

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

RECEIVED

SEP 04 2014

DEPARTMENT OF
WATER RESOURCES

This is to certify that: **LANCE AND/OR LISA FUNK**
PO BOX 310
AMERICAN FALLS ID 83211

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

Water Right	Priority Date	Source	Tributary	Rented Rate	Annual Rented Volume	Acre Limit	Total Rented Acres
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35-7415	04/16/1974	Ground Water	NA	0.41 cfs	89.6 af	NA	22.4 ac
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Annual Combined Rental Totals

0.41 cfs 89.6 af NA 22.4 ac

Term of Rental: April 1, 2014 to December 31, 2017

Rental Fee: \$1,523.20 annually

RELEASED
MAR 31 2016

The fee for rental of the above-described water is \$1,523.20 per year. Ten percent (\$152.32) will go to the Department for administrative costs, and the remainder will be paid to the lessor(s). An annual payment shall be received by the Department prior to February 15 each year for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. To terminate the agreement prior to the end of the rental period, written notice must be received by the Department at least 30 days prior to the rental fee due date.

No rental fees will be refunded once the fee is collected and the start date for a Rental Agreement has passed.

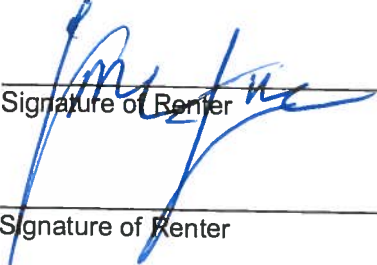
Detailed water right conditions are attached.

SCANNED

SEP 08 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

 Lorie Funk 9-2-14
Signature of Renter Printed Name and Title* Date

Signature of Renter Printed Name and Title* Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By  Date September 5, 2014
BRIAN PATTON, Acting Administrator
Idaho Water Resource Board

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK RENTAL AGREEMENT

WATER USE DETAILS

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NW¼NE¼ Sec. 05 Twp 07S Rge 29E Power County

BENEFIAL USE

IRRIGATION

SEASON OF USE

04/1 TO 10/31

RENTER'S PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	29E	5							22.4										22.4

Total Acres: 22.4

CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
10. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
11. The renter shall maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

12. This rental agreement does not authorize the construction of a well.
13. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
14. The following rights are diverted through the point of diversion described above: 35-13608, 35-14081, 35-14084, 35-14089, and 35-14092.
15. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.



RECEIVED
AUG 04 2014
DEPARTMENT OF
WATER RESOURCES

Water Supply Bank No. _____
(for Department use only)

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Name of Renter Lance and/or Lisa Funk Phone 208-226-5551

Mailing address P.O. Box 310 American Falls, Idaho 83211 Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
0.41 89.6 Irrigation 5/31 to 10/31
 _____ to _____
 _____ to _____
 Total: 0.41 89.6

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
07S	29E	5			NW	NE	Power County

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	29E	4																	
		5							22.4										22.4

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 22.4

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion?

Yes X No _____ If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. _____

2. Do you own the land at the proposed place of use?

Yes X No _____ If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. Existing well, pump, main lines and delivery system.
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above. 35-14081, 35-14084, 35-14089, 35-14092
3. Will the proposed place of use receive water from any other source?
No X Yes _____ If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. N/A
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental?
No X Yes _____ If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation?
No X Yes _____ If yes, describe. _____

E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year?

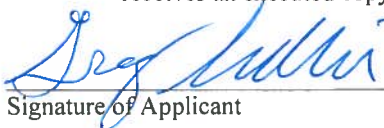
No _____ Yes X

If yes, please specify the number of years desired through proposed rental. 2014, 2015, 2016, 2017

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of Applicant

Greg Sullivan for Laura Funk
by Limited Power of Attorney
Printed Name and Title*

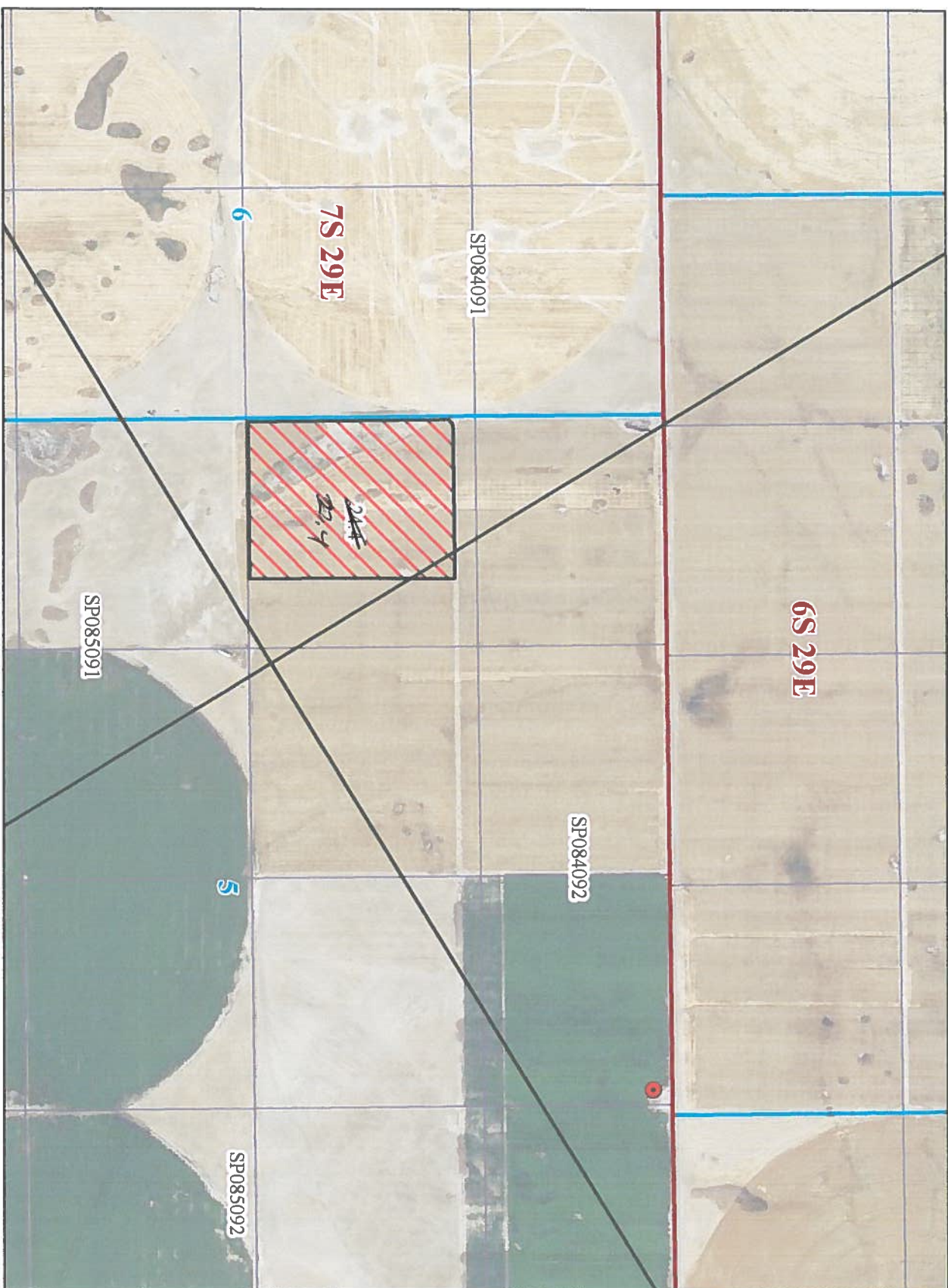
8-1-2014
Date

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney



Legend

- NPVR WELLS
- township
- Model Grid
- Section Lines
- 24.4 Acres
- CQ Lines

FUNK, LANCE - NPVR FARM
WATER BANK RENTAL 2014, 24.4 AC
NAIP 2013 AERIAL 22.4

All water rights, applications and transactions pertaining to water rights in which I
own, applied for or have a security interest in Water Basin 35 of the State of Idaho.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon my written request submitted to the Idaho Department of Water Resources.

 Signature

 Signature

On this 21ST Day of FEBRUARY, 2013, before me, a Notary Public in and for said County and State, personally appeared LANE FUNK, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

Robert D. Waller
Notary Public
for said State and County

22.4 Acre Rental for Lance Funk NPVR Farm

Trimester	1	2	Trimester)
Annual			Apr 1

Rental Application Total Reach Depletion Impacts

AF/T:	00	00	00	004	13	02	01	01	00	01	00
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One-Way Analysis of Independent Transfers

Transfer 1 : 22.4 Acres Rental

WR No	Cv Rate (CFS)	Ce Vol (AFS)	No of Irr Acres	Priority Date	POD Location	Dedicated Vol AFS/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
Transfer: Worst Case Transient State Impacts following Transfer							

100.0%	Pre-SS	89.6 AFA	22.4 Acres
100.0%	Post-SS	89.6 AFA	22.4 Acres

Approved by Board (4/5/2018 meeting)

Impact by Reach (AF/Trimester)

Ashton to	Hesse to	Shelley to	Nr Bickft To	Neeley to	Dev Wbl To	Buhl to	1000 Spr	1000 Spr to	Malad	Malad to
Rexburg	Shelley	Nr Bickft	Neeley	Mundoka	Buhl	1000 Spr		Malad		Bancroft

0.73	0.87	7.39	19.64	0.43	0.42	0.16	0.10	0.01	0.10	0.00
0.73	0.87	7.39	19.64	0.44	0.42	0.16	0.10	0.01	0.10	0.00

0.73	0.87	7.39	19.64	0.43	0.42	0.18	0.10	0.01	0.10	0.00
0.73	0.87	7.39	19.68	1.72	0.66	0.28	0.18	0.02	0.15	0.01

[illegible]

Transient State Analysis	Mitigation Check 1 - > 10% of Historical	0.0%	0.0%	0.0%	0.2%	295.0%	58.5%	52.1%	59.4%	59.3%	59.4%	51.7%
	Mitigation Check 2 - > 2 AF/T	0.0	0.0	0.0	0.0	1.3	0.2	0.1	0.1	0.0	0.1	0.0
	Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	1.3	0.2	0.1	0.1	0.0	0.1	0.0

Review Film

Transfer 2 :

WR No	Dv Rate (CFS)	Con Vol (AF)	No of Irr Acres	Priority Date	PDD Location	Dedicated Vol AF/AI AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
Transfer 1: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to Duchess	Heise to Shelley	She H...
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[illegible][illegible]

0.0%	0.0%	0.0%	0.0%	0.0%	0.00%	0.0%	0.0%	0.0%	0.0%	0.0%
0.0	0.0	0.0	0.0	0.0	0.000	0.0	0.0	0.0	0.0	0.0

[illegible][illegible]

Transfer 3 :

WR No	Dv Rate (CFS)	Can Vol (AFU)	No of Irr Acres	Priority Date	POD Location	Dedicated Val AFU/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
Transfer: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to	Hershe to	She
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[illegible][illegible]

0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.0%	0.0%	0.0%	0.0%	0.0%	0.00%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
0.0	0.0	0.0	0.0	0.0	0.000	0.0	0.0	0.0	0.0	0.0	0.0

[illegible][illegible]

Transfer 4 :

WR No	Dw. Rate (GFS)	Con. Vol (AFA)	No. of Irr Acres	Priority Date	POD Location	Dedicated Vol AFA/ AFT	Model Node
Transfer: Proposed State Impacts following Transfer							
Transfer: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to	Hesse to	Sh...
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Admission to Resburg	Admission to Shelley	Admission to Nr Bickft	Admission to Neeley	Admission to Minidoka	Admission to Buhl	Admission to Kapr	Admission to Malad	Admission to Bancroft
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[illegible]

	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
all	0.0%	0.0%	0.0%	0.0%	0.0%	0.00%	0.0%	0.0%	0.0%	0.0%	0.0%

[illegible][illegible]

Steady State Summary of Modified Stream Depletions Following Transfer(s)

Steady state analysis represents permanent mitigation requirements at future steady state (or last timestep from the ESPAM Transfer Tool model run).

Transient state analysis represents mitigation requirements for the worst or maximum time step in the model run.

[illegible]

Evaluation of transient state mitigation requirement is not comprehensive across all time steps. Instead this evaluation finds the maximum stream depletion following the start of the transfer and looks at depletion amounts from that time step. In many instances this depletion is greater than the depletion associated with the steady state condition or final time step. This evaluation is merely an indicator of whether transient depletions must be considered, not an indicator of all transient impacts.

[illegible]

Set Aside 1 (Non-Use/Designation):

WR No	Div Rate (CFS)	Con Vol (AFA)	No of Irr Acres	Priority Date	POD Location	Dedicated Vol AFA/ AFT	Model Node
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Impact by Reach (AF/Trimester)									
Ashlin to Rexburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Neelev	Neelev to Mundoka	Dev Wbl Buhl	To 1000 Spr	1000 Spr to Malad	Malad to Bancroft	Malad to Bancroft

Non-Use: Proposed Steady State Impacts following Change

Non-Use 1: Worst Case Transient State Impacts following Change

[illegible]

Steady State Summary of Modified Stream Depletions Following Transfer(s)

[illegible][illegible]

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPA

Cells this color are
set up for user entries

1

2

3

4

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

AFA

YEAR
SEASON

1950

TRANSFER NAME:

35-7415 4/16/1974

89.6

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	84	79	72	74
COLUMN	92	123	69	134

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1974	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1974	0.0	29.9	29.9	0.0	0.0	0.0	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

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IDAHO DEPA

Cells this color are
set up for user entries

1

2

3

4

AFA

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

35-7415 4/16/1974

89.6

YEAR 1950
SEASON

TRANSFER NAME:

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	84	79	72	74
COLUMN	92	123	69	134

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1975	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1975	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1975	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1976	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1976	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1976	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1977	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1977	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1977	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1978	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1978	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1978	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1979	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1979	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1979	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1980	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1980	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1980	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1981	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1981	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1981	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1982	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1982	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1982	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1983	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1983	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1983	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1984	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1984	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1984	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1985	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1985	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1985	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1986	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1986	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1986	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1987	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1987	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1987	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1988	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1988	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1988	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1989	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1989	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1989	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1990	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1990	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1990	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1991	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1991	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1991	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1992	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1992	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1992	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1993	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1993	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1993	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1994	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1994	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1994	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1995	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1995	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1995	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1996	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1996	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1996	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1997	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1997	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1997	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1998	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1998	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1998	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 1999	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 1999	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 1999	0.0	29.9	29.9	0.0	0.0	0.0	0.0

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	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	84	79	72	74
COLUMN	92	123	69	134

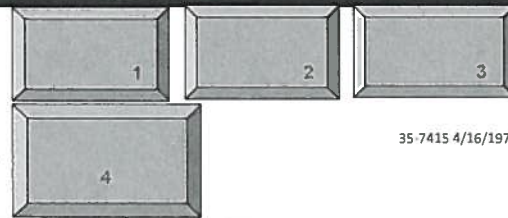
TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 2000	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2000	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2000	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2001	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2001	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2001	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2002	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2002	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2002	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2003	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2003	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2003	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2004	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2004	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2004	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2005	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2005	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2005	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2006	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2006	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2006	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2007	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2007	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2007	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2008	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2008	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2008	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2009	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2009	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2009	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2010	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2010	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2010	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2011	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2011	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2011	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2012	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2012	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2012	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2013	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2013	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2013	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2014	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SUM 2014	29.9	0.0	29.9	0.0	0.0	0.0	0.0
WIN 2014	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SPR 2015	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SUM 2015	29.9	0.0	29.9	0.0	0.0	0.0	0.0
WIN 2015	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SPR 2016	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SUM 2016	29.9	0.0	29.9	0.0	0.0	0.0	0.0
WIN 2016	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SPR 2017	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SUM 2017	29.9	0.0	29.9	0.0	0.0	0.0	0.0
WIN 2017	29.9	0.0	29.9	0.0	0.0	0.0	0.0
SPR 2018	0.0	0.0	29.9	0.0	0.0	0.0	0.0
SUM 2018	0.0	0.0	29.9	0.0	0.0	0.0	0.0
WIN 2018	0.0	0.0	29.9	0.0	0.0	0.0	0.0
SPR 2019	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2019	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2019	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2020	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2020	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2020	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2021	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2021	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2021	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2022	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2022	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2022	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2023	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2023	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2023	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2024	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2024	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2024	0.0	29.9	29.9	0.0	0.0	0.0	0.0

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TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 2025	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2025	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2025	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2026	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2026	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2026	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2027	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2027	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2027	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2028	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2028	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2028	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2029	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2029	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2029	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2030	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2030	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2030	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2031	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2031	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2031	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2032	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2032	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2032	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2033	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2033	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2033	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2034	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2034	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2034	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2035	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2035	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2035	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2036	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2036	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2036	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2037	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2037	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2037	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2038	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2038	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2038	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2039	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2039	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2039	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2040	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2040	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2040	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2041	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2041	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2041	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2042	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2042	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2042	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2043	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2043	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2043	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2044	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2044	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2044	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2045	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2045	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2045	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2046	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2046	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2046	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2047	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2047	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2047	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SPR 2048	0.0	29.9	29.9	0.0	0.0	0.0	0.0
SUM 2048	0.0	29.9	29.9	0.0	0.0	0.0	0.0
WIN 2048	0.0	29.9	29.9	0.0	0.0	0.0	0.0



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 4, 2016

LANCE AND / OR LISA FUNK
PO BOX 310
AMERICAN FALLS ID 83211

**RE: TERMINATION OF RENTAL AGREEMENT FOR WATER RIGHT NO (S) 35-7415 FROM
THE WATER SUPPLY BANK**

Dear Renter:

Per our conversation on March 31, 2016 the Department of Water Resources (Department) acknowledges your intent to end your Rental Agreement for rental of water for Water Right(s) 35-7415 effective immediately.

The rental agreement is terminated and no longer in effect. Water Supply Bank records will be closed. Any diversion or use of water associated with this rental agreement is not authorized and, if occurring, will be subject to any necessary enforcement action.

If you wish to rent water in the future, please reapply using new forms from the Department's website at www.idwr.idaho.gov. If you have any questions regarding this matter, please contact me at (208) 287-4910.

Sincerely,

Clay Webster
Water Resource Agent
WSB Process Point of Contact

C: Greg Sullivan – Brockway Engineering



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 31, 2016

Michele Edl
Idaho Water Supply Bank
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Lance Funk Rentals

Dear Mrs. Edl:

Lance and/or Lisa Funk rented 22.4 acres of water right 35-7415 for the irrigation years 2014 through 2017. The 22.4 acre of the rental cover acres in Township 07S Range 29E Section 5 SWNW.

This rental was meant to be withdrawn or canceled with the approval of water permit 35-14243. Permit 35-14243 covers all of acres located in Township 07S Range 29E Section 5 SWNW. So the rental is no longer needed.

Please cancel or withdraw the rental of 22.4 acres of 35-7415 to Lance and/or Lisa Funk.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Lance Funk
Enc: Limited Power of Attorney

KNOWN ALL MEN BY THESE PRESENT:

All water rights, applications and transactions pertaining to water rights in which I own, applied for or have a security interest in Water Basin 35 of the State of Idaho.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon my written request submitted to the Idaho Department of Water Resources.

Signature

Signature

On this 21ST Day of FEBRUARY, 2013, before me, a Notary Public in and for said County and State, personally appeared LANE FUNK, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

Robert D. Walker

Notary Public
In and for said State and County

11-7-2017

My Commission Expires



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

September 8, 2014

LANCE AND/OR LISA FUNK
PO BOX 310
AMERICAN FALLS ID 83211

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO. 35-7415**

Dear Renter:

Please find enclosed a receipt in the amount of **\$1,523.20** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 89.6 acre-feet of water for irrigation of 22.4 acres during 2014. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$1,370.88 of the rental fee will be paid to the lessor(s) and 10% or \$152.32 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4944.

Sincerely,

Cherie Palmer
Water Rights Supervisor
WSB Process Point of Contact

Enclosure(s): Receipt No. C099358
Rental Agreement (copy)

c: Sascha Marston – Fiscal
James Cefalo – IDWR Eastern Regional Office/Water District 120
Greg Sullivan – Brockway Engineering



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

August 27, 2014

LANCE AND/OR LISA FUNK
PO BOX 310
AMERICAN FALLS ID 83211

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO. 35-7415**

*****TIME SENSITIVE RESPONSE REQUIRED*****

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$1,523.20 was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 89.6 acre-feet. An annual payment shall be received by the Department prior to the execution of this agreement and prior to February 15 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Please send a check for \$1,523.20 made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing. Pursuant to the Water Supply Bank Rules, 90% or \$1,370.88 of the rental fee will be paid to the lessor(s) and 10% or \$152.32 will be retained by the Department to offset administrative costs.

If you have any questions, please contact me at (208) 287-4944.

Sincerely,

Cherie Palmer
Water Rights Supervisor
WSB Process Point of Contact

Enclosure(s)

c: IDWR Front Desk
Greg Sullivan-Brockway Engineering PLLC

SUPPLEMENTAL MEMORANDUM

To: Right(s): 35-7415
From: Michele Edl
Date: August 25, 2014
Re: Availability of the right for 2014 season rental

On August 22, 2014, T.J. Budge, the attorney for Mrs. DeGiulio, responded to an inquiry from Cherie Palmer about whether water right 35-7415 had been used in the 2014 irrigation season. (See the attached email.)

According to the attorney, the use of the right has been idled since the beginning of the 2014 irrigation season. Therefore the rentals of the right for irrigation in 2014 can be processed.

Palmer, Cherie

To: Edl, Michele
Subject: FW: DeGiulio 35-7415

I left a telephone for TJ Budge on 8/20/14. I told TJ that I needed to confirm that Mrs. DeGiulio was not/did not divert water from her well under 35-7415 in the 2014 season. Below is TJs response:

~Cherie Palmer

From: TJ Budge [<mailto:tjb@racinelaw.net>]
Sent: Friday, August 22, 2014 5:25 PM
To: Palmer, Cherie
Cc: Hersley, Jean
Subject: RE: DeGiulio 35-7415

Cherie,

I confirmed with Velia that she has not used her groundwater well this irrigation season to irrigate the land covered by water right 35-7415, so you're free to rent that out for this year.

Thanks,

T.J. Budge
Attorney



RACINE
OLSON
NYE
BUDGE
BAILEY

208.232.6101 — **Phone**
208.232.6109 — **Fax**

201 E. Center St. / P.O. Box 1391
Pocatello, Idaho 83204
www.racinelaw.net

CONFIDENTIALITY NOTICE - This email and its attachments may contain information that is confidential, privileged, or otherwise protected from disclosure. If you believe this email may have been sent to you in error, please notify me immediately and delete this email.

MEMORANDUM

To: Right(s): 35-7415
From: Michele Edl
Date: August 19, 2014
Re: Review & Analysis of Lance Funk's Application to Rent Water from the State Water Supply Bank for 22.4 acre subset of 145 acre NPVR farm

PURPOSE/NARRATIVE: On August 4, 2014, Greg Sullivan submitted an application to rent water from the State Water Supply Bank on behalf of Lance Funk. The application proposes to rent water to irrigate 22.4 acres in the SWNW quarter-quarter of Twp 7S Rge 29E sec 5 for 4 years, beginning with the 2014 irrigation season. The consultant refers to this place-of-use as a portion of the 145-acre (now 138.9-acre) field 180 on the NPVR farm.

The rented water will be used on ground which is currently without a water right.

The proposed point-of-diversion is an existing well utilized by the applicant's system. It serves two neighboring fields which are part of the NPVR farm. The well diverts water for water rights 35-14081, 35-14084, 35-14089, and 35-14092 held by Lance & Lisa Funk Partnership, and water right 35-13608 held by Reid G. Stewart. I requested updated ownership information from the consultant for the last right. An ownership change should have been processed in conjunction with transfer 78388, which moved the Stewart right to this well.

AUTHORITY TO FILE: According to available 2010 Power County taxlot information, Lance Funk et-ux own the proposed place-of-use. Greg Sullivan has limited power of attorney to act for Lance and Lisa Funk. He signed the application.

WATER RIGHT VALIDITY: Water right 35-7415 is leased to the State Water Supply Bank. It is available to be rented through December 31, 2018, the period requested.

A review of 2014 satellite imagery shows that the water right **does not** appear to have been idled at the authorized place-of-use in April 2014. See p39r29 imagery. The water use may have been idled by the time that the lease was submitted later this summer.

INJURY TO OTHER WATER RIGHTS: No injury is apparent. ESPA modeling of this rental package was provided. I reproduced the consultant's modeling and I concur that no mitigation is required.

ENLARGEMENT OF USE: **Enlargement is likely** because Lance Funk needed a water right for irrigation use at the beginning of the irrigation season. The application requested less cfs than the standard 0.02 cfs/acre but the full standard volume 4 af/ac.

LOCAL PUBLIC INTEREST: Review staff has no information to suggest this application is inconsistent with the local public interest.

BENEFICIAL USE/CONSERVATION OF WATER RESOURCES: The rental appears consistent with the conservation of water resources in Idaho.

DEPARTMENT STAFF OR WATERMASTER COMMENTS: The rented rights are for groundwater subject to Water District #120. Eastern Region will be consulted.

This is the new application submitted by Greg Sullivan for this portion of the 145 ac NPVR field 180. It supersedes the original application and any previous amendments to that application.

The POD is an existing rental POD shape file.

Water Right No.	Rented Vol (AF)	Lessor Fee (90%)	Administrative Fee (10%)	Total Fee @ \$17 (2013-2017)	Rate (cfs)	Acres	Rental Amounts
35-7415	89.6	\$ 1,370.88	\$ 152.32	\$ 1,523.20	0.41	22.40	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
XX-XXXX	0	0.00	0.00	0.00	0.00	0.00	
Total	89.6	\$ 1,370.88	\$ 152.32	\$ 1,523.20	0.41	22.40	



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

August 1, 2014

Cherie Palmer
Idaho Department of Water Resources
Idaho Water Supply Bank
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
AUG 04 2014
DEPARTMENT OF
WATER RESOURCES

Re: Field 180/NPVR Farm 22.4 Acre Rental

Dear Mrs. Palmer:

A rental application for Lance and Lisa Funk is attached to this letter. The a 22.4 acre rental that will provide irrigation coverage to the remaining uncovered portion of Field 180 on the NPVR Farm operated by Lance Funk. Field 180 was original thought to be 145.0 acres, but 2013 aerial imagery shows some areas that are irrigated and those areas that will not be irrigated. The total irrigable acres in Field 180 are 138.9 acres. A previous submitted rental application is intended to cover 116.5 acres for 2014. This 22.4 acre rental is intended for four years, in an effort to provide a long term rental source.

The water right to be rented is 35-7415. Water right 35-7415 has been accepted into the Water Supply Bank for the period of 4/30/2014 through 12/31/2018.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Lance Funk
Enc: Rental Applications, Aerial Maps, ESPA Model Analysis, Limited Power of Attorney

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Edl, Michele

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Friday, August 01, 2014 9:53 AM
To: Palmer, Cherie; Edl, Michele
Cc: Lance Funk
Subject: 22.4 Acre Rental
Attachments: 22.4 Acre Rental.pdf

Cherie & Michele,

I have attached a 22.4 acre rental that will provide irrigation coverage to the remaining uncovered portion of Field 180 on the NPVR Farm operated by Lance Funk. Field 180 was original thought to be 145.0 acres, but 2013 aerial imagery shows some areas that are irrigated and those areas that will not be irrigated. The total irrigable acres in Field 180 is 138.9 acres. A previous submitted rental application is intended to cover 116.5 acres for 2014. This 22.4 acre rental is intended for four years, in an effort to provide a long term rental source.

I will be sending the original application in the mail today.

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543