

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 22 2014

Notice of Change in Water Right Ownership
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-163	Yes ☐		Yes ☐		Yes ☐
34-194C	Yes ☐		Yes ☐		Yes ☐
34-2379 A	Yes ☐		Yes ☐		Yes ☐
34-2379 B	Yes ☐		Yes ☐		Yes ☐
34-10219	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MOORE, CHRISTIE & RON
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BROADIE, MOJANET & DEBORAH
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3317 W 3700 N MOORE 10. 83255
Mailing address City State ZIP
- 208-588-4455 moj@atc.net.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 25, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following REQUIRED items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-163

8. Signature: Mojanet Broadie 7/21/2014
Signature of new owner/claimant Title, if applicable Date
- Signature: Deborah Broadie 7/21/2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 7/22/2014 Receipt No. E040073 Receipt Amt. \$125.-
Approved by JB Processed by JB Date 7/22/2014

505,893

NO. 0051781
RECORDED

JUN 26 2014

WARRANTY DEED WITH LIFE ESTATE

GRANTOR: Ronald David Moore and Christie Ann Moore, of 3545 W 3700 N Moore,
Idaho, 83255.

A.M. 117 R.M.
BUTTE COUNTY RECORDER

GRANTEE: Broadie Ranches Family Limited Partnership of 3317 W. 3700 N. Moore,
Idaho 83255.

FOR VALUE RECEIVED, Grantor does hereby grant, bargain, sell and convey unto Grantee the following premises described to wit:

Parcel 1: That portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 31, lying South and West of Antelope Creek, Township 6 North, Range 26 E.B.M., Butte County, Idaho.

Reserving and excepting therefrom a life estate to the Grantor, Ronald David Moore and Christie Ann Moore, the full use, control, possession and access of the home in Butte County, Tax Parcel No. RP06N26E311010A, and one (1) acre surrounding the home on the above-described property for and during their natural life, or until such time and they can no longer live at the property and had vacated the same for six (6) months. During the life of the Grantor, Ronald David Moore and Christie Ann Moore, they shall be obligated to maintain insurance on their personal property within the house and to maintain the house in the condition the same now is.

Parcel 2: All that portion of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, Township 6 North, Range 26 E.B.M., Butte County, Idaho, lying North and East of the Salmon River Railroad, otherwise known as the Oregon Short Line Railroad, more particularly described as follows, to-wit: Commencing at the NE corner of the NW $\frac{1}{4}$ of said Section 31, thence West along the section line 1980 feet, more or less, to the right-of-way of the Oregon Short Line Railroad; thence Southeasterly along the East line of said railroad right-of-way a distance of 4427 feet, more or less, to a point 5.4 feet West of the SE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31; thence East 5.4 feet to the SE corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31; thence North 3960 feet, more or less, to the place of beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances, ditches and ditch rights and water and water rights thereunto belonging or in anywise appertaining.

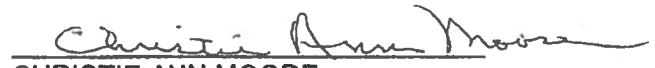
Subject to reservations in United States patents and State deeds or other restrictions

imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, legal and taxes and assessments.

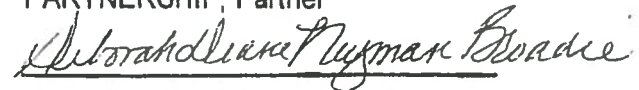
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to Broadie Ranches Family Limited Partnership, that they are the owner in fee simple of said premises; that said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated and signed this 25 day of June, 2014.


RONALD DAVID MOORE
Grantor


CHRISTIE ANN MOORE
Grantor

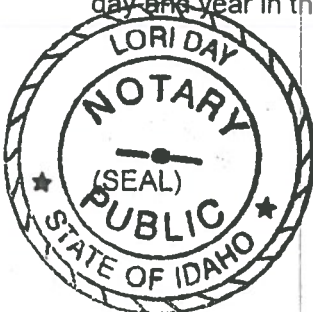

BROADIE RANCHES FAMILY LIMITED
PARTNERSHIP, Partner

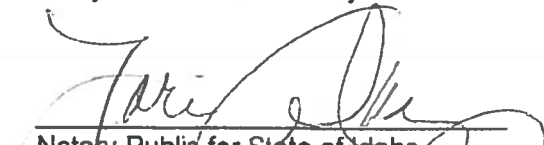

Deborah Ann Moore

STATE OF IDAHO)
)
County of Bingham)

On this 25th day of June, 2014, before me, the undersigned, a notary public in and for said state, personally appeared RONALD DAVID MOORE, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

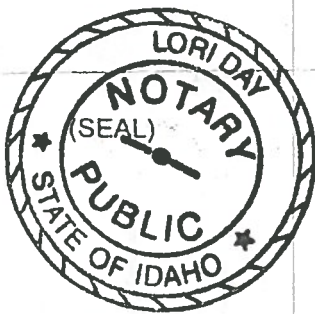



Notary Public for State of Idaho
Residing at Blackfoot
My com exprs: 11/27/2015

STATE OF IDAHO)
)
County of Bingham)

On this 25th day of June, 2014, before me, the undersigned, a notary public in and for said state, personally appeared CHRISTIE ANN MOORE, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lori Day
Notary Public for State of Idaho
Residing at Blackfoot
My comn exprs: 11/27/2015

STATE OF Idaho)
) ss.
COUNTY OF Bingham)

On this 24th day of June, 2014, before me, a Notary Public in and for said State, personally appeared Mojanet Broadie and Deborah D. Neyman Broadie, known or identified to me to be one of the partners in the partnership of Broadie Ranches Family LP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



Lori Day
Notary Public of Idaho
Residing at: Blackfoot Idaho
Commission Expires: 11/27/2015

Moj and Debbie Broadie

3317 W 3700 N
Darlington, Idaho 83255
Fax and phone 208-588-4455

DATE: July 24, 2014

Total pages not including this one: 45

To: Joanie

Fax: 525-7177

Phone: 525-7161

Jonie:

Please find 5 pages regarding our purchase of property from Clinton Stennett. If you need additional information, please call.

Thanks,
Debbie Broadie

3317 W 3700 W Moore, Idaho 83255
208-588-4455
E-MAIL: moj@atcnet.net

#121059

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Avenue North
Ketchum, ID 83340

232016
Custer County Req. of
First American Title
Time 1:56 P.M. Date 8-3-2005
Ethel M. Peck, Clerk
Betsy Doughty \$9.00
Deputy

Space Above This Line For Recorder's Use Only

WARRANTY DEED

Date: August __, 2005

For Value Received, W. Clinton Stennett, a married man, as his sole and separate property, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Exchange 05-3004, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is 195 South Broadway, P.O. Box 580 Blackfoot, ID 83221 the following described premises, situated in Custer County, Idaho, to wit:

See Schedule I attached hereto and made a part hereof.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand effective the 4th day of August, 2005.

W. Clinton Stennett
W. Clinton Stennett

232016

EXHIBIT A

TRACT 1:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 25: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 2:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 33: NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ AND E $\frac{1}{2}$ SW $\frac{1}{4}$ LYING NORTH OF THE CENTERLINE OF THE BIG LOST RIVER CHANNEL AS SHOWN ON RECORD OF SURVEY RECORDED FEBRUARY 18, 2005, AS INSTRUMENT NO. 41750, EXCEPTING AND RESERVING TO THE UNITED STATES OF AMERICA, PURSUANT TO THE ACT OF AUGUST 1, 1946 (60 STAT., 755), ALL URANIUM, THORIUM AND ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES THROUGH ITS AUTHORIZED AGENTS OR REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME, AS TO THAT PORTION LYING WITHIN THE E $\frac{1}{2}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TRACT 3:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TRACT 4:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 5:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 31: ALL THAT PART OF THE N $\frac{1}{2}$ NE $\frac{1}{4}$ LYING N. OF ANTELOPE CREEK
SECTION 32: ALL THAT PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ LYING N. OF ANTELOPE CREEK

TRACT 6:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 33: THAT PORTION OF THE FOLLOWING DESCRIBED TRACTS W. OF PASS CREEK AND N. OF ANTELOPE CREEK IN CUSTER COUNTY, IDAHO: COMMENCING AT THE NE CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE S. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE POINT OF BEGINNING, ALSO, COMMENCING AT A POINT 20 RODS S. FROM THE CENTER OF THE NE $\frac{1}{4}$; THENCE S. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE PLACE OF BEGINNING; ALSO, COMMENCING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. 120 RODS; THENCE W. 160 RODS; THENCE S. TO THE BIG LOST RIVER; THENCE SOUTHEASTERLY ALONG SAID BIG LOST RIVER TO A POINT WHERE THE SAID RIVER INTERSECTS THE W. LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE S. TO THE S. LINE OF SAID SECTION; THENCE E. 80 RODS TO THE POINT OF BEGINNING.

#121059

Recording Requested By and
When Recorded Return to:

Moj and Debbie Broadie
222 Picabo Cutoff Road
Carey, ID 83320

232012

Custer County Req. of

First American Title

Time 1:56 P M Date 8-8-2005

Ethel M. Peck, Clerk

Butte County \$900
Deputy J

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT AND QUITCLAIM DEED (WATER RIGHTS)

W. Clinton Stennett, a married man as his sole and separate property ("Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby assign, transfer, release and forever quitclaim unto Mojanet J. Broadie, also shown of record as Moj Broadie, and Deborah D. Broadie, also shown of record as Debbie Broadie, husband and wife (collectively "Grantee"), whose address is 222 Picabo Cutoff Road Carey, ID 83320, and to Grantee's heirs, successors and assigns, any and all right, title and interest Grantor may own or may hereafter acquire in and to all water rights appurtenant to the real property described in Exhibit "A" attached hereto and made a part hereof, including, without limitation, the following described water rights:

#34-7553
#34-13633
#34-13639
#34-13645
#34-13629
#34-13635
#34-13641
#34-13647
#34-13631
#34-13637
#34-13643
#34-13657

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand effective the 4th day of August, 2005.

W. Clinton Stennett

W. Clinton Stennett

NO. 0042254

RECORDED

AUG 08 2005

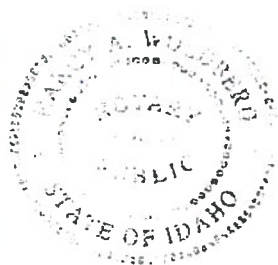
3:30 PM
BUTTE COUNTY RECORDER
Jim Stennett

232012

STATE OF IDAHO)
) ss
County of Blaine)

On this 4th day of August, 2005, before me, The undersigned, a Notary Public in and for said state, personally appeared W. Clinton Stennett, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancy A. Waldberg
Notary Public for Idaho
Residing at Fairfield
My commission expires 9-7-05

232012

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