

RECEIVED

AUG 18 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES5
79509APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Dirk Parkinson Phone 208-652-7340Mailing address PO Box 326 Saint Anthony, ID 83445 Email dirk@potato-seed.us

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

I would like to combine the diversions in to one complete, tied together, irrigation system, enabling me to better irrigate my farm

Receipt
#E040167

79509

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	29-2484	2.37/525	Irrigation	4/1 to 11/1	Groundwater
☒ ☐	29-13150	0.3/63	Irrigation	4/1 to 10/31	Groundwater
☒ ☐	29-2337	1.64/288	Irrigation	4/1 to 10/31	Groundwater
☒ ☐	29-2294	2.09/525	Irrigation	4/1 to 10/31	Groundwater
☒ ☐	29-2503	2.31/981	Irrigation	4/1 to 10/31	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 8.41 cfs and/or 2079 acre-feet.

2. Total amount of water proposed to be transferred or changed 8.41 cubic feet per second and/or 2079 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N			NW	SW	8	11S	37E	BANNOCK	Groundwater	
N	2		SW	NW	18	11S	37E	BANNOCK	Groundwater	
N		NW	SE	NE	18	11S	37E	BANNOCK	Groundwater	
Y			NW	NE	7	11S	37E	BANNOCK	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	37E	18			40	35		51	49						40	35			250
11S	37E	7	34	38	39	34									30	39			214
11S	37E	8							36			36	32	26					130
Total Acres (for irrigation use)																			594

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Three wells are used as a source of water. A meter can be installed near the wells to measure flow and valves can be installed up-line from tie-ins to close off water flow.

- b. Who owns the property at the point(s) of diversion? Dick Parkinson

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Idaho Ag Credit

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

By combining the diversions into one complete irrigation system water pressures will be more even resulting in a more easily maintained system as well as a better water supply for crops.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/25/2014

WATER RIGHT NO. 29-2484

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIRK PARKINSON
Current Owner	ROBYN PARKINSON PO BOX 326 ST ANTHONY, ID 83445 (208)652-7340
Original Owner	LIONEL L MUNK JR , ID
Original Owner	NORTHCOM 36 LLC 11 W CENTER ST LOGAN, UT 84321 (435)752-3600
Original Owner	OTTO K DEGN
Original Owner	WILMA DEGN 261 E 800 N LOGAN, UT 84321 (208)752-3142
Security Interest	IDAHO AGCREDIT FLCA PO BOX 386 REXBURG, ID 83440

Priority Date: 11/04/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
79509				

IRRIGATION	04/01	11/01	2.37 CFS	525 AFA
Total Diversion			2.37 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSENE|Sec. 18|Township 11S|Range 37E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	37E	18		SWNE	40		SENE	35						
				NESE	40		NWSE	35						

Total Acres: 150

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/25/2014

WATER RIGHT NO. 29-13150

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIRK PARKINSON
Current Owner	ROBYN PARKINSON PO BOX 326 ST ANTHONY, ID 83445 (208)652-7340
Original Owner	BRENDA DEGN
Original Owner	KENNETH R DEGN 19748 S DEGN RD DOWNEY, ID 83234 (208)897-5792
Original Owner	NORTHCOM 36 LLC 11 W CENTER ST LOGAN, UT 84321 (435)752-3600
Security Interest	IDAHO AGCREDIT FLCA PO BOX 386 REXBURG, ID 83440

Priority Date: 04/01/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.3 CFS	63 AFA
Total Diversion			0.3 CFS	

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Location of Point(s) of Diversion:

GROUND WATER|SWNW Lt 2|Sec. 18|Township 11S|Range 37E|BANNOCK County

IRRIGATION Use:

Acre Limit: 17.9

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	37E	18	1	NWNW	51	2	SWNW	49						

Total Acres: 100

Conditions of Approval:

1. K09 THIS RIGHT IS FOR AN ENLARGEMENT OF 17.9 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
2. C18 ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
3. E56 IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02337, 29-13150
THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
4. C11 ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
5. K02 THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 29-02337 PURSUANT TO SECTION 42-1426, IDAHO CODE.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
6. E61 COMBINED DIVERSION RATE OF 1.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 350 AF. COMBINED RIGHT NOS.: 29-02337, 29-13150

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/25/2014

WATER RIGHT NO. 29-2337

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIRK PARKINSON
Current Owner	ROBYN PARKINSON PO BOX 326 ST ANTHONY, ID 83445 (208)652-7340
Original Owner	LELAND J MORRISON DOWNEY, ID 83234
Original Owner	NORTHCOM 36 LLC 11 W CENTER ST LOGAN, UT 84321 (435)752-3600
Security Interest	IDAHO AGCREDIT FLCA PO BOX 386 REXBURG, ID 83440

Priority Date: 07/18/1953

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.64 CFS	288 AFA
Total Diversion			1.64 CFS	

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Location of Point(s) of Diversion:

GROUND WATER|SWNW Lt 2|Sec. 18|Township 11S|Range 37E|BANNOCK County

IRRIGATION Use:

Acre Limit: 82.1

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	37E	18	1	NWNW	51	2	SWNW	49						

Total Acres: 100

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | E56 | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02337, 29-13150 |
| 3. | K06 | THIS RIGHT IS LIMITED TO THE IRRIGATION OF 82.1 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 4. | E61 | USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 350 AF. COMBINED RIGHT NOS.: 29-02337, 29-13150 |
| 5. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE. |
| 6. | K01 | RIGHT NO. 29-13150 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE. |

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date:

Permit Proof Made Date:

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/25/2014

WATER RIGHT NO. 29-2503

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIRK PARKINSON
Current Owner	ROBYN PARKINSON
	PO BOX 326
	ST ANTHONY, ID 83445
	(208)652-7340
Original Owner	NORTHCOM 36 LLC
	11 W CENTER ST
	LOGAN, UT 84321
	(435)752-3600
Original Owner	OTTO K DEGN
Original Owner	WILMA DEGN
	261 E 800 N
	LOGAN, UT 84321
	(208)752-3142
Security Interest	IDAHO AGCREDIT FLCA
	PO BOX 386
	REXBURG, ID 83440

Priority Date: 04/16/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.31 CFS	981 AFA
Total Diversion			2.31 CFS	

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Location of Point(s) of Diversion:

GROUND WATER|NWSW|Sec. 08|Township 11S|Range 37E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	37E	7		NENE	34		NWNE	38		SWNE	39		SENE	34
				NESE	30		NWSE	39						
		8		SWNW	36									
				NWSW	36		SWSW	32		SESW	26			

Total Acres: 344

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1204 AF. COMBINED RIGHT NOS.: 29-02294, 29-02503
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 344 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02294, 29-02503

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

79509

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/25/2014

WATER RIGHT NO. 29-2294

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIRK PARKINSON
Current Owner	ROBYN PARKINSON
	PO BOX 326
	ST ANTHONY, ID 83445
	(208)652-7340
Original Owner	LARRY F DENNEY
	2534 E RICHARDS RD
	DOWNEY, ID 83234
	(208)897-5921
Original Owner	NORTHCOM 36 LLC
	11 W CENTER ST
	LOGAN, UT 84321
	(435)752-3600
Security Interest	IDAHO AGCREDIT FLCA
	PO BOX 386
	REXBURG, ID 83440

Priority Date: 11/13/1950

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.09 CFS	525 AFA
Total Diversion			2.09 CFS	

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Location of Point(s) of Diversion:

GROUND WATER|NWSW|Sec. 08|Township 11S|Range 37E|BANNOCK County

IRRIGATION Use:

Acre Limit: 150

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	37E	7		NENE	34		NWNE	38		SWNE	39		SENE	34
				NESE	30		NWSE	39						
		8		SWNW	36									
				NWSW	36		SWSW	32		SESW	26			

Total Acres: 344

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E61 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1204 AF. COMBINED RIGHT NOS.: 29-02294, 29-02503
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412 (6), Idaho Code.
4. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 150 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
5. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 344 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02294, 29-02503

Dates:

Licensed Date:

79509

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

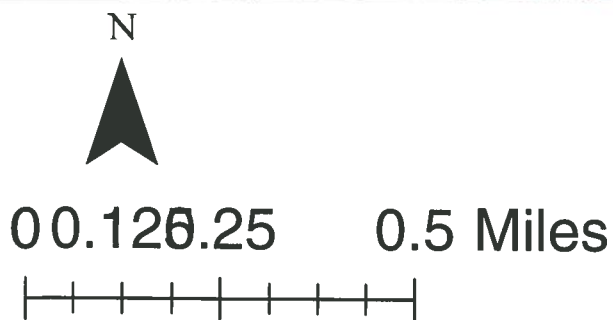
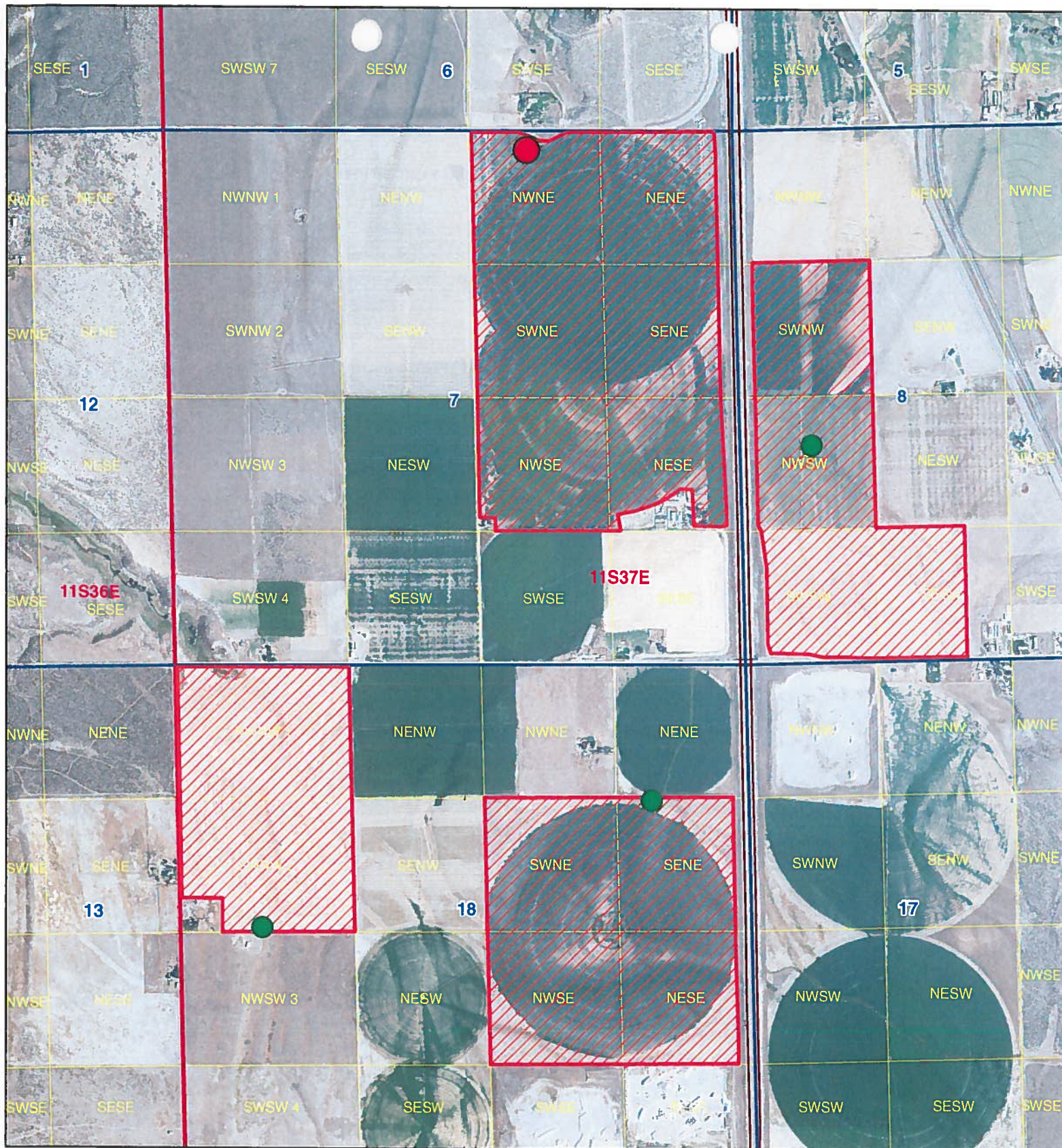
FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

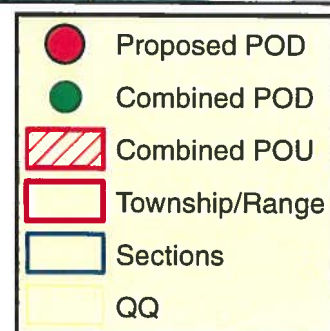
Fee paid \$1140.00 Date 8-18-14 Received by SC Receipt # 6040167

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____



Water Right Transfer Parkinson

79509



August 4, 2014

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Water Right No.: 29-2294, 22-2503, 29-2484, 29-2337, 29-13150

To Whom it may concern:

Idaho AgCredit, FLCA has a secured interest in the noted water rights. It is our understanding that the Dirk Parkinson would like to consolidate these water rights to improve his irrigation systems.

Idaho AgCredit, FLCA concurs with the consolidation of some or all of the following water rights while still maintaining it's security in the associated water as it is at this time:

Water Right #29-2294
Water Right #29-2503
Water Right #29-2484
Water Right #29-2337
Water Right #29-13150

Please move forward with our concurrence. Let me know if you need any further information or have any questions.

Sincerely,
Idaho AgCredit, FLCA



Marc Fonnesbeck
Sr. Vice President

cc: Jake Parkinson

See attached acknowledgement:

STATE OF IDAHO)
)ss.
County of Madison)

On this 8th day of August, 2014, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Marc Fannesbeck, known to me to be the Sr. Vice President, of the corporation that executed the instrument, or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carrie Dawn Mackert
Notary Public for the State of Idaho
Residing at St. Anthony, Idaho
My Commission Expires: 5-10-2018

