



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

September 5, 2014

CHARLES M HUFF
ISABEL T HUFF
676 HUFF RD
BONNERS FERRY ID 83805

RE: Notice of Change of Water Right Ownership: 98-4015

Dear Interested Party:

On August 8, 2014 the Department of Water Resources received a Notice of Change of Ownership for Water Right 98-4015 from you. After reviewing the request, it was determined that this water right was not located on the property listed on your warranty deed. The water right that is appurtenant to your land is 98-7275. That right is already in the name of Charles M Huff as indicated on the proof report I sent you on August 18, 2014. I am unable to add the name of Isabel T Huff to that right without a conveyance document naming her as an owner of the property. Since the department cannot process this ownership change, we are returning this request to you unprocessed.

I have requested a refund for \$25 for receipt # C098028 be returned to you under separate cover from the State Controller's Office.

Thank you for your patience and cooperation. Please contact me at (208) 287-4910 if you have any questions regarding this matter.

Sincerely,

Clay Webster
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

RECEIVED

SEP 04 2014

Department of Water Resources

August 18, 2014

CHARLES M HUFF
676 HUFF RD
BONNERS FERRY ID 83805

RE: Notice of Change in Water Right Ownership No(s). 98-4015

Dear Interested Party:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The additional information is a copy of the signed and notarized conveyance document i.e. ~~warranty deed, quitclaim, etc recorded by the county.~~ The deed and map provided was for property located in the Southwest Quarter of the Southeast Quarter of the Southwest Quarter in Section 30 Township 65 N Range 1 East. (parcel No RP65N01E305411) Water right number 98-7275 is appurtenant to that land. 98-7275 is already in the name of Charles M. Huff. I am enclosing a water right report for this right for your records. If you have a deed for property located in the Southeast Quarter of the Southwest Quarter section 30 of Township 65 N. Range 1 **West**, (water right 98-4015 is appurtenant to that land) you can mail that document to the address above attention Clay Webster.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Thank you for your patience and cooperation. Please contact me at (208) 287-4910 if you have any questions regarding this matter.

Sincerely,

Clay Webster
Technical Records Specialist

WE do not
have property
in Sec 30
T 65 N
Range 1 **WEST**

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

RECEIVED
SEP 04 2014
DEPARTMENT OF
WATER RESOURCES

THIS DEED, made by CHARLES M. HUFF, as personal representative of the estate of EMMA E. HUFF, deceased, Grantor, to CHARLES M. HUFF, whose address is Star Route 1, Box 98, Bonners Ferry, Idaho, and BEVERLY C. CORDES, of Boise, Idaho, and B. PAULINE BIERWAPD, of Sedro Wolley, Washington, as tenants in common, Grantees.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 7132, in Boundary County, Idaho; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantees the following described real property in Boundary County, Idaho;

The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) less the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) all in Section Thirty (30), Township Sixty-five (65) North, Range One (1) East, B.M.

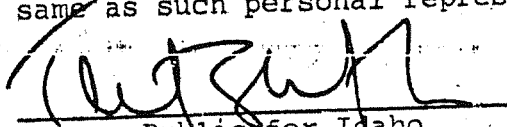
with all appurtenances.

EXECUTED this 18 day of Nov., 1983.


Personal Representative of the
estate of Emma E. Huff, deceased.

STATE OF IDAHO;
ss.
County of Boundary:

On the 18 day of Nov., 1983, before
me, TALBOT SHELTON JR., a notary public, personally
appeared CHARLES M. HUFF, known to me to be the person whose
name is subscribed to the within instrument, as personal
representative of the estate of EMMA E. HUFF, and acknowledged
to me that he executed the same as such personal representative.


Notary Public for Idaho
Residing at: Banner Ferry

(Seal)

STATE OF IDAHO } ss 0142042
County of Boundary }

Filed for record at the request of _____

Talbot Shelton to Chuck Huff, Sr. Rt. 1, Bay 98

on the 18 day of Nov. 1983 at 3:07 o'clock P.M., and recorded in Book 48

Inst. on page 77

NORMA J. ESTEP
County Recorder

By C. Thornton

Deputy

Fee \$ 4.00

RECEPTION ☒
INDEXED ☒
FILMED ☐
DELIVERED ☐
MAILED ☐

PETER B. WILSON
ATTORNEY AT LAW
P.O. Box 749
Bonners Ferry, Idaho 83805-0749
Telephone: (208) 267-3127

0178149

QUITCLAIM DEED

THIS INDENTURE, made this 27th day of June, 1995, between SHELTON C. & BEVERLY C. CORDES TRUST (U/T/A dated November 17, 1993, and any amendments thereto), SHELTON C. CORDES and BEVERLY C. CORDES or their successors, Trustees, the party of the first part, and CHARLES M. HUFF, a married man, as his sole and separate property, the party of the second part;

W I T N E S S E T H :

That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these present remise, release and forever QUITCLAIM unto the said party of the second part and to its heirs and assigns, all that certain lot, piece or parcel of land, situate, lying, and being in the County of Boundary, State of Idaho, bounded and particularly described as follows, to-wit:

The Northwest Quarter of the Northeast Quarter of the Southwest Quarter (NW1/4 NE1/4 SW1/4); the West four (4) acres of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW1/4 NE1/4 SW1/4); and the West four (4) acres of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4), Section Thirty (30), Township Sixty-five (65) North, Range One (1) East, B.M., Boundary County, Idaho.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

ADDRESS OF GRANTEE: HCR 60, Box 193, Bonners Ferry, Idaho 83805	
STATE OF IDAHO, COUNTY OF <u>Boundary</u> On this _____ day of _____, 19____, before me, a notary public in and for the said State, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same. _____ Notary Public Residing at _____ Comm. Expires _____	STATE OF IDAHO, COUNTY OF <u>Boundary</u> I hereby certify that this instrument was filed for record at the request of <u>Peter B. Wilson</u> at <u>50</u> minutes past <u>3:00</u> o'clock <u>P.</u>M., this <u>6th</u> day of <u>July</u>, 19<u>95</u> in my office, and duly recorded in Book <u>102</u> of Instruments at Page <u>380</u> <u>Kris Larson</u> Ex-Officio Recorder By <u>C. Thornton</u> Deputy. Fees \$ <u>6.00 chg</u> Mail to: <u>PBW</u>

PETER B. WILSON
ATTORNEY AT LAW
P.O. Box 749
Bonners Ferry, Idaho 83805-0749
Telephone: (208) 267-3127

0178152

QUITCLAIM DEED

THIS INDENTURE, made this 29 day of June, 1995, between B. PAULINE BIERWARD, a married woman, of her sole and separate property, the party of the first part, and CHARLES M. HUFF, a married man, as his sole and separate property, the party of the second part;

W I T N E S S E T H :

That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these present remise, release and forever QUITCLAIM unto the said party of the second part and to its heirs and assigns, all that certain lot, piece or parcel of land, situate, lying, and being in the County of Boundary, State of Idaho, bounded and particularly described as follows, to-wit:

The Northwest Quarter of the Northeast Quarter of the Southwest Quarter (NW1/4 NE1/4 SW1/4); the West four (4) acres of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW1/4 NE1/4 SW1/4), and the West four (4) acres of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4), Section Thirty (30), Township Sixty-five (65) North, Range One (1) East, B.M., Boundary County, Idaho.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

ADDRESS OF GRANTEE: HCR 60, Box 193, Bonners Ferry, ID 83805	
STATE OF IDAHO, COUNTY OF On this _____ day of _____, 19____, before me, a notary public in and for the said State, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same. _____ Notary Public Residing at _____, Idaho Comm. Expires _____	STATE OF IDAHO, COUNTY OF <u>Boundary</u> I hereby certify that this instrument was filed for record at the request of <u>Peter B. Wilson</u> at <u>50</u> minutes past <u>3:00</u> o'clock <u>P.</u> M., this <u>6th</u> day of <u>July</u> , 19 <u>95</u> . In my office, and duly recorded in Book <u>102</u> of Instruments at Page <u>383</u> <u>Kris Larson</u> Ex-Officio Recorder By <u>C. Thornton</u> Deputy. Fees \$ <u>6.00</u> Mail to: <u>PBW</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 08 2014
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
98-4015	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Charles C. Huff
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Charles M Huff and Isabel T Huff
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 676 Huff Rd Bonners Ferry ID 83805
Mailing address City State ZIP
- 208 267 3480 chuckhuff@frontier.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov 18, 1983
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: Charles M. Huff owner 8-6-2014
Signature of new owner/claimant Title, if applicable Date
- Signature: Isabel T Huff owner 8-6-2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CS Date 8/11/2014 Receipt No. 1099285 Receipt Amt. \$25.00

Approved by _____ Processed by _____ Date _____

copy

County of Boundary)
Filed for record at the request of Tony Skelton - to Chuck Huff - St. Rt. 1, 1
on the 18 day of Nov. 1983 at 3:05 o'clock P.M., and recorded in Book 4
of Inst. on page 46

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

C. Thornton
Deputy

NORMA J. ESTEP
County Recorder

Fee \$ 2.00

RECEPTION
INDEXED
FILMED
DELIVERED
MAILED

THIS DEED, made by CHARLES M. HUFF, as personal representative of the estate of EMMA E. HUFF, deceased, Grantor, to CHARLES M. HUFF, Grantee, whose address is Star Route 1, Box 98, Bonners Ferry, Idaho.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 7132, in Boundary County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Boundary County, Idaho:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) in Section Thirty (30), Township Sixty-five (65) North, Range One (1) East, B.M.

with all appurtenances.

EXECUTED this 18 day of Nov., 1983.

Charles M. Huff
Personal Representative of the
estate of Emma E. Huff, deceased.

STATE OF IDAHO:
ss.
County of Boundary:

On the 18 day of Nov., 1983, before me,
ALBON SHELTON JR., a notary public, personally
appeared CHARLES M. HUFF, known to me to be the person whose name
is subscribed to the within instrument, as personal representative
of the estate of EMMA E. HUFF, and acknowledged to me that he
executed the same as such personal representative.

T. Skelton

PETER B. WILSON
ATTORNEY AT LAW
P.O. Box 749
Bonners Ferry, Idaho 83805-0749
Telephone: (208) 267-3127

0178149

Copy

QUITCLAIM DEED

THIS INDENTURE, made this 27th day of June, 1995, between SHELDON C. & BEVERLY C. CORDES TRUST (U/T/A dated November 17, 1993, and any amendments thereto), SHELDON C. CORDES and BEVERLY C. CORDES or their successors, Trustees, the party of the first part, and CHARLES M. HUFF, a married man, as his sole and separate property, the party of the second part;

W I T N E S S E T H :

That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these present remise, release and forever QUITCLAIM unto the said party of the second part and to its heirs and assigns, all that certain lot, piece or parcel of land, situate, lying, and being in the County of Boundary, State of Idaho, bounded and particularly described as follows, to-wit:

The Northwest Quarter of the Northeast Quarter of the Southwest Quarter (NW1/4 NE1/4 SW1/4); the West four (4) acres of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW1/4 NE1/4 SW1/4); and the West four (4) acres of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4), Section Thirty (30), Township Sixty-five (65) North, Range One (1) East, B.M., Boundary County, Idaho.

2/1/95

COPY

Please
return
to
me.

Identification No.

98-4015 P

Claim No.

Map No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Charles C. Huff
post office address Bonners Ferry, Idaho, 83805
2. The point of diversion is in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 30 Township 65N Range 12W SH B.M. located on Spring (the west 4 ac. of +4 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$))
(name of source)
tributary to Hall Creek In Boundary County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

January 1937 amount: .03 c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
Total claimed .03 c.f.s. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use Stockwater period of use from Jan 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of SH Spring development
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped _____ ; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____

98 4015

- _____
- _____
- _____
- _____

- if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

- | TWP. | RANGE | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTALS |
|--|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|--------|-------|-------|-------|-------------------|------------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| | | | | | | | | | | | W 4 AC SW 1/4 | SE 1/4 | | | | 1/4 NE 1/4 SW 1/4 | 1/4 SE 1/4 | | |
| <p>This is where you would add the place of use. Example: TWP 65N RANGE 1E SEC. 30</p> | | | | | | | | | | | | | | | | | | | |

- b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____
The other users and their respective interests in the ditch are (if known) _____
6. Where water is used for stock watering, give number of each kind of stock watered 35
7. Where water is used for domestic or municipal purposes give number of families served 1
name of town supplied _____
8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____
9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation _____

This is irrigated property, but is now under 3 different ownerships. We live in the house & use the water from the original claim. The new description places the diversion point on land that we own.

Charles T. Huff 8-6-2014
Charles M. Huff 8-6-2014

*A signature
x & date
somewhere
in this area
would be
fine.*

State of Idaho }
County of Boundary } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

25

day of

Charles C. Huff
Claimant

19B

Charles C. Huff
Notary Public

Residing at

Bonne Ferry

My commission expires

9/2/74

For Department Use Only

Received by CR Date 5-29-73

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

Prelim. check by ZE Date 5/29/73

Fee received by ZE Date 5/29/73 Fee \$ 10.00

Approved for publication by ZE

Published in BONNE FERRY HERALD Dates 6-7-73

98 4015

6-14-73

