

DE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 28 2014

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-2911	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: John A. Babcock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Foothill Ranch Homeowners Association, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 119 S. Valley Drive, Suite A, PMB#161 Nampa ID 83686
Mailing address City State ZIP
- (208) 321-4161 contactmyHOA@cableone.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 8, 2004
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: (REF: CHRISTINA FORST) Homeowner's Assoc. Manager 8/27/2014
Signature of new owner/claimant Title, if applicable Date

Signature: Michael D Farley Foothill Ranch HOA Board Member 8/27/2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by BB Date 8/28/14 Receipt No. W042482 Receipt Amt. 25.00
Approved by RJ Processed by BB Date 9/9/14

18481
File #: wild sd

INSTRUMENT NO. 200522160

WARRANTY DEED

FOR VALUE RECEIVED Foothill Ranch, LLC, AN IDAHO LIMITED LIABILITY COMPANY

GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Foothill Ranch Homeowners Association, Inc.,

GRANTEES(s), whose current address is: 30131 Town Center Drive, Ste 290
Laguna Niguel, CA 92677

the following described real property in Canyon County, State of Idaho, more particularly described as follows to wit:

Lot 14 in Block 1 of Foothill Ranch Subdivision, Canyon County, Idaho, according to the official plat thereof, filed in Book 34 of Plats at Page 24, records of Canyon County

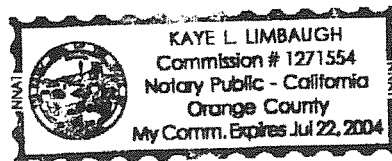
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/11/04
Foothill Ranch Subdivision
By: John A. Babcock, Manager/Member

State of CALIFORNIA, County of ORANGE, ss.

On this 11th day of July in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared John A. Babcock known or identified to me to be the Manager/Member of the Limited Liability Company that executed the instrument or the person(s) who executed the instrument on behalf of said Limited Liability Company, and acknowledged to me that such Limited Liability Company executed the same.

Kaye L. Limbaugh
Residing at:
My commission expires:



2005 APR 25 PM 4 32
RECORDED
CANYON COUNTY RECORDER
G N DEL HALES

200522160

TRANSMISSION TITLE
REQUEST
TYPE 1000 FEE 3-

INSTRUMENT NO. 200437376

QUITCLAIM DEED

FOR VALUE RECEIVED, John Allen Babcock and Donna Babcock, husband and wife, do hereby convey, release and forever quitclaim unto:

FOOTHILL RANCH, LLC, an Idaho Limited Liability Company, whose current address is: 30131 Town Center Drive, Suite 290, Laguna Niguel, CA 92677,

The following described premises, to-wit:

All Lots and all Blocks in FOOTHILL RANCH SUBDIVISION, according to the official plat thereof, recorded June 16, 2004, in Book 34 of Plats, Page 24, records of Canyon County, Idaho.

Date: July 8, 2004


John Allen Babcock

Date: July 8, 2004


Donna Babcock

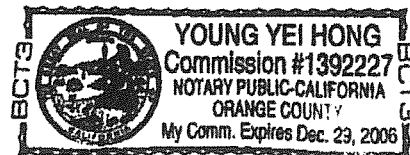
State of California)
) ss.
County of Orange)

On July 8, 2004, before me, Young Yei Hong, a Notary Public in and for said County and State, personally appeared John Allen Babcock and Donna Babcock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me all that they executed the same in their authorized capacity, and that by their signatures on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

glain



200437376

RECORDED

2004 JUL 12 AM 8 37

G NOEL HALES
CANYON CNTY RECORDER

C. M. Laughlin
Rp.

TRANSACTION TITLE

REQUEST

TYPE Deed FEE Co-own |

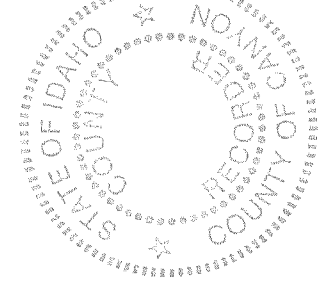
State of Idaho } ss.
County of Canyon }

I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in this office.

DATED 8/21/2014

CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder

By *Chris Yamamoto* Deputy



2004-037376

IDAHO Department of Water Resources
Geographic Information Services



Water

● Wells

Water Rights / Adjudication

○ POD - Adjudication Claims

● POD - Adjudication Recommendations

● POD - Permits

● POD - Water Rights

□ POU - Adjudication Claims

□ POU - Adjudication Recommendations

□ POU - Permits

□ POU - Water Rights

Ground Water

□ Areas of Drilling Concern

□ Contamination Area

□ Nitrate Priority Areas

□ Critical Ground Water Areas

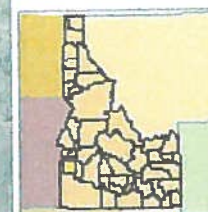
□ Ground Water Management Areas

Eastern Snake Plain Aquifer

□ ESPA Boundary

□ ESPA Model Outline

□ ESPA Model Grid



State of Idaho
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 287-4800
Fax: (208) 287-6700

Scale: 1" = 430 feet

Created: 8/27/2014 -- Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first

