

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 04 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-97 B	Yes ☒	Yes ☐	split into 43-97B	Yes ☐	Yes ☐
43-98 B	Yes ☒	Yes ☐	43-13724	Yes ☐	Yes ☐
43 410 B	Yes ☒	Yes ☐	43-98B	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	43-13725	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	43-410B	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	43-13726	Yes ☐	Yes ☐

2. Previous Owner's Name: Kenyon T Tuttle
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): High Country Sprayers LLC in care of Gordon Ed
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2006 E 2000 S Elba ID 83342
Mailing address City State ZIP
- 208-638-5548 Gordon@uidaho.edu
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bonnie O. Edwards Manager 9-4-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by B. Walker Date 9/4/14 Receipt No. 5034278 Receipt Amt. \$300.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA

43-97B

WARRANTY DEED

CASSIA COUNTY

RECORDED FOR:

LAND TITLE AND ESCROW
2:59:01 pm 01-17-2008

#44047

2008-000547

NO. PAGES: 3

FEE: \$9.00

LARRY A. NICKELSEN
COUNTY CLERK

DEPUTY: WLMARR

For Value Received

KENYON THEODORE TUTTLE , a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HIGH COUNTRY SPRAYERS LLC, an Idaho limited liability company
Mailing Address: 1995 S ELBA/ALMO HWY, ELBA, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2008.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Lovina Tuttle, Consumer, dated May 20, 1996 and recorded June 12, 1996 as Instrument No. 243349, records of Cassia County, Idaho, covering the SW $\frac{1}{4}$ SE of Section 32, Township 13 South, Range 25 East of the Boise Meridian.

Lack of right of access to and from the land. Right of access to and from the land, if any, is not established of record and assurance of such right of access is excluded from coverage.

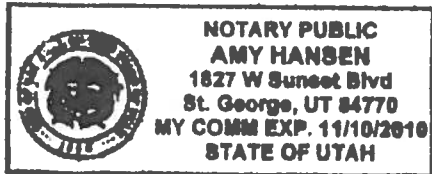
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 16, 2008


KENYON THEODORE TUTTLE

STATE OF Utah)
COUNTY OF Washington) ss.

On this 16 day of January, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **KENYON THEODORE TUTTLE**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Amy Hansen
Notary Public
Residing at: Southwest Comm. F.C.U.
My Commission expires: 11/10/2010

No. W 56133	Due no later than Nov 30, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HIGH COUNTRY SPRAYERS LLC GORDON O EDWARDS 1995 S ELBA-ALMO HWY ELBA ID 83342		GORDON O EDWARDS 1995 S ELBA-ALMO HWY ELBA ID 83342			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	GORDON O EDWARDS	1995 S ELBA-ALMO HWY	ELBA	ID	USA	83342
MANAGER	MARCILE T EDWARDS	1995 S ELBA-ALMO HWY	ELBA	ID	USA	83342
MANAGER	KRIS K EDWARDS	1995 S ELBA-ALMO HWY	ELBA	ID	USA	83342
5. Organized Under the Laws of: ID W 56133		6. Annual Report must be signed.* Signature: Kris K Edwards Name (type or print): Kris K Edwards Date: 12/12/2013 Title: Manager				
Processed 12/12/2013		* Electronically provided signatures are accepted as original signatures.				

EXHIBIT "A"

**TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 32: Part of the S½SE¼, more particularly described as follows:

**Beginning at a point 15 rods East and 13 1/3 rods North of the Southwest corner of the
SE¼ of said Section 32, which shall be the Point of Beginning;
Thence East 145 rods;
Thence North 13 1/3 rods;
Thence West 145 rods;
Thence South 13 1/3 rods to the Point of Beginning;**