

Robyn M. Brody (ISB No. 5678)
Brody Law Office, PLLC
P.O. Box 554
Rupert, ID 83350
Telephone: (208) 434-2778
Facsimile: (208) 434-2780
robynbrody@hotmail.com

J. Justin May (ISB No. 5818)
May, Browning & May, PLLC
1419 W. Washington
Boise, Idaho 83702
Telephone: (208) 429-0905
Facsimile: (208) 342-7278
jmay@maybrowning.com

Fritz X. Haemmerle (ISB No. 3862)
Haemmerle & Haemmerle, PLLC
P.O. Box 1800
Hailey, ID 83333
Telephone: (208) 578-0520
Facsimile: (208) 578-0564
fxh@haemlaw.com

Attorneys for Rangen, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 36-17002 IN THE NAME OF
RANGEN, INC.

**RANGEN, INC.'S AMENDED
EXHIBIT LIST**

COMES NOW, Rangen, Inc. ("Rangen"), by and through its attorneys of record, and submits this Amended Exhibit List in accordance with the *Notice of Hearing and Disclosure Order* entered on July 18, 2014.

AMENDED EXHIBIT LIST:

Rangen may introduce any of the following items as Exhibits at the hearing of this matter:

See Exhibit 1 attached hereto and incorporated by reference.

Rangen also reserves the right to introduce any exhibits identified or produced by any other party or protestant in connection with this matter. Rangen reserves the right to supplement or amend this list as discovery in this matter is ongoing.

DATED this 15th day of September, 2014.

MAY, BROWNING & MAY, PLLC

By: 

J. Justin May

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 15th day of September, 2014 he caused a true and correct copy of the foregoing document to be served by email and first class U.S. Mail, postage prepaid upon the following:

Original: James Cefalo Idaho Department of Water Resources 900 N. Skyline Dr., Ste. A Idaho Falls, ID 83402-1718 james.cefalo@idwr.idaho.gov sharla.cox@idwr.idaho.gov	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☐
Randall C. Budge Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED 201 E. Center St. P.O. Box 1391 Pocatello, ID 83304-1391 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☐
Blind Canyon Aquaranch, Inc. c/o Gary Lemmon 2757 South 1050 East Hagerman, ID 83332 glemmon@northrim.net	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☐
Craig Hobdey P.O. Box 176 Gooding, ID 83330 hobdeycraig@gmail.com	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☐

Idaho Dept. of Environmental Quality Attn: Sandy Gritton 650 Addison Ave. St. W. Ste. 500 Twin Falls, ID 83301-3380	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☐
---	---



J. Justin May

EXHIBIT 1: RANGEN'S AMENDED EXHIBIT LIST

Exhibit No.	Description
2001	Application for Permit 36-17002
2002	Application for Permit 36-16976
2003	Amended Application for Permit 36-16976
2004	Second Amended Application for Permit 36-16976
2005	Letter enclosing Second Amended Application for Permit 36-16976
2006	Final Order Regarding Rangen, Inc.'s Petition for Delivery Call; Curtailing Ground Water Rights Junior to July 13, 1962
2007	Map of Hagerman Area Showing Billingsley Creek
2008	Puchner Survey
2009	Aerial Photograph
2010	Facility Raceway Diagram
2011	Diagram of Laboratory and Greenhouse
2012	Partial Decree Water Right No. 36-02551
2013	Backfile for Water Right No. 36-02551
2014	Partial Decree Water Right 36-07694
2015	Backfile for Water Right No. 36-07694
2016	Facility Raceway Diagram with Measuring Points
2017	Water Measurement Summary Chart
2018	Memorandum from C. Yenter to K. Dreher, dated 12/15/2003
2019	NPDES Permit
2020	Current Government Licenses for Research Hatchery
2021	Rangen Research Hatchery Diagram
2022	Letter from Charles Brockway re: Flow Measurements at Rangen Hatchery 3/22/2013
2023	Rangen Inc. Flow Measurements and GPS Data from Brockway Engineering, 3/22/2013
2024	Photo -- Rangen Inc. Water Source Analysis, 3/22/2013
2025	Photos -- Points/Sources of Water Flow at Rangen Hatchery taken by Brockway Engineering, 3/22/2013
2026	Photo -- Rangen Box
2027	Photo -- pipes leading to Rangen Box
2028	Photo -- 6" white pipe, discharge pipe from Farmers' Box to Rangen Box
2029	Photo -- Rangen Box
2030	Photo -- Rangen Box
2031	Photo -- Rangen Box
2032	Illustrative diagram of Martin-Curren Tunnel, Talus Slope, and Billingsley Creek diversions
2033	Martin-Curren Tunnel Measurements
2034	Warranty Deed dated 5/22/1962
2035	Map of Ground Water Districts
2036	Expert Report of Charles E. Brockway
2037	Watermaster's Recommendations on Application for Permit No. 36-17002
2038	Letter from Fritz Haemmerle to Idaho Dept. of Environmental Quality, dated 6/19/2014
2039	Letter from Fritz Haemmerle to Idaho Dept. of Fish and Game, dated 6/19/2014
2040	Letter from Fritz Haemmerle to Gooding County Board of Commissioners, dated 6/19/2014
2041	Rangen Inc.'s Rule 40.05 Disclosures, 6/20/2014
2042	Watermaster's Recommendations on Application for Permit No. 36-16976