33	0	0	0	0
SPR 2000	0	33	33	0	0	0	0
SUM 2000	0	33	33	0	0	0	0
WIN 2000	0	33	33	0	0	0	0
SPR 2001	0	33	33	0	0	0	0
SUM 2001	0	33	33	0	0	0	0
WIN 2001	0	33	33	0	0	0	0
SPR 2002	0	33	33	0	0	0	0
SUM 2002	0	33	33	0	0	0	0
WIN 2002	0	33	33	0	0	0	0
SPR 2003	0	33	33	0	0	0	0
SUM 2003	0	33	33	0	0	0	0
WIN 2003	0	33	33	0	0	0	0
SPR 2004	0	33	33	0	0	0	0
SUM 2004	0	33	33	0	0	0	0
WIN 2004	0	33	33	0	0	0	0
SPR 2005	0	33	33	0	0	0	0
SUM 2005	0	33	33	0	0	0	0
WIN 2005	0	33	33	0	0	0	0
SPR 2006	0	33	33	0	0	0	0
SUM 2006	0	33	33	0	0	0	0
WIN 2006	0	33	33	0	0	0	0
SPR 2007	0	33	33	0	0	0	0
SUM 2007	0	33	33	0	0	0	0
WIN 2007	0	33	33	0	0	0	0
SPR 2008	0	33	33	0	0	0	0
SUM 2008	0	33	33	0	0	0	0
WIN 2008	0	33	33	0	0	0	0
SPR 2009	0	33	33	0	0	0	0
SUM 2009	0	33	33	0	0	0	0
WIN 2009	0	33	33	0	0	0	0
SPR 2010	0	33	33	0	0	0	0
SUM 2010	0	33	33	0	0	0	0
WIN 2010	0	33	33	0	0	0	0
SPR 2011	0	33	33	0	0	0	0
SUM 2011	0	33	33	0	0	0	0
WIN 2011	0	33	33	0	0	0	0
SPR 2012	0	33	33	0	0	0	0
SUM 2012	0	33	33	0	0	0	0
WIN 2012	0	33	33	0	0	0	0

62562

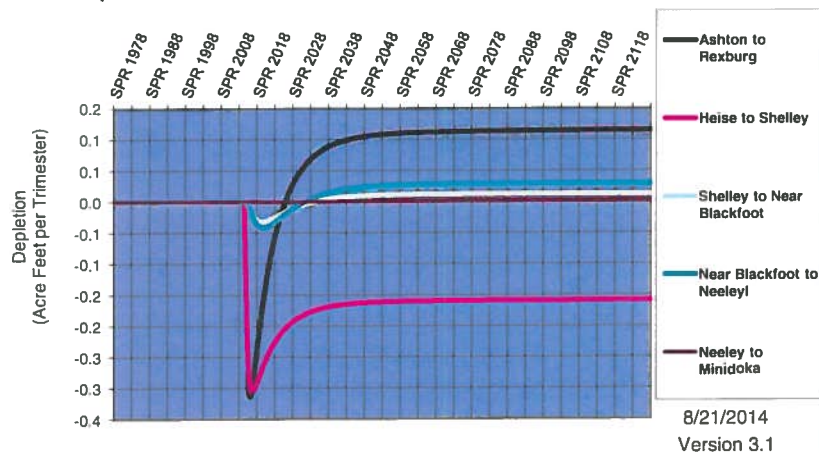
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SUM 2013	0	33	33	0	0	0	0
WIN 2013	0	33	33	0	0	0	0
SPR 2014	0	33	33	0	0	0	0
SUM 2014	0	33	33	0	0	0	0
WIN 2014	33	0	33	0	0	0	0
SPR 2015	33	0	33	0	0	0	0
SUM 2015	33	0	33	0	0	0	0
WIN 2015	33	0	33	0	0	0	0
SPR 2016	33	0	33	0	0	0	0
SUM 2016	33	0	33	0	0	0	0
WIN 2016	33	0	33	0	0	0	0
SPR 2017	33	0	33	0	0	0	0
SUM 2017	33	0	33	0	0	0	0
WIN 2017	33	0	33	0	0	0	0
SPR 2018	33	0	33	0	0	0	0
SUM 2018	33	0	33	0	0	0	0
WIN 2018	33	0	33	0	0	0	0
SPR 2019	33	0	33	0	0	0	0
SUM 2019	33	0	33	0	0	0	0
WIN 2019	33	0	33	0	0	0	0
SPR 2020	33	0	33	0	0	0	0
SUM 2020	33	0	33	0	0	0	0
WIN 2020	33	0	33	0	0	0	0
SPR 2021	33	0	33	0	0	0	0
SUM 2021	33	0	33	0	0	0	0
WIN 2021	33	0	33	0	0	0	0
SPR 2022	33	0	33	0	0	0	0
SUM 2022	33	0	33	0	0	0	0
WIN 2022	33	0	33	0	0	0	0
SPR 2023	33	0	33	0	0	0	0
SUM 2023	33	0	33	0	0	0	0
WIN 2023	33	0	33	0	0	0	0
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SUM 2024	33	0	33	0	0	0	0
WIN 2024	33	0	33	0	0	0	0
SPR 2025	33	0	33	0	0	0	0
SUM 2025	33	0	33	0	0	0	0
WIN 2025	33	0	33	0	0	0	0
SPR 2026	33	0	33	0	0	0	0
SUM 2026	33	0	33	0	0	0	0
WIN 2026	33	0	33	0	0	0	0
SPR 2027	33	0	33	0	0	0	0
SUM 2027	33	0	33	0	0	0	0
WIN 2027	33	0	33	0	0	0	0
SPR 2028	33	0	33	0	0	0	0

629529

Hydrologic Response—Ashton to Rexburg
Customer Name: Transfer No:



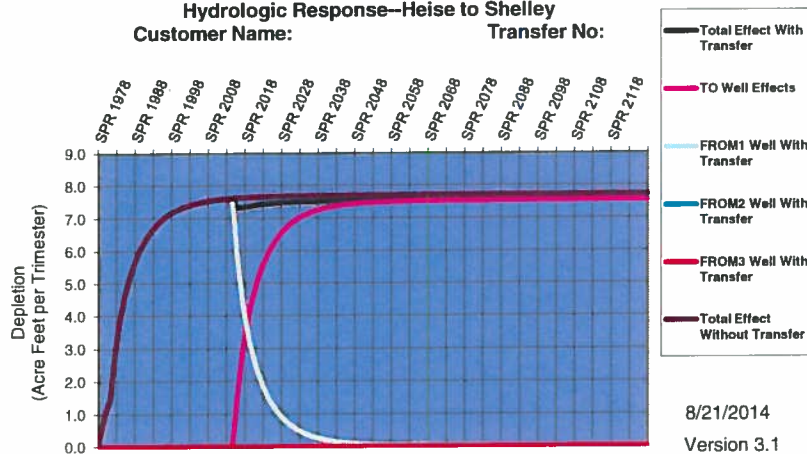
Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)



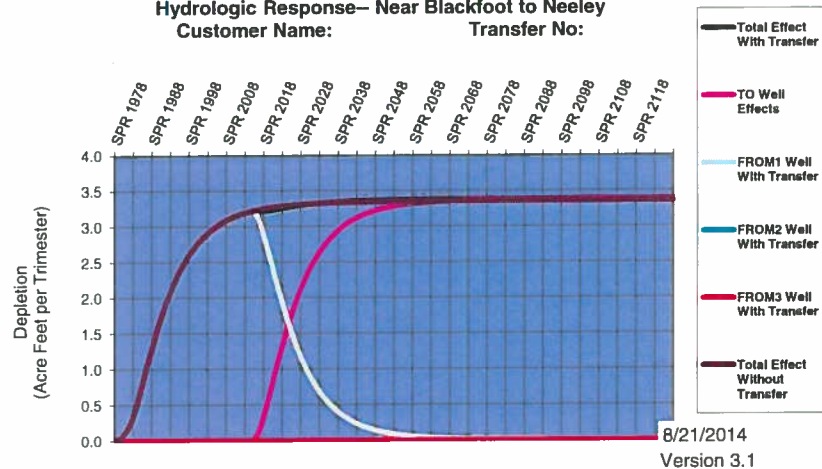
Customer Name:

Transfer No:

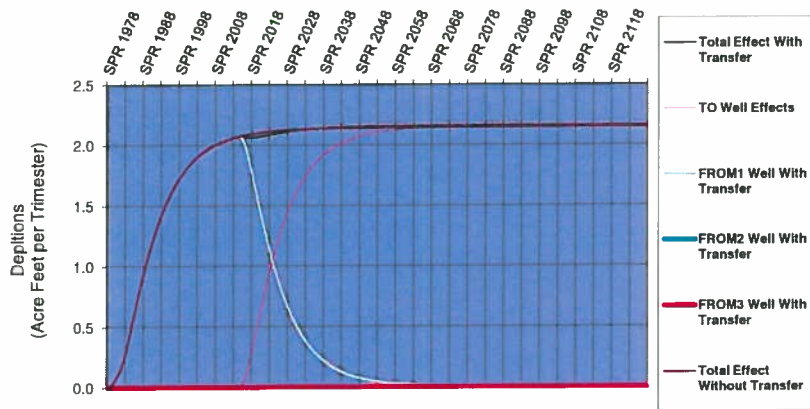
Hydrologic Response—Heise to Shelley
Customer Name: Transfer No:



Hydrologic Response— Near Blackfoot to Neeley
Customer Name: Transfer No:



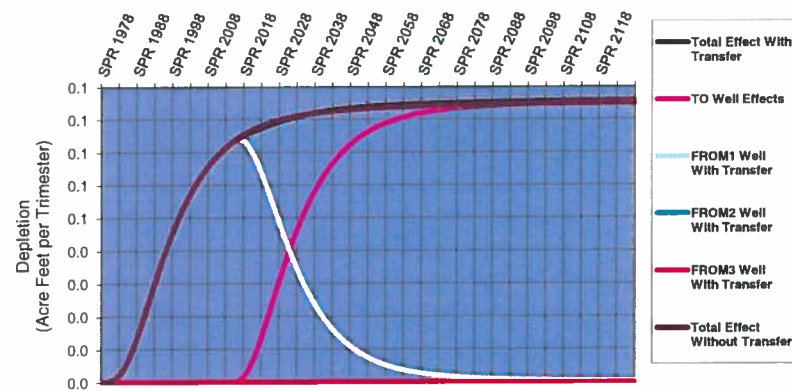
Hydrologic Response—Shelley to Near Blackfoot
 Customer Name: Transfer No:



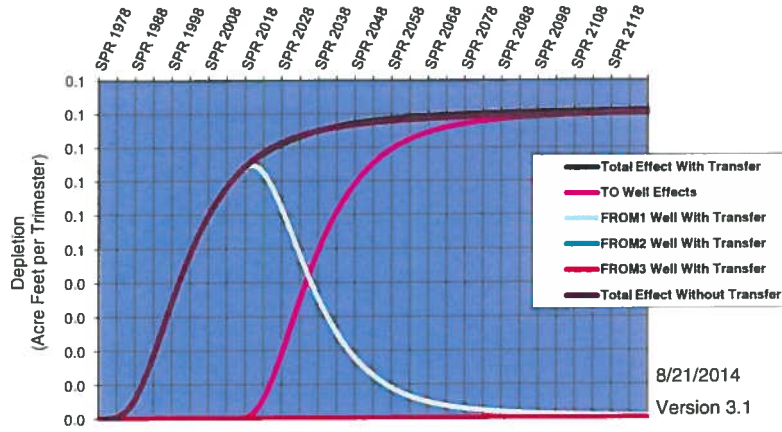
Hydrologic Response—Neeley to Minidoka
 Customer Name: Transfer No:

8/21/2014

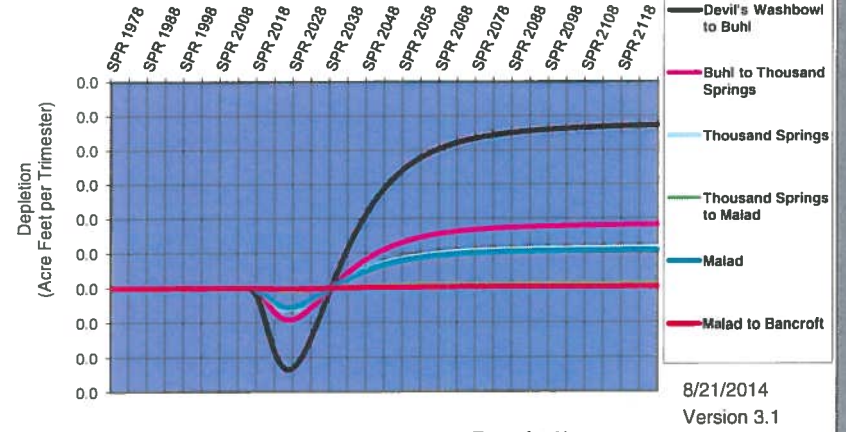
Version 3.1



Hydrologic Response—Devil's Washbowl to Buhl
Customer Name: Transfer No:



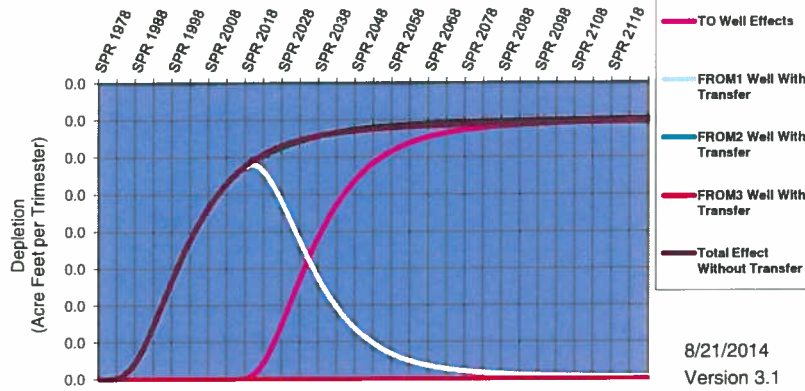
Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



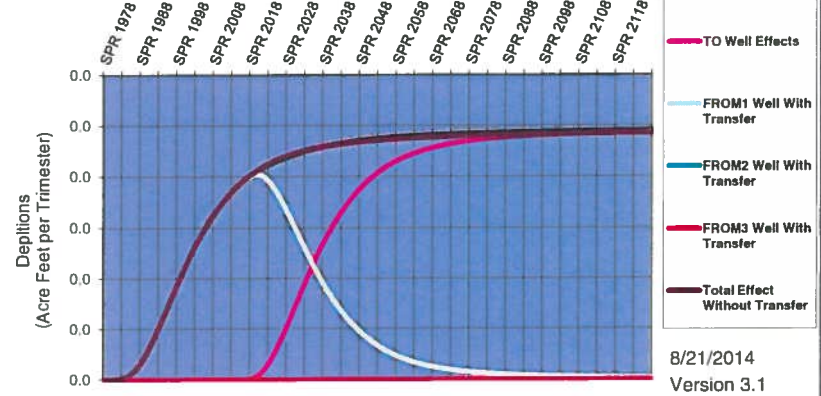
Customer Name:

Transfer No:

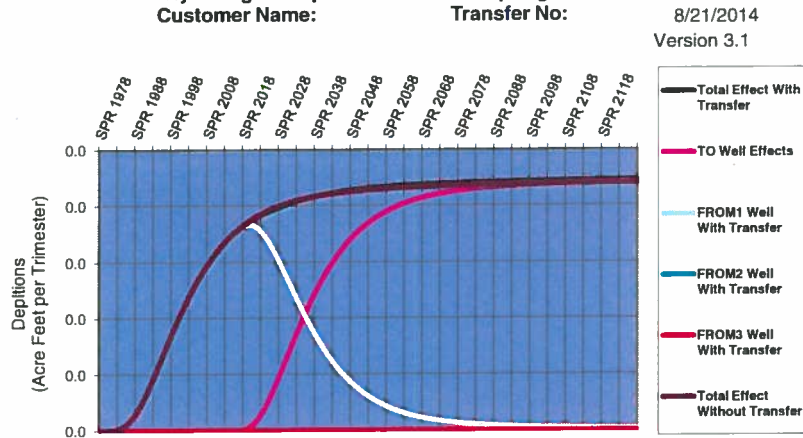
Hydrologic Response—Buhl to Thousand Springs
Customer Name: Transfer No:



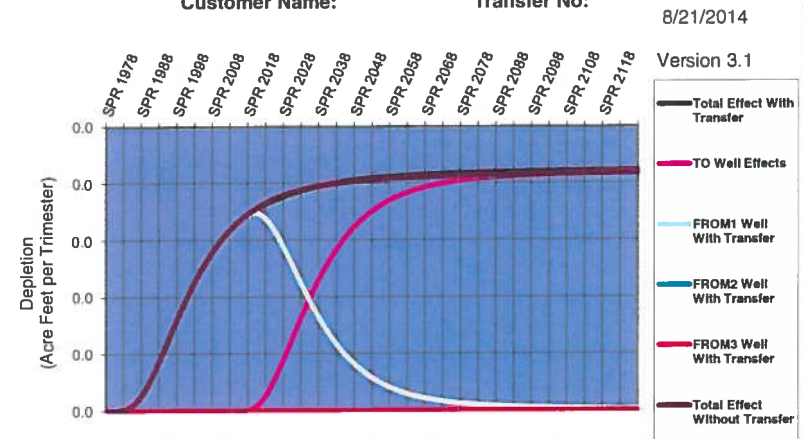
Hydrologic Response—Thousand Springs to Malad
Customer Name: Transfer No:



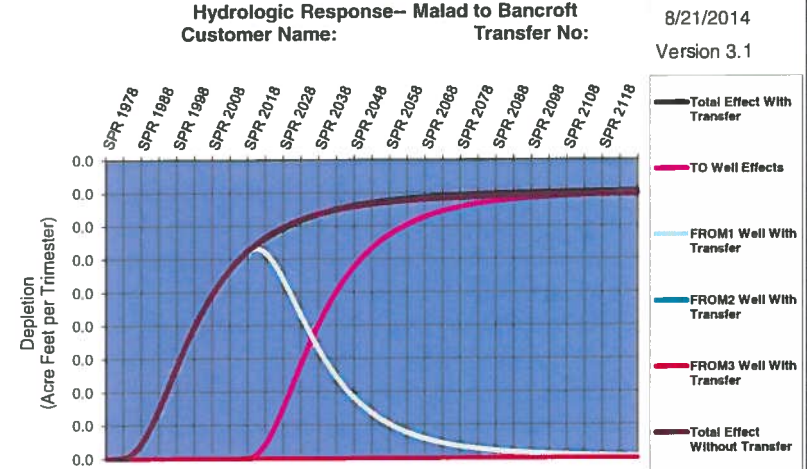
Hydrologic Response—Thousand Springs



Hydrologic Response— Malad



Hydrologic Response— Malad to Bancroft



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder of all Water Right issues of the Department of Water Resources of the State of Idaho hereby nominates Blaine Larsen whose address is PO Box 188, Hamer ID 83425 has full authority to act for and on behalf of the undersigned in all matters pertaining to all Water Right issues. Such acts shall include, but not be limited to, the signing and filing of applications, receiving of all notices, the signing and filing of applications for extension of time and for amendments of said permits, and the submission of proofs of completion of works and beneficial use of water.

Dated this 5th day of July, 2006.

Blaine Larsen Cornie Larsen

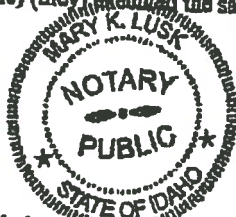
STATE OF IDAHO

County of Jefferson) ss.

On this 5th day of July, 2006, personally

Appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same

seal



Mary K. Lusk
Notary Public

Residing at Rexburg, Idaho

My Commission expires: 1/11/2012

Received Time Jul 11 12:35PM

T 74436
ATTACHMENT 5 OF 20

SCANNED

JAN 27 2009

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