

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 19 2014

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
A 75-10415	Yes ☒		Yes ☐		Yes ☐
75-10415 75-14783 75-14784	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: LEONARD & A. YVONNE JAKICH
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): WILLIAM R. GUTH & PAULA ANN GUTH
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

25 COUNTRY LIVING LANE SALMON ID 83467
Mailing address City State ZIP
208 756-3753 billguth@centurytel.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/23/14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 75-10415

8. Signature: William R. Guth Title, if applicable: _____ Date: 3/18/14
Signature of new owner/claimant
Signature: Paula Ann Guth Title, if applicable: _____ Date: 3/18/14
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 3/19/2014 Receipt No. E0391648 Receipt Amt. \$100. -
Approved by [Signature] Processed by [Signature] Date 9/12/2014

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:217567

FOR VALUE RECEIVED

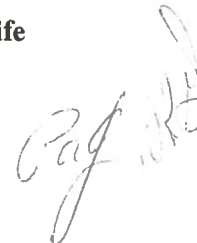
Leonard Jakich and Adelene Yvonne Jakich, husband and wife, also known of record as Yvonne Jakich and A. Yvonne Jakich

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William R. Guth and Paula Ann Guth, husband and wife

whose current address is

**25 Country Living Lane
Salmon, ID 83467**



the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 2 of Jakich Family Estates Subdivision recorded in Book 9 at Page 78 and Amended in Book 9 at Page 83, Official Records of Lemhi County, Idaho.

Together with and subject to: An Irrigation Easement

A 20 foot wide easement for the purpose of building and maintaining a irrigation system for Lots 1, 2, 3 and 4 of the Jakich Family Estates Subdivision, located in Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Lot 3 of said subdivision run thence N. 00° 02' 45" E. along the westerly boundary of said subdivision a distance of 486.00 feet to the Northwest corner of Lot 2 of said subdivision;

Thence S. 89° 46' 11" E. along the Northerly boundary of said Lot 2 a distance of 20 feet;

Thence S. 00° 02' 45" W. a distance of 486.00 ft. to a point on the southerly boundary of said Lot 3;

Thence N. 89° 46' 11" W. along said boundary a distance of 20.00 ft. to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

AMENDED JAKICH FAMILY ESTATES SUBDIVISION

LOCATED IN THE NE1/4, SECTION 18, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO
SEE SUBDIVISION PLAT INST. # 276220

The Company has not surveyed the premises described in 155103. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown therein, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

LANDS OF HOFFMAN

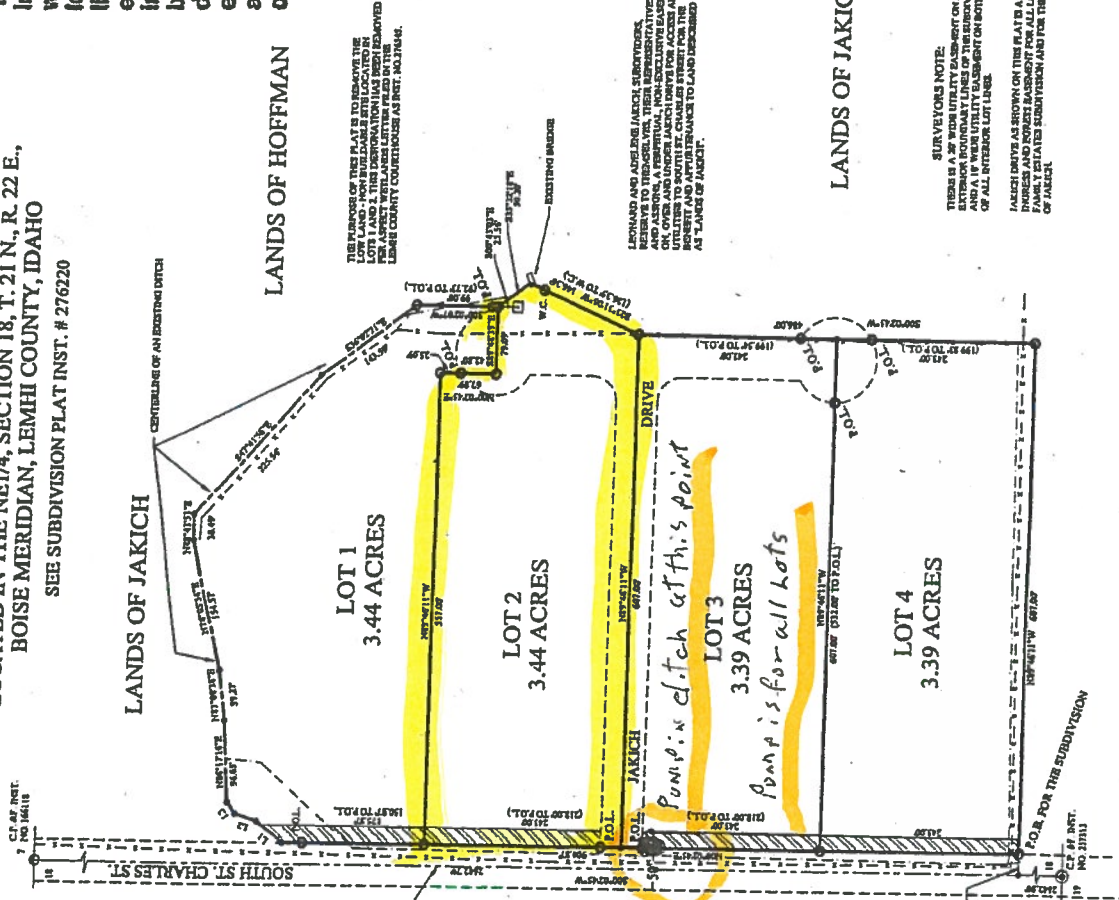
LANDS OF JAKICH

LANDS OF KOERNER

LANDS OF GRISSETT

LANDS OF JAKICH

LANDS OF EASTMAN



ACREAGE DESCRIPTION	
LOT 1 LESS THE ROAD: 3.27 AC.	
LOT 1 TOTAL: 3.44 AC.	
LOT 2 LESS THE ROAD: 3.27 AC.	
LOT 2 TOTAL: 3.44 AC.	
LOT 3 LESS THE ROAD: 3.27 AC.	
LOT 3 TOTAL: 3.39 AC.	
LOT 4 LESS THE ROAD: 3.27 AC.	
LOT 4 TOTAL: 3.39 AC.	
TOTAL ROAD ACREAGE: 1.16 AC.	
TOTAL SUBDIVISION ACREAGE: 13.66 AC.	
TOTAL ACREAGE DEDICATED TO THE PUBLIC: 18 AC.	

LINE TABLE	
LINE	LENGTH
L1	42.14
L2	27.94
L3	16.93

BASE OF BEARING
S14°00'00"E
S14°00'00"E TO
THE N1/4 COR. SEC. 18

THIS PURPOSE OF THIS PLAT IS TO REMOVE THE
LOW LAND - NON-BUILDABLE ESTATE LOCATED IN
LOT 1 AND 2. THIS DISTURBANCE HAS BEEN REMOVED
FROM THE PLAT AND THE LAND IS NOW BEING
RECLASSIFIED AS RURAL RESIDENTIAL.

LEONARD AND ADELENE JAKICH, SURVYORS,
BEING TO THESE, THEIR REPRESENTATIVES
AND ASSESSORS, HAVE CAUSED TO BE SURVEYED
ON, OVER AND UNDER JAKICH LOTS FOR ACCESS AND
EASEMENTS TO SOUTHERLY CHANGES STREET FOR THE
IMPROVED PUMP DITCH TO LAND DESCRIBED
AS "LANDS OF JAKICH."

SURVEYOR'S NOTE:
THERE IS A 30' WIDE UTILITY EASEMENT ON ALL
LOTS 1 AND 2. THIS EASEMENT IS FOR THE
IMPROVED PUMP DITCH AND IS NOT A PART
OF ALL INTERESTED LOTS.

JAKICH DRIVE AS SHOWN ON THIS PLAT IS A 30' WIDE UTILITY
EASEMENT FOR ALL LOTS IN THE JAKICH
FAMILY ESTATES SUBDIVISION AND THE ADJACENT LANDS
OF JAKICH.

LEGEND

- 2 1/2" ALUM. CAP PLS 5080
- 5/8" 30" REBAR FOR EXTERIOR SUBDIVISION
CORNERS AND 5/8" 30" REBAR FOR INTERIOR
LOT CORNERS WITH A YELLOW PLASTIC
CAP MARKED "WADE PLS 5080"
- 5/8" REBAR BY L5970
- 1/2" REBAR
- APPROXIMATE LOCATION OF PROPOSED
APPROPRIATELY LOCATED POWER POLE
- CALCULATED POINT-NOT SET
- POINT OF BEGINNING
- POINT ON LINE
- WITNESS CORNER
- CENTER IRRIGATION DITCH
- EXISTING FENCE
- NEW IRREVERSIBLE EASEMENT
- NO ACCESS ZONE

COUNTY RECORDER'S CERTIFICATE

TIME: 4:44 DAY: 21 MONTH: 2008
BOOK: 3 PAGE: 63 INST. NO.: 276220
RECORDED: 11/10/08
BY: *Lydia Cardon*



FOR
LEONARD & ADELENE JAKICH
DATE: 11/07/08 BY: EBN/MLW
REGISTERED PROFESSIONAL LAND SURVEYOR
DWD: 11/07/08 & ADELENE JAKICH DWO
SURVEY: JAKICH, LEONARD & ADELENE JAKICH
WADE SURVEYING
GLOBAL POSITIONING SERVICE
400 VAN HANDEL ST. ALBANY, IDAHO
83714-2500

1/4	SEC	T	R
18	21N	22E	

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/17/2006

WATER RIGHT NO. 75-10415

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	A YVONNE JAKICH
Current Owner	LEONARD JAKICH
	118 S SAINT CHARLES RD
	SALMON, ID 83467-5224
	(208)756-3352

Priority Date: 04/01/1894

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.2 CFS	
STOCKWATER	1/01	12/31	0.02 CFS	
Total Diversion			1.2 CFS	

Location of Point(s) of Diversion:

SALMON RIVER	SESE	Sec. 24	Township 21N	Range 22E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	22E	18		SWNE	30									

Place of Use Legal Description: STOCKWATER LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
21N	22E	18		SWNE										

Total Acres: 30

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

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Dated: 1-16-2014

Leonard Jakich
Leonard Jakich

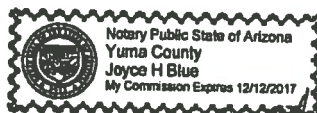
Adelene Yvonne Jakich
Adelene Yvonne Jakich

State of Arizona ss
County of Yuma

On this 16th day of January, 2014, before me, Joyce H. Blue, a Notary Public in and for said state, personally appeared Leonard Jakich and Adelene Yvonne Jakich, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joyce H. Blue
Notary Public for the State of Arizona
Residing at: 19502 N. Heritage Rd.
Commission Expires: 12-12-2017



Joyce H. Blue

