

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 21-07506

Priority: April 10, 1991

Maximum Diversion Rate: 2.00 CFS

It is hereby certified that US DEPT OF AGRICULTURE  
FOREST SERVICE  
CARIBOU/TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401 has complied with the terms and conditions of  
the permit, issued pursuant to Application for Permit dated April 10, 1991; and has submitted Proof of  
Beneficial Use on May 10, 1994; and a water right has been established as follows:

**SOURCE**

SNOW CREEK

Tributary: ROBINSON CREEK

**BENEFICIAL USE**

RECREATION STORAGE  
RECREATION  
RECREATION FROM  
STORAGE

**PERIOD OF USE**

01/01 to 12/31  
01/01 to 12/31  
01/01 to 12/31

**DIVERSION RATE**

2.00 CFS

**ANNUAL  
DIVERSION VOLUME**

48.4 AF

48.4 AF

**LOCATION OF POINT(S) OF DIVERSION:**

SNOW CREEK L2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) Sec. 3 Twp 10N Rge 45E, B.M. FREMONT County

**PLACE OF USE:** RECREATION STORAGE, RECREATION and RECREATION FROM STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 45E | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. Right 21-7506 authorizes the diversion of an annual total of 48.4 af to be used for the initial filling of the pond and for the replacement of losses caused by evaporation.
3. The pond established by the storage of water under this right shall not exceed a total capacity of 40.8 acre-feet or a total surface area of 5.1 acres.
4. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

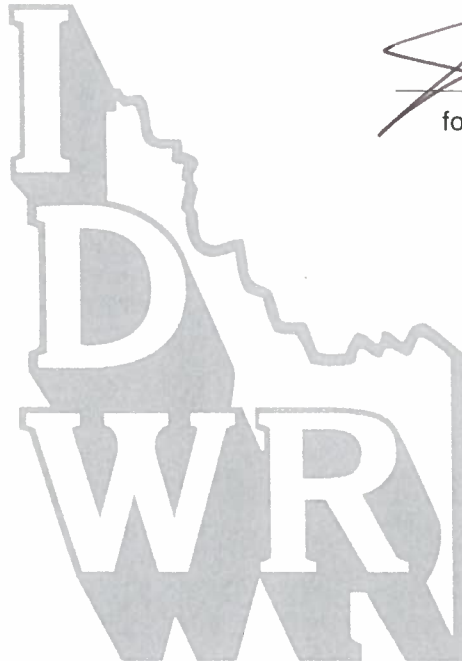
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6. Recreation use is for a fish pond identified as Snow Creek Pond, Ashton Ranger District.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 12<sup>th</sup> day of September, 2014.



  
for GARY SPACKMAN  
Director