

SEP 03 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
43-10281	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MARGARET ROBINSON and ROBERT T. ROBINSON
 Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): COLT T. ROBINSON
 New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

<u>1560 So. 500 W.</u>	<u>OAKLEY</u>	<u>ID</u>	<u>83346</u>
Mailing address	City	State	ZIP

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 08/14/2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

 - Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

 - A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable: _____ Date: 8-14-14

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Am Date 9-3-2014 Receipt No. 5034276 Receipt Amt. \$50-
Approved by _____ Processed by _____ Date _____

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
4:36:24 pm 08-25-2014
2014-003468
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN #51360
County Clerk
Deputy: TPOLLARD

WARRANTY DEED

For Value Received

RICK ROBERT ROBINSON and ALYSSA MARIE ROBINSON, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

COLT T. ROBINSON, A Married Man as his Sole and Separate Property
Address: 1560 South 500 West, Oakley, ID 83346

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 33: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Southeast Corner of Section 33, said corner marked by a brass cap; Thence North 00°12'45" West along the east line of Section 33 for a distance of 36.87 feet; Thence South 88°48'50" West for a distance of 46.38 feet to a $\frac{1}{2}$ inch rebar; Thence South 88°48'50" West for a distance of 948.06 feet; Thence North 48°17'00" West for a distance of 36.73 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence North 48°17'00" West for a distance of 1147.07 feet to a $\frac{1}{2}$ inch rebar;
Thence North 55°14'19" West for a distance of 844.71 feet to a $\frac{1}{2}$ inch rebar;
Thence North 41°41'17" East for a distance of 462.68 feet to a $\frac{1}{2}$ inch rebar;
Thence South 48°18'34" East for a distance of 2374.76 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°48'50" West for a distance of 531.00 feet to the Point of Beginning.

Tract No. 2:

An Access Easement for the benefit of Tract No. 1, more particularly described as follows:

Beginning at the Southeast Corner of Section 33, said corner marked by a brass cap; Thence North 00°12'45" West along the east line of Section 33 for a distance of 36.87 feet to the Point of Beginning;
Thence South 88°48'50" West for a distance of 46.38 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°48'50" West for a distance of 948.06 feet;
Thence North 48°17'00" West for a distance of 36.73 feet to a $\frac{1}{2}$ inch rebar;
Thence North 88°48'50" East for a distance of 893.97 feet to a $\frac{1}{2}$ inch rebar;
Thence North 69°15'49" East for a distance of 87.50 feet to a $\frac{1}{2}$ inch rebar;
Thence North 69°15'49" East for a distance of 48.94 feet to the east line of Section 33;
Thence South 00°12'45" East along said line for a distance of 70.67 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right No. 43-10281 Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2014 and subsequent years, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

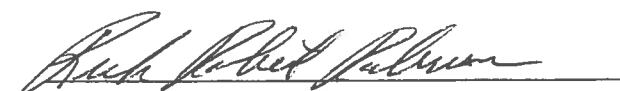
Electric Line - Right-of-Way Easement executed by Rick R. Robinson to Raft River Rural Electric Cooperative, Inc., a Cooperative corporation, dated May 4, 1989 and recorded May 23, 1989 as Instrument No. 202032 on Film No. 207, records of Cassia County, Idaho. (Covers E $\frac{1}{2}$ E $\frac{1}{2}$ Section 33, Township 16 South, Range 23 East of the Boise Meridian.)

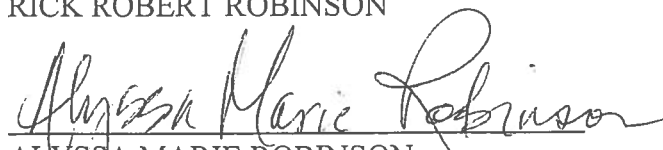
Special Use Permit for gravel pit by Oakley Highway District, dated August 3, 1998, and recorded August 6, 1998 as Instrument No. 257159, records of Cassia County, Idaho. (Covers Part of Lot 1, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Township 16 South, Range 23 East, Boise Meridian.)

Agreement for Electrical Service and Easement between Raft River Rural Electric Cooperative, Inc. and Rick Robinson, dated April 23, 2007, and recorded May 21, 2008 as Instrument No. 2008-003159, records of Cassia County, Idaho. (Covers SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 16 South, Range 23 East Boise Meridian.)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

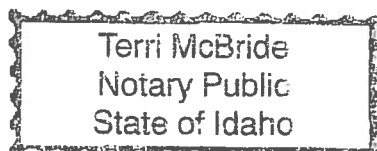
Dated: August 15, 2014

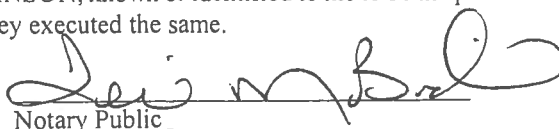

RICK ROBERT ROBINSON


ALYSSA MARIE ROBINSON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 15th day of August, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICK ROBERT ROBINSON** and **ALYSSA MARIE ROBINSON**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Report
My Commission expires: 2-5-20