

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-11780	OK		31-2426E	OK	
31-11782	OK		31-11673	Split OK	31-11413 & 31-12338
31-12110	OK		waiting for agreement from Jacobs		
31-12112	OK		31-11992	OK	
31-12056	OK				
31-12058	OK		portion owned by Blaine & Connie Larsen & Jared Dalling agreement received		

RECEIVED

FEB 20 2013

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blaine L. Larsen and Connie L. Larsen

2829 East 2300 North

Hamer ID 83425

4. New Owner/Claimant(s) BLF Land, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2379 East 2300 North

City, State and ZIP Code Hamer ID 83425

New Telephone Number (208) 662-5501 Email: SUPPORT DATA

IN FILE # 31-2426E

SCANNED
JUN 27 2014

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) X Blaine Lorus
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 2/20/2013
 Date 2/20/2013
 Date _____

Receipt Amt. \$225
 Receipt No. E038423
 WR 43 Date 6/26/2014

5/05/14

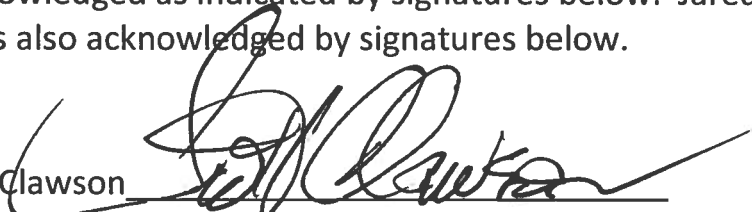
TO: Idaho Department of Water Resources
Attn: Jonie Barg
900 N. Skyline
Idaho Falls, Id 83402

FROM: BLF Land, LLC / Blaine Larsen (BLF)
POB 188
Hamer, Idaho 83425

SUBJECT: Water Right 31-12056 Water Application on Jared Dalling Land.

Jonie,

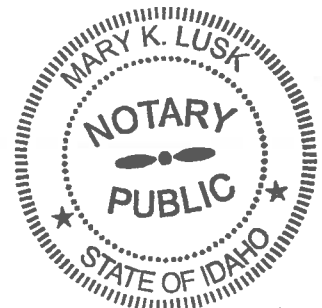
We appreciate the Department notifying BLF Land of the Water Right overlap issue in T8N R37E S17 SWNW, SENW. After reviewing the site with Mr. Dalling, it was determined that land use is periodically exchanged with BLF, and this overlap would be considered part of this exchange. BLF ownership of this water right is acknowledged as indicated by signatures below. Jared Dalling land ownership is also acknowledged by signatures below.

Scott Clawson 
Water Right Specialist
BLF Land LLC / Blaine Larsen Farms, Inc

Date: 5/05/14

Jared Dalling 
Landowner

Date: 5/05/14




exp. 1/17/18

GRANT DEED

THIS INDENTURE is made this 2 day of August, by BLF LAND, LLC, an Idaho limited liability company, the "Grantor," to F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, whose mailing address is 2496 North 2375 East, Hamer, Idaho 83425, the "Grantee,"

WITNESSETH:

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

Beginning at a point that is S.89°41'47"W. along the Section line 371.45 feet from the North 1/4 Corner of Section 34, Township 8 North, Range 36 East of the Boise Meridian; running thence S.89°41'47"W. along said Section line 296.74 feet to a point that is N.89°41'47"E. 650.00 feet from the Northwest corner of the East 1/2 of the Northwest 1/4 of said Section 34; thence S.44°45'56"W. 920.35 feet to the West line of said East 1/2 of the Northwest 1/4; thence S.00°09'54"E. along said West line 2017.75 feet to the East-West Center Section line of said Section 34; thence N.89°17'37"E. along said East-West Center Section line 265.82 feet; thence N.00°09'54"W. 1881.92 feet; thence N.35°51'07"E. 493.55 feet; thence N.51°02'41"E. 231.97 feet; thence N.51°30'47"E. 272.10 feet; thence N.02°59'21"W. 72.44 feet to the POINT OF BEGINNING. Containing approximately 17.38 acres.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GRANTOR:

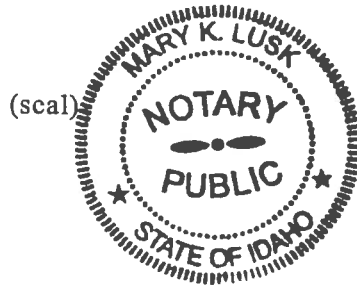
BLF LAND, LLC,
an Idaho limited liability company

By: Blaine L. Larsen
Blaine L. Larsen, manager and president

STATE OF IDAHO)
)ss.
County of Jefferson)

On the 2nd day of August, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared Blaine L. Larsen, known or identified to me to be the manager and president of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mary K. Lusk
Notary Public for Idaho
Residing at Madison, Id
My Commission Expires: 1/11/12

C:\Chuck Master Folder\April, 2011\Jacobs, Mitch\Deed_Tract 2_BLF to Mitch_v03.fm

WORTHEN STEPHEN
L RP08N36E289445
JACOBS KIRK M
RP08N36E275000
JACOBS F MITCHELL
RP08N36E276800
E 2500 N
BLF LAND LLC
RP08N36E277201
BLF LAND LLC
RP08N36E265400

N 2375 E
JACOBS F
L MITCHELL
RP08N36E330296

JACOBS F
MITCHELL
RP08N36E330001

JACOBS F
MITCHELL
RP08N36E342552

BLF LAND LLC
RP08N36E340603

JACOBS KIRK M
RP08N36E340002

JACOBS KIRK M
RP08N36E353000

T8N -
R36E

STATE OF IDAHO
RP08N36E330600

QUALITY
FARMS INC
RP08N36E337200

QUALITY
FARMS INC
RP08N36E347200

QUALITY
FARMS INC
RP08N36E355400

Lot 2 Lot 1 QUALITY FARMS INC RP07N36E040001
LINFORD KENT M Lot 4 R36E FARMS INC RP07N36E032400
Lot 2 LINFORD KENT M Lot 1
Lot 4 SMITH VERNON K

1 inch = 723 feet



Quitclaim Deed

1. Date

Effective as of December 31, 2001.

2. Parties

Transferor: Blaine and Connie Larsen, husband and wife.

Current address: P.O. Box 188, Hamer, ID 83425.

Transferee: BLF Land, LLC, an Idaho Limited Liability Company.

Current address: P.O. Box 188, Hamer, ID 83425.

3. Property

Transferred interest: All of Transferor's interests.

Idaho County: Jefferson

Description:

See Attachment A

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

6. Warranties

None.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Instrument # 313389

RIGBY, JEFFERSON, IDAHO
2002-03-18 12:30:00 No. of Pages: 9
Recorded for: FIRST AMERICAN TITLE
CONNIE M. KELLER Fee: 27.00
Ex-Officio Recorder Deputy
Index to: QUIT CLAIM DEED

Blaine Larsen
Blaine Larsen

313389

Connie Larsen
Connie Larsen

STATE OF IDAHO)

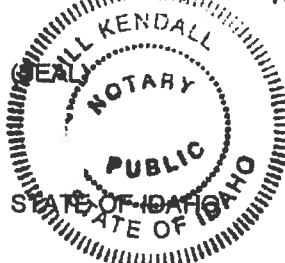
) ss.

County of Bonneville)

On December 31, 2001 before me,
Jill Kendall, an Idaho notary public,
personally appeared Blaine Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: Blackfoot, ID
Commission expires: 11-13-06

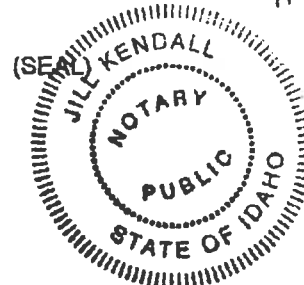


County of Bonneville)

On December 31, 2001 before me,
Jill Kendall, an Idaho notary public,
personally appeared Connie Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that she executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: Blackfoot, ID
Commission expires: 11-13-06



RECEIVED BY
ASSESSOR

For PLATTING
Date 4/5/02 TIME 10:30

ATTACHMENT A JEFFERSON COUNTY

(Fresh Pack Plant & Potato Storage)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: That part of the E ½ SE ¼ lying East of the
Easterly right of way of the Union Pacific
Railroad.

EXCEPTING THEREFROM: County road
right of way along the South side of said
property.

ALSO EXCEPTING THEREFROM: County
road right of way in the Northwest corner of
said property.

(Dome Potato Cellar)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 22: A part of NE ¼ NW ¼ of Section 22, T7N-
R36E and a part of Block 8 of the Townsite of
Hamer described as follows: Beginning at a
point that is N89°45'13" W 445.00 feet along
the section line from the North ¼ corner of
said Section 22 and running thence
S32°05'00"E 265.15 feet; thence
S57°55'00"W 25.10 feet; thence
S32°05'00"E 270.02 feet to the north line of
the Hamer access road; thence S69°16'02"W
534.41 feet along said North line; thence
N20°38'32"W 75.00 feet to the right- of -way
of the Hamer interchange of Interstate No. 15,
said point being a point of curve at Station 3
7+66.27; thence to the right along said curve
336.25 feet (curve data delta = 6°43'30" R =
2864.79) chord bears S72°43'13"W 336.06
feet; thence S76°04'58"W 68.83 feet along
said right-of-way; thence N32°08'51"W 420.77
feet more or less along said right-of-way line
to the west line of said NE ¼ NW ¼; thence
North 349.65 feet along said West line to the
North line of said Section 22; thence
S89°45'13"E 874.85 feet along the section
line to the point of beginning.

(Munns Potato Storage)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 15: Beginning at a point that is S89°31'03"W
1069.68 feet along the section line and
N1°54'12"E 25.13 feet from the SE corner of
said Section 15 and running thence
N89°13'06"W 678.30 feet; thence N0°31'12"E
223.65 feet; thence N89°57'13"E 683.97 feet;

thence S1°54'12"W 233.58 feet to the point of
beginning.

TOGETHER WITH a road right of way
described as follows: Beginning at a point that
is North 86.99 feet from the SW corner of said
Section 15 which is S89°31'03"W 5364.26
feet from the SE corner of said Section 15 and
running thence N89°10'14"W 867.02 feet to
an existing county road; thence N2°37'04"E
30.01 feet parallel to the center line of Union
Pacific Oregon Short Line Railroad; thence
S89°10'14"E 1588.06 feet; thence
S89°17'16"E 2894.91 feet; thence
S89°13'06"E 678.30 feet; thence S1°54'12"W
30.01 feet; thence N89°17'16"W 2894.98 feet;
thence N89°10'09"W 721.98 feet to the point
of beginning.

(Larsen - Adjacent to Camas Rail Siding)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 21: Beginning at a point on the West right-of-way
line of Union Pacific Oregon Short Line
Railroad that is N89°23'56"W 1164.04 feet
along the East-West center line of said
Section 21 and N2°37'04"E 800.00 feet
parallel to the center line of Union Pacific
Oregon Short Line Railroad and N89°23'56"W
40.02 feet from the East ¼ corner of said
Section 21 and running thence N89°23'56"E
141.09 feet; thence N2°37'04"E 69.24 feet;
thence S89°23'56"E 141.09 feet to the West
line of said railroad right-of-way; thence
S2°37'04"W 69.24 feet along said West line to
the point of beginning.

(Siddoway)

TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: Lot 4,

W ½ SW ¼

Section 5: Lots 1, 2 and 3,

E ½ SE ¼ ,

E ½ SW ¼ ,

W ½ SE ¼

EXCEPTING THEREFROM: A tract of land in
Lot 1 described as follows: Beginning at a
point N89°47'W 1067.2 feet from the NE
Corner of said Section 5; thence running
N89°47'W 150 feet; thence S0°13'W 150 feet;
thence S89°47'E 150 feet; thence N0°13'E
150 feet to the point of beginning.

Section 8: NE ¼ NW ¼,

NW ¼ NE ¼,

NE ¼ NE ¼

Section 9: NW ¼ NW ¼

TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 31: All

EXCEPTING THEREFROM: County road
right of way.

(V. Anderson)

TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 32: S ½

EXCEPTING THEREFROM: Part of the SE
¼ of Section 32, Township 6 North, Range 35
East of the Boise Meridian, JEFFERSON
COUNTY, IDAHO, described as:

Beginning at a point that is N90°00'00"W
2265.90 feet along the South line of said
Section 32 and N00°22'01"E 81.67 feet to the
point on the North right of way of a county
road from the SE Corner of said Section 32
and running thence N89°36'58"W 418.71 feet
along said right of way; thence N00°30'15"E
180.03 feet; thence N89°50'45"E 418.29 feet;
thence S00°22'01"W 183.96 feet to the
POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Part of the
SE ¼ of Section 32, Township 6 North, Range
35 East of the Boise Meridian, JEFFERSON
COUNTY, IDAHO, described as: Beginning
at a point that is N90°00'00"W 2265.90 feet
along the Section Line and N00°22'01"E
215.63 feet from the SE Corner of said
Section 32, and running thence S89°50'45"W
418.41 feet; thence N00°30'15"E 252.02 feet;
thence N89°50'45"E 417.81 feet; thence
S00°22'01"W 252.01 feet to the POINT OF
BEGINNING. TOGETHER WITH AN
EASEMENT DESCRIBED AS FOLLOWS:
Part of the South ½ of Section 32, Township 6
North, Range 35 East of the Boise Meridian,
JEFFERSON COUNTY, IDAHO, described
as: Beginning at a point that is N90°00'00"W
2684.82 feet along the Section Line and
N00°30'15"E 84.48 feet from the SE Corner of
said Section 32 said point being on the North
right-of-way line of a County Road and
running thence N89°36'58"W 49.99 feet;
thence N00°30'15"E 381.58 feet; thence
N89°50'45"E 50.00 feet; thence S00°30'15"W
382.05 feet to the POINT OF BEGINNING.

Section 33: SW ¼

(V. Anderson)

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 23: SE ¼,

E ½ NE ¼

EXCEPTING THEREFROM: Beginning at the
NE Corner of Section 23, Township 6 North,
Range 34 East of the Boise Meridian,; running
thence South 0°01' East along the Section
line 938.95 feet; thence South 88°42' West
1320.60 feet more or less to the West line of
the E ½ of the NE ¼ of said Section 23;
thence North along said West line 965 feet
more or less to the North line of said Section
23; thence East along said North line to the
point of beginning.

ALSO EXCEPTING THEREFROM: County
road right of way along the East side of said
property.

(Home Place)

TOWNSHIP 5 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 3: Lot 4,

SW ¼ SW ¼,

SE ¼ SW ¼

Section 4: Lots 1, 2, 3 and 4,

SW ¼,

SE ¼

Section 5: Lots 1, 2 and 3,

E ½ SW ¼,

SE ¼

Section 8: N ½ NE ¼,

NE ¼ NW ¼

Section 9: N ½ N ½

(Jacobs)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: NE ¼

EXCEPTING THEREFROM: Commencing at
the SE Corner of the NE ¼ of said Section 1,
and running thence West 300 feet; thence
North 2640 feet; thence East 300 feet; thence
South 2640 feet to the point of beginning.

TOGETHER WITH an easement for vehicular access over and across the following described property situated in Section 1, Township 7 North, Range 36 E.B.M. as follows: Beginning at the SE Corner of Section 1 and running thence West 300 feet to the real point of beginning; thence North 2640 feet; thence West 30 feet; thence South 2640 feet; thence East 30 feet to the point of beginning.

(Jacobs)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: SE $\frac{1}{4}$

EXCEPTING THEREFROM: Commencing at the SE Corner of said Section 1; thence West 300 feet; thence North 2640 feet; thence East 300 feet; thence South 2640 feet to the point of beginning.

(Jacobs)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$

(Jacobs)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 34: W $\frac{1}{2}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM: Commencing at the NW Corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 34 and running thence East 650 feet; thence in a Southwest direction to a point which is 650 feet South of the NW Corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 34; thence North along the West Boundary of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 34 to the point of beginning.

TOGETHER WITH an Easement 20 feet in width, follows an existing farm road, and is described as follows:

Segment I: The North 20 feet of the West 650 feet of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 34, Township 8 North, Range 36 East of the Boise Meridian.

Segment II: The North 20 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 8 North, Range 36 East of the Boise Meridian.

Segment III: The North 20 feet of the East 800 feet, more or less of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 8 North, Range 36 East of the Boise Meridian.

Segment IV: From the West end of Segment III, the roadway turns North, and the 20 foot roadway runs Northwesterly approximately 950 feet, turns West just prior to the potato cellar, and runs West approximately 500 feet until it connects with the County Road running along the West Boundary of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 8 North, Range 36 East of the Boise Meridian, as disclosed by Grant of Roadway Easement, recorded January 13, 1981, as the Instrument No. 207657, records of Jefferson County, executed by Frank H. Jacobs and Geraldine M. Jacobs, husband and wife to Keith W. Zollinger and Ann P. Zollinger, husband and wife.

(Jacobs)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: Commencing at the SE Corner of the NE $\frac{1}{4}$ of said Section 1, and running thence West 300 feet; thence North 2640 feet; thence East 300 feet; thence South 2640 feet to the point of beginning, also described of recorded as the East 300 feet of the NE $\frac{1}{4}$ of said Section 1.

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 6: Lots 3, 4 and 5,

SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING AND RESERVING THEREFROM an undivided one-half interest in and to the minerals as disclosed by Mineral Deed recorded October 26, 1978, as Instrument No. 194994, records of Jefferson County, Idaho.

TOGETHER WITH an easement for vehicular access over and across the Northwest Corner of the following described property, as disclosed by Warranty Deed recorded May 27, 1980, as Instrument No 202614, records of Jefferson County, to-wit: Commencing at the Southeast Corner of said Section 1, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho; thence West 300.00 feet; thence North 2640.00 feet; thence East 300.00 feet; thence South 2640 feet to the Southeast Corner of Section 1, to the point of beginning.

(Barrett)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: S $\frac{1}{2}$ NE $\frac{1}{4}$ LYING WEST OF THE
RAILROAD,

W $\frac{1}{2}$ SE $\frac{1}{4}$

SW $\frac{1}{4}$ LYING EAST OF THE HIGHWAY

EXCEPTING THEREFROM: That portion conveyed to the State of Idaho in that certain warranty deed recorded July 6, 1959, in book 170 of deeds, at page 54, records of Jefferson County, Idaho.

EXCEPTING THEREFROM: Beginning at a point 250 feet North of the East Intersection of the Old Butte highway and the South Section line, and running thence South 250 feet; thence East 871 feet; thence North 250 feet; thence West 871 feet to the point of beginning, and also including an easement providing in the event of a creek course change right of way to provide access to Beaver Creek.

Together with an easement confined to a strip along the South Section line of the excepted property not to exceed a width of 30 feet for a roadway to provide ingress and egress to and from the granted parcel.

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WESTERLY OF THE
UNION PACIFIC RAILROAD RIGHT-OF-
WAY.

(Quality Pak)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 36: E $\frac{1}{2}$ W $\frac{1}{2}$,

NE $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$,

E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: County road right of way.

(Petersen)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, Township 8 North, Range 36 East of the Boise Meridian, JEFFERSON COUNTY, IDAHO, described as: Beginning at a point that is S05°06'29"W 1255.80 feet along the North-South centerline of said Section 4 from

the North $\frac{1}{4}$ Corner of said Section 4, said point being the NE Corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 4, and running thence S5°06'29"W 1256.36 feet along said centerline to the center of said Section 4; thence N89°55'03"W 1447.08 feet along the East-West centerline of said Section 4 to the SW Corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence N8°09'13"E 1261.11 feet along the West line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the NW Corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence S89°57'41"E 1380.08 feet along the North line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the POINT OF BEGINNING.

ALSO, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 8 North, Range 36 East of the Boise Meridian, JEFFERSON COUNTY, IDAHO, described as: Beginning at a point on the West Right-of-Way line of the Oregon Short Line Railroad, that is N89°55'03"W 314.03 feet along the East-West Centerline of said Section 4 from the East $\frac{1}{4}$ Corner of said Section 4, and running thence S2°38'06"W 1251.30 feet along said right-of-way line to the South line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N88°35'15"W 897.44 feet along said South line to the SW Corner of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N2°36'12"E 1246.09 feet along the West line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ to the NW Corner of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence S89°55'03"E 896.35 feet along the North line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ to the POINT OF BEGINNING.

(Grover - Anderson)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: A portion of the East $\frac{1}{2}$ of Section 1 more particularly described as follows: Commencing at the SE Corner of said Section 1, running thence West 300 feet; thence North 2640 feet; thence East 300 feet; thence South 2640 feet to the point of beginning.

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 6: Lots 6 and 7,

E $\frac{1}{2}$ SW $\frac{1}{4}$,

SE $\frac{1}{4}$

EXCEPTING THEREFROM: County road right of way along the South side of said property.

(Grover – Anderson)

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 5: ALL

EXCEPTING THEREFROM: A parcel beginning 500 feet East from the SW Corner of Section 5; thence North 600 feet; thence East 600 feet; thence South 600 feet; thence West 600 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point that is 400 feet West from the Southeast Corner of said Section 5 and running thence West 500 feet; thence North 500 feet; thence East 500 feet; thence South 500 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road right of way along the South side of said property.

ALSO EXCEPTING THEREFROM: Part of the SW $\frac{1}{4}$ of Section 5, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho described as:

Beginning at a point that is S89°53'37"E 1222.08 feet along the South line of said Section 5 and N00°06'23"E 696.55 feet from the SW corner of said Section 5 and running thence S87°54'43"E 468.48 feet; thence N82°14'00"E 217.30 feet; thence N27°15'41"E 188.29 feet; thence N47°46'24"W 374.50 feet; thence N66°00'17"W 335.36 feet; thence S31°45'10"W 297.51 feet; thence S15°06'30"W 177.10 feet; thence S06°37'24"E 144.75 feet to the Point of Beginning.

TOGETHER WITH AN EASEMENT for ingress and egress and utility purposes, being 10 feet each side of the following centerline: Part of the SW $\frac{1}{4}$ of Section 5, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho described as: Beginning at a point that is S89°53'37"E 1151.09 feet along the South line of said Section 5 and N00°06'23"E 25.00 feet from the SW Corner of said Section 5 and running thence N19°48'00"E 38.24 feet; thence N00°56'10"E 553.45 feet; thence N11°31'42"E 64.08 feet; thence N40°07'08"E 54.11 feet and end of access easement.

(Rigby – Ferguson)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 26: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: SE $\frac{1}{4}$,

E $\frac{1}{2}$ SW $\frac{1}{4}$

(Rigby – Ferguson)

An easement for ingress and egress over and across the West 20 feet of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27, Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

(Rigby – Ferguson)

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 2: Commencing as the NW Corner of the SW $\frac{1}{4}$ of said Section 2; thence East 850 feet; thence South 900 feet; thence West 850 feet; thence North 900 feet to the point of beginning.

EXCEPTING THEREFROM: Commencing at the NW corner of the SW $\frac{1}{4}$ of said Section 2; thence East 850 feet; thence South 615 feet; thence West 850 feet; thence North 615 feet to the point of beginning.

TOGETHER WITH a perpetual roadway easement of 40 feet in width for use of ingress and egress of agricultural vehicles, machinery and equipment over and along an existing roadway extending in a northern direction along the West side of the SW $\frac{1}{4}$ of Section 2, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 3: Lots 2, 3 and 4,

SW $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: Part of the E $\frac{1}{2}$ of Section 3 described as follows: Commencing at the SE corner of said Section 3 and running thence S89°53'32"W 1890.67 feet along the section line; thence N52°11'59"W 946.20 feet to the North-South center line of said Section 3; thence N4°30'50"E 306.88 feet along said center line; thence N27°00'50"E 1275.67 feet; thence N17°59'10"W 1275.67 feet to said section

center line; thence N4°30'50"E 1462.22 feet; thence S44°56'10"E 612.51 feet; thence S89°56'10"E 1136.06 feet; thence N45°03'50"E 1029.47 feet more or less to the North line of said Section 3; thence S89°56'10"E 361.55 feet to the NE corner of said Section 3; thence S3°57'59"W 4993.63 feet along the section line to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

Section 4: That portion of Lot 1, the S ½ NE ¼, and the E ½ SE ¼ lying Easterly of the Union Pacific Railroad right-of-way.

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section and along the East side of the railroad.

Section 9: E ½ E ½, lying East of the railroad right-of-way.

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 10: All

EXCEPTING THEREFROM: That portion of the NW ¼ SE ¼ lying West of Camas Creek.

ALSO EXCEPTING THEREFROM: That portion of the W ½ NE ¼ lying West of Camas Creek.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

Section 11: S ½,

SW ¼ NW ¼

Section 12: SW ¼

EXCEPTING THEREFROM: Commencing at the SE corner of said Section 12 and running thence N89°28'35"W 4119.49 feet along the section line; thence N47°22'18"W 806.95 feet; thence S87°37'42"W 669.12 feet to the West line of said Section 12; thence N0°17'57"E 2158.90 feet along the section line to the West ¼ corner of said Section 12; thence N0°17'57"E 2666.15 feet along the section line to the NW corner of said Section 12; thence S88°47'25"E 5401.02 feet along the section line to the NE corner of said Section 12; thence S0°12'08"W 2634.69 feet along

the section to the East ¼ corner of said Section 12; thence S0°44'33"W 2632.97 feet along the section line to the point of beginning.

Section 13: W ½,

N ½ SE ¼,

SE ¼ SE ¼

EXCEPTING THEREFROM: Commencing at the NE Corner of said Section 13 and running thence S0°25'11"W 2640.82 feet along the section line to the East ¼ corner of said Section 13; thence S0°41'34"W 1665.60 feet along the section line; thence N23°12'03"W 1347.97 feet; thence N68°12'03"W 1663.85 feet; thence S66°47'57"W 1663.85; thence S21°47'57"W 831.93 feet; thence N78°44'10"W 176.20 feet; thence N0°42'03"W 485.81 feet; thence N45°42'03"W 1139.44 feet; thence S89°17'57"W 450.03 feet to the West line of said Section 13; thence N0°17'57"E 1173.08 feet along the section line; thence N87°37'42"E 759.99 feet; thence N42°37'42"E 806.95 feet; thence N2°22'18"W 806.95 feet to the North line of said Section 13; thence S89°28'35"E 4119.49 feet along the section line to the point of beginning.

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 14: All

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side and along the westerly portion of said section.

Section 15: All

EXCEPTING THEREFROM: (Munns Cellar) Beginning at a point that is S89°31'03"W 1069.68 feet along the section line and N1°54'12"E 25.13 feet from the SE corner of said Section 15 and running thence N89°13'06"W 678.30 feet; thence N0°31'12"E 223.65 feet; thence N89°57'13"E 683.97 feet; thence S1°54'12"W 233.58 feet to the point of beginning. TOGETHER WITH an easement described as: Beginning at a point that is North 86.99 feet from the SW corner of said Section 15 which is S89°31'03"W 5364.26 feet from the SE corner of said Section 15 and running thence N89°10'14"W 867.02 feet to an existing county road; thence N2°37'04"E 30.01 feet parallel to the center line of Union Pacific Oregon Short Line Railroad; thence S89°10'14"E 1588.06 feet; thence S89°17'16"E 2894.91 feet; thence S89°13'06"E 678.30 feet; thence S1°54'12"W

30.01 feet; thence N89°17'16"W 2894.98 feet; thence N89°10'09"W 721.98 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: (Capped Landfill) Beginning at a point that is N89°31'03"E 358.28 feet along the section line and North 108.78 feet from the SW corner of said Section 15 and running thence N13°27'06"E 965.88 feet; thence S80°29'34"E 358.89 feet; thence S13°37'24"W 911.02 feet; thence N89°10'09"W 364.11 feet to the point of beginning. TOGETHER WITH an easement described as: Beginning at a point that is North 86.99 feet from the SW corner of said Section 15 which is S89°31'03"W 5364.26 feet from the SE corner of said Section 15 and running thence N89°10'14"W 867.02 feet to an existing county road; thence N2°37'04"E 30.01 feet parallel to the center line of Union Pacific Oregon Short Line Railroad; thence S89°10'14"E 866.08 feet; thence S89°10'09"E 721.98 feet; thence S13°37'24"W 30.76 feet; thence N89°10'09"W 715.17 feet to the point of beginning.

Section 21: E ½ SW ¼, lying East of the highway right-of-way,

W ½ SE ¼, LESS Camas Townsite

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section.

Section 22: All

EXCEPTING THEREFROM:

E ½ NW ¼ SW ¼,

W ½ NW ¼,

That portion of W ½ NW ¼ SW ¼ lying West of Camas Creek, and Camas Townsite

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

Section 23: W ½ W ½

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South and North sides of said section.

Section 24: E ½,

E ½ NW ¼,

E ½ SW ¼

EXCEPTING THEREFROM: Beginning at a point that is S89°28'35"W 4034.48 feet along the section line to the SW corner of the SE ¼ SW ¼ and N0°16'37"E 30.49 feet from the SE

corner of said section 24 and running thence N0°16'37"E 550.13 feet along the West line of said SE ¼ SW ¼; thence N89°26'05"E 580.64 feet; thence S0°01'35"E 550.04 feet; thence S89°25'44"W 583.55 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side and through the northern portion of said section.

Section 28: E ½ NW ¼ lying East of the highway right-of-way

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 3: Lot 1,

EXCEPTING THEREFROM: Commencing at the SE corner of said Section 3 and running thence S89°53'32"W 1890.67 feet along the section line; thence N52°11'59"W 946.20 feet to the North-South center line of said Section 3; thence N4°30'50"E 306.88 feet along said center line; thence N27°00'50"E 1275.67 feet; thence N17°59'10"W 1275.67 feet to said section center line; thence N4°30'50"E 1462.22 feet; thence S44°56'10"E 612.51 feet; thence S89°56'10"E 1136.06 feet; thence N45°03'50"E 1029.47 feet more or less to the North line of said Section 3; thence S89°56'10"E 361.55 feet to the NE corner of said Section 3; thence S3°57'59"W 4993.63 feet along the section line to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

Section 11: NW ¼ NW ¼

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 10: NW ¼ SE ¼ lying West of Camas Creek,

W ½ NE ¼ lying West of Camas Creek

Section 22: W ½ NW ¼ lying East of Camas Creek,

E ½ NW ¼ SW ¼

Section 28: E ½ lying West of the U.P.R.R. tracks

Section 33: NW ¼ NE ¼ lying West of the U.P.R.R. tracks

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$ SE $\frac{1}{4}$

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 28: That part of the E $\frac{1}{2}$ SW $\frac{1}{4}$, lying East of the
Easterly right of way of the Old U.S. Highway
91

Section 33: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, lying East of the
Easterly right of way of the Old U.S. Highway
91.

Quitclaim Deed

First American Title Company

Misc. #156

1. Date

Effective as of December 31, 2001.

2. Parties

Transferor: Blaine and Connie Larsen, husband and wife.

Current address: P.O. Box 188, Hamer, ID 83425.

Transferee: BLF Land, LLC, an Idaho Limited Liability Company.

Current address: P.O. Box 188, Hamer, ID 83425.

3. Property

Transferred interest: All of Transferor's interests.

Idaho County: Fremont

Description:

See Attachment A

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

6. Warranties

None.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Instrument No. **473513**
At 18 Day March 2002
At 15:57 O'clock P M
ABE HACE
RECORDED
First American Title Company

Blaine Larsen
Blaine Larsen

Connie Larsen
Connie Larsen

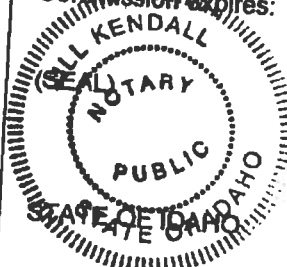
STATE OF IDAHO)

County of Bonneville)

On December 31, 2001 before me,
Jill Kendall, an Idaho notary public,
personally appeared Blaine Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: Blackfoot, ID
Commission expires: 11-13-06



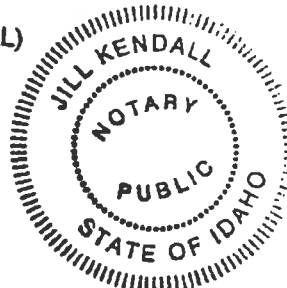
County of Bonneville)

On December 31, 2001 before me,
Jill Kendall, an Idaho notary public,
personally appeared Connie Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that she executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: Blackfoot, ID
Commission expires: 11-13-06

(SEAL)



**ATTACHMENT A
FREMONT COUNTY**

(Yearsley)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, FREMONT COUNTY, IDAHO

Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 29: All

LESS: Commencing at the Northeast Corner of said Section 29; thence North $89^{\circ}52'$ West 1,284.97 feet; thence South $1^{\circ}34'38''$ West 5,282.73 feet; thence South $89^{\circ}55'$ East 1,454.95 feet; thence North $0^{\circ}16'$ West along the Section line 5,280 feet, more or less, to the POINT OF BEGINNING.

ALSO LESS: Beginning at a point 1,525 feet West of the Northeast Corner of said Section 29, and running thence South 300 feet; thence East 300 feet; thence North 300 feet; thence West 300 feet to the POINT OF BEGINNING.

(Rasmussen)

TOWNSHIP 8 NORTH, RANGE 38 EAST OF THE BOISE
MERIDIAN, FREMONT COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$,

The West 500 feet of the SE $\frac{1}{4}$,

The West 500 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 6: Beginning at a point which is 780 feet North of the Southeast Corner of the Southeast Quarter, and running thence West 20 feet; thence North 30 feet; thence East 20 feet; thence South 30 feet to the POINT OF BEGINNING.

TOGETHER WITH a 20 foot road easement for the purpose of ingress and egress along the East line of the Southeast Quarter.

Section 7: Beginning at the East Quarter corner of said Section; and running thence South $0^{\circ}01'11''$ West along the section line 83 feet; thence North $89^{\circ}58'49''$ West, on a line halfway between two potato cellars, 640 feet; thence North $0^{\circ}01'11''$ East 217 feet; thence South $89^{\circ}58'49''$ East on a line halfway between two potato cellars to the East line of said Section 640 feet; thence South $0^{\circ}01'11''$ West, along said Section, 134 feet to the POINT OF BEGINNING. TOGETHER WITH two 30 foot road easements for the purpose of ingress and egress to the above described property. The centerline of one said road beginning 520 feet, more or less, North of the East Quarter

473513

Corner of said Section, and running Southwesterly to the above described property. The centerline of one road beginning 480 feet South of the East Quarter Corner of said Section, and running Northwesterly to the above described property.

Section 8: W $\frac{1}{2}$,

The West 500 feet of the NE $\frac{1}{4}$

Section 17: ALL

Section 18: Beginning at the Northeast Corner of said Section, and running thence South along the Section line 384.7 feet; thence West on a line halfway between two metal grain bins, 125 feet; thence North to the North line of said Section 385 feet; thence East along said Section line 125 feet, more or less, to the POINT OF BEGINNING.

(Quality Pak)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, FREMONT COUNTY, IDAHO

Section 31: ALL

Section 32: ALL

EXCEPTING THEREFROM: E $\frac{1}{2}$ E $\frac{1}{2}$

(Weaver)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, FREMONT COUNTY, IDAHO

Section 17: S $\frac{1}{2}$

Section 18: S $\frac{1}{2}$

Section 19: ALL, LESS: Beginning at the Southwest corner of said section and running thence East 200 feet along the South section line; thence North 200 feet; thence West 200 feet; thence South 200 feet to the point of beginning.

Section 20: ALL

(Burke)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN FREMONT COUNTY, IDAHO

Section 23: E $\frac{1}{2}$, Less the West 600 feet of the NE $\frac{1}{4}$

Section 24: ALL

EXCEPTING THEREFROM: Part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 8 North, Range 37 East, B.M., Fremont County, Idaho described as: Beginning at a point that is $S0^{\circ}06'47''E$ 5066.42 feet along the section line and $N89^{\circ}53'13''E$ 20.00 feet from the NW

473513

Corner of said Section 24, and running thence N89°53'13"E 375.00 feet; thence S00°06'47"E 145.00 feet; thence S89°53'13"W 375.00 feet; thence N0°06'47"W 145.00 feet along the section line to the point of beginning.

Section 25: The E ½ of the NE ¼,

All that portion of the W ½ of the NE ¼ lying North and East of a line running from the North Quarter Corner to the Southeast corner of the SW ¼ NE ¼.

TOWNSHIP 8 NORTH, RANGE 38 EAST OF THE BOISE
MERIDIAN, FREMONT COUNTY, IDAHO

Section 19: S ½

Section 30: N ½

GRANT DEED

THIS INDENTURE is made this 2 day of August, by BLF LAND, LLC, an Idaho limited liability company, the "Grantor," to F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, whose mailing address is 2496 North 2375 East, Hamer, Idaho 83425, the "Grantee,"

WITNESSETH:

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

Beginning at a point that is S.89°41'47"W. along the Section line 371.45 feet from the North 1/4 Corner of Section 34, Township 8 North, Range 36 East of the Boise Meridian; running thence S.89°41'47"W. along said Section line 296.74 feet to a point that is N.89°41'47"E. 650.00 feet from the Northwest corner of the East 1/2 of the Northwest 1/4 of said Section 34; thence S.44°45'56"W. 920.35 feet to the West line of said East 1/2 of the Northwest 1/4; thence S.00°09'54"E. along said West line 2017.75 feet to the East-West Center Section line of said Section 34; thence N.89°17'37"E. along said East-West Center Section line 265.82 feet; thence N.00°09'54"W. 1881.92 feet; thence N.35°51'07"E. 493.55 feet; thence N.51°02'41"E. 231.97 feet; thence N.51°30'47"E. 272.10 feet; thence N.02°59'21"W. 72.44 feet to the POINT OF BEGINNING. Containing approximately 17.38 acres.

exemption

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GRANTOR:

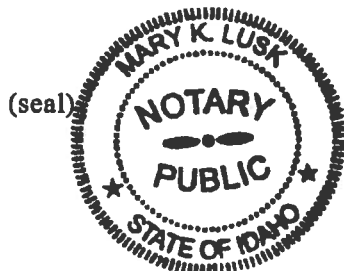
BLF LAND, LLC,
an Idaho limited liability company

By: Blaine L. Larsen
Blaine L. Larsen, manager and president

STATE OF IDAHO)
)ss.
County of Jefferson)

On the 2nd day of August, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared Blaine L. Larsen, known or identified to me to be the manager and president of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mary K. Lusk
Notary Public for Idaho
Residing at Madison, Id
My Commission Expires: 1/11/12

C:\Chuck Master Folder\April, 2011\Jacobs, Mitch\Deed_Tract 2_BLF to Mitch_v03.frm



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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BLF LAND, LLC

PO BOX 188
 HAMER, ID 83425

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 05 Sep 2012

State of Origin: IDAHO

Date of 16 Nov 2001

Origination/Authorization:

Current Registered Agent: BART LARSEN
 2379 E 2300 N
 HAMER, ID 83425

File Number: W17117

Date of Last Annual Report: 17 Sep 2012

Original Filing:

Filed 16 Nov 2001 ARTICLES OF
 ORGANIZATION

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Amendments:

Amendment Filed 22 Feb 2008 REINSTATEMENT [View Image \(PDF format\)](#) [View Image \(TIFF format\)](#)

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Annual Reports:

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Report for year 2010 ANNUAL REPORT	View Document Online
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Report for year 2004 ANNUAL
REPORT

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Report for year 2003 ANNUAL
REPORT

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Report for year 2002 ANNUAL
REPORT

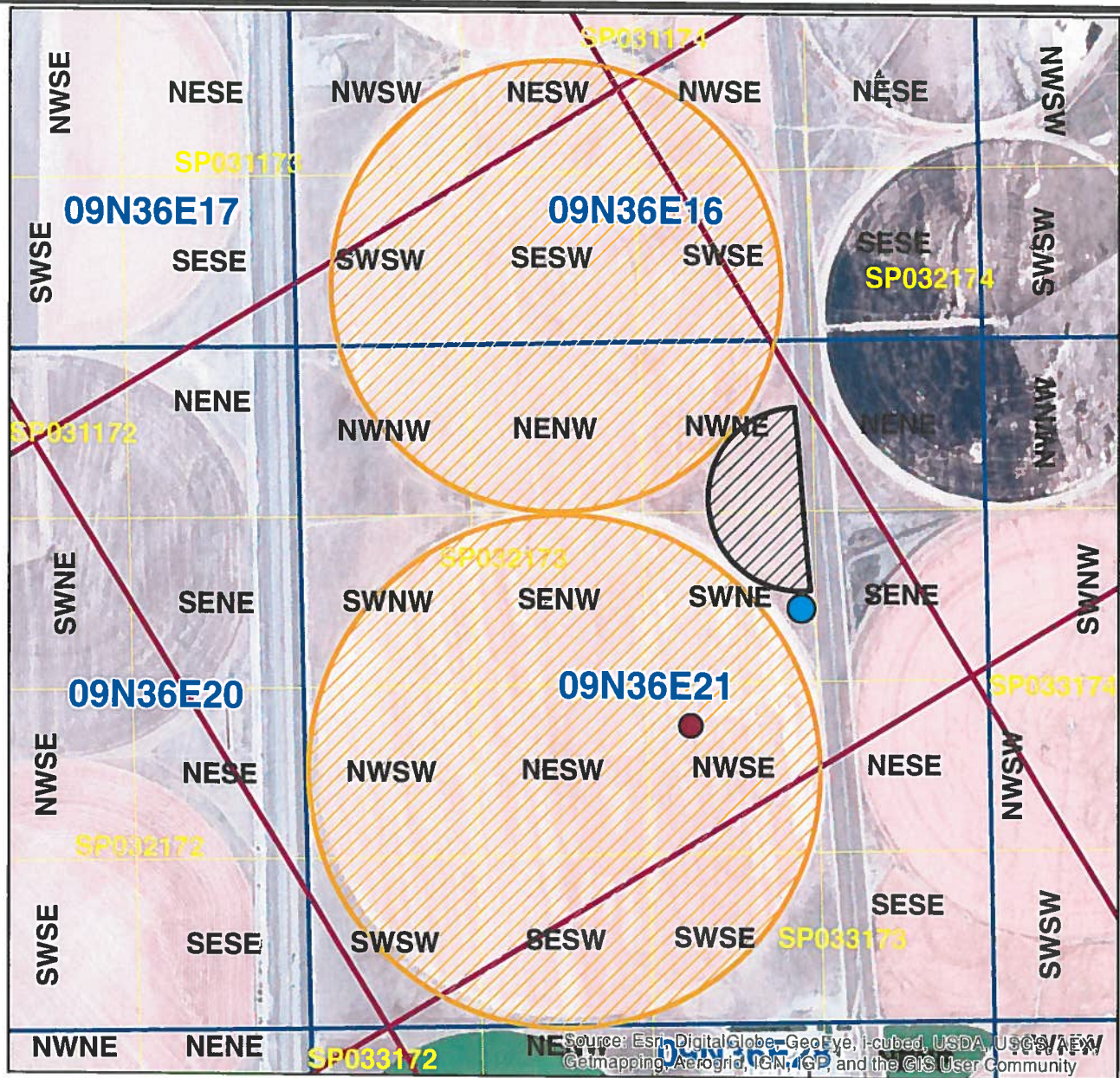
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Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

No. W 17117	Due no later than Nov 30, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BLF LAND, LLC MARY LUSK PO BOX 188 HAMER ID 83425	BART LARSEN 2379 E 2300 N HAMER ID 83425															
		3. <u>New</u> Registered Agent Signature:*															
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="0"> <tr> <td>Office Held</td> <td>Name</td> <td>Street or PO Address</td> <td>City</td> <td>State</td> <td>Country</td> <td>Postal Code</td> </tr> <tr> <td>MANAGER</td> <td>BLAINE LARSEN</td> <td>PO BOX 188</td> <td>IDAHO FALLS</td> <td>ID</td> <td>USA</td> <td>83404</td> </tr> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MANAGER	BLAINE LARSEN	PO BOX 188	IDAHO FALLS	ID	USA	83404
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
MANAGER	BLAINE LARSEN	PO BOX 188	IDAHO FALLS	ID	USA	83404											
5. Organized Under the Laws of: ID W 17117	6. Annual Report must be signed.* <table border="0"> <tr> <td>Signature: Mary Lusk</td> <td>Date: 09/17/2012</td> </tr> <tr> <td>Name (type or print): Mary Lusk</td> <td>Title: Hr</td> </tr> </table>			Signature: Mary Lusk	Date: 09/17/2012	Name (type or print): Mary Lusk	Title: Hr										
Signature: Mary Lusk	Date: 09/17/2012																
Name (type or print): Mary Lusk	Title: Hr																
Processed 09/17/2012	* Electronically provided signatures are accepted as original signatures.																



0 700 1,400 2,800 Feet

1 inch = 1,284.4 feet

Legend

- POD Add 31-7423 31-7127 31-7202B 31-12189 31-12191
- Current POD 31-7423 31-7127 31-7202B 31-12189 31-12191
- POU 31-12189_31-12191
- POU 31-7423_31-7127_31-7202B
- Township/Range
- Sections
- QQ
- modelgrid

