

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
APR 14 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-228B	Yes ☒		Yes ☐		Yes ☐
split into	Yes ☐		Yes ☐		Yes ☐
72-228B	Yes ☐		Yes ☐		Yes ☐
72-16907	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Allen Anderson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jake Windsor
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

Hc 67 Box 674 Clayton ID 83227
Mailing address City State ZIP

208-838-6508 custercountryboy@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1-31-11

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SCANNED SUPPORT DATA

JUL 03 2014 IN FILE # 72-228B

8. Signature: Jake Windsor 3-30-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 4-15-2014 Receipt No. S033956 Receipt Amt. \$25-

Approved by _____ Processed by _____ Date _____

Plus: DM 5-12-2014 S034007 \$75-

WARRANTY DEED

For Value Received ALLEN R. ANDERSON, Grantor, does hereby grant, bargain, sell and convey unto JAKE WINDSOR AND LACY WINDSOR, the Grantees, whose current address is HC67 Box 674, Clayton, ID 83227, the following described premises, in Custer County, Idaho, to-wit:

A portion of the SW1/4NE1/4 Section 12, T. 10 N., R. 18 E., Boise Meridian, Custer County, Idaho more particularly described as follows:

Commencing at the North ¼ Corner of said Section 12 from which the NW Corner of said Section 12 bears N89°56'33"W, 2643.78 feet the Basis of Bearing of this description, run thence S00°10'51"E, 1323.55 feet to the NW Corner of said SW1/4NE1/4 said Section 12 said point being the Point of Beginning;

Thence N89°58'20"E along the northerly line of said SW1/4NE1/4 Section 12, 206.84 feet;

Thence leaving said northerly line S00°10'55"E, 469.97 feet;

Thence S61°17'09"W, 235.45 feet to a point on the westerly line of said SW1/4NE1/4 Section 12;

Thence N00°10'52"W along said westerly line, 582.99 feet to the Point of Beginning.

Subject to an ingress and egress easement 30 feet wide on the northerly side of the following described line:

Commencing at the Point of Beginning of the above described parcel run thence N89°58'20"E along the northerly line of said SW1/4NE1/4 Section 12, 206.84 feet; thence leaving said northerly line S00°10'55"E, 469.97 feet to the Point of Beginning of said easement;

Thence S61°17'09"W, 235.45 feet to a point on the westerly line of said SW1/4NE1/4 Section 12 said point being the Point of Terminus.

Together with an easement for the use and maintenance of existing water lines and an existing well located S49°55'34"E, 342.98 feet from the NE Corner of the above described parcel.

The sidelines of said easements shall be prolonged or shortened to conform with Grantee's and Grantor's boundary lines.

Said Parcel contains 2.50 acres.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

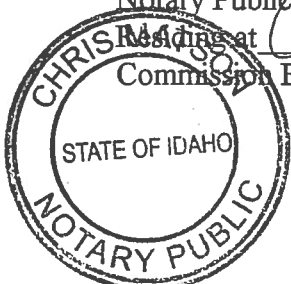
Dated: This 31 day of January, 2011.

Allen R. Anderson
ALLEN R. ANDERSON

STATE OF IDAHO)
) ss
County of Custer)

On this 31 day of Jan, 2011, before me, a Notary Public, personally appeared Allen R. Anderson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Chris Maltz
Notary Public for Idaho
Residing at Challis
Commission Expires 7/28/2011



STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of
Lacy Windsor
at 34 minutes past 3:00
o'clock P.M., this 15th day of February,
2011, in my office.

Barbara C. Tierney
Ex-Officio Recorder

By K. Cresp
Deputy
\$10.00

Taylor Mountain Surveying
301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

PARCEL "A"

A portion of the SW1/4NE1/4 Section 12, T. 10 N., R. 18 E., Boise Meridian, Custer County, Idaho more particularly described as follows:

Commencing at the North ¼ Corner of said Section 12 from which the NW Corner of said Section 12 bears N89°56'33"W, 2643.78 feet the Basis of Bearing of this description, run thence S00°10'51"E, 1323.55 feet to the NW Corner of said SW1/4NE1/4 said Section 12 said point being the Point of Beginning;

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Thence leaving said northerly line S00°10'55"E, 469.97 feet;

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Thence N00°10'52"W along said westerly line, 582.99 feet to the Point of Beginning.

Subject to an ingress and egress easement 30 feet wide on the northerly side of the following described line:

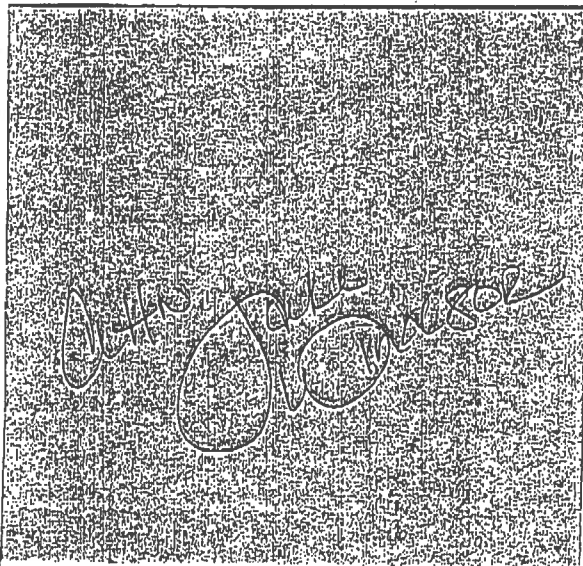
Commencing at the Point of Beginning of the above described parcel run thence N89°58'20"E along the northerly line of said SW1/4NE1/4 Section 12, 206.84 feet; thence leaving said northerly line S00°10'55"E, 469.97 feet to the Point of Beginning of said easement;

Thence S61°17'09"W, 235.45 feet to a point on the westerly line of said SW1/4NE1/4 Section 12 said point being the Point of Terminus.

Together with an easement for the use and maintenance of existing water lines and an existing well located S49°55'34"E, 342.98 feet from the NE Corner of the above described parcel.

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Said Parcel contains 2.50 acres.



RECEIVED
JUN 01 2007
5:11 PM

CUSTER COUNTY
LOT SPLIT AGENCY REVIEW & APPROVAL
CURRENT OWNER: Alan Anderson

DISTRICT SEVEN HEALTH DEPARTMENT
COMMENTS OR CONDITIONS OF APPROVAL: See Sanitary comments

SIGNATURE: Steve Adams **DATE APPROVED:** 5/16/07

CUSTER COUNTY ROAD OR LOST RIVER HWY DEPT
COMMENTS OR CONDITIONS OF APPROVAL: _____

SIGNATURE: Joan L. Simpson **DATE APPROVED:** 6/4/07

CUSTER COUNTY ASSESSOR
COMMENTS OR CONDITIONS OF APPROVAL: _____

SIGNATURE: Kimberly L. Johnson **DATE APPROVED:** 6/5/07

BOARD OF COUNTY COMMISSIONERS Planning & Zoning
COMMENTS OR CONDITIONS OF APPROVAL: _____

SIGNATURE: Stan Angell **DATE APPROVED:** 6/13/07

ATTEST: _____

Subscribed and Sworn to before me this _____ day of _____, 2007.

237089
 # _____
 Custer County Reg. of
Alan Anderson
 Time 1:23 PM Date 7/24/2007
 Barbara C. Breedlove, Clerk
B. Breedlove \$ 6.00
 Deputy

NOTARY PUBLIC in and for the
 State of Idaho
 My commission expires _____