

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07554

Priority: October 27, 1994

Maximum Diversion Rate: 0.33 CFS
Maximum Diversion Volume: 56.4 AF

It is hereby certified that T DOUGLAS O BRIEN And
NANCY J O BRIEN
444 HICKORY CIRCLE
IDAHO FALLS ID 83404 has complied with the terms and conditions of
the permit, issued pursuant to Application for Permit dated October 27, 1994; and has submitted Proof of
Beneficial Use on October 20, 1999; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

0.33 CFS

**ANNUAL
DIVERSION VOLUME**

56.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 30	Twp 16N	Rge 43E, B.M	FREMONT County
GROUND WATER	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 30	Twp 16N	Rge 43E, B.M.	FREMONT County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	43E	30													X	X	X	X	

CONDITIONS OF APPROVAL

1. Domestic use is for 47 homes.
2. Place of use is located within Lots 1-12, Blk. 1; Lots 14-44; Units A & B: Yellowstone Acres at Henry's Lake Subdivision and Lots 1-2, Blk. 1 Steiner Subdivision.
3. One point of diversion is located within Tax 2546 Well Site (RP16N43E307200); the other point of diversion is located within Tract B (Common Area), Sec 30, T16N, R43E, Yellowstone Acres at Henry's Lake Subdivision.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 16th day of September, 2014.


for GARY SPACKMAN
Director