

RECEIVED

MAR 17 2014

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-4496	Yes ☐		Yes ☐		Yes ☐
67-11364	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Bert R. Hoffman and Susan Hoffman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ronald G. Burnett
Name of each new owner as listed on the conveyance document

Toni Burnett
New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or

2115 N. Galena Road
Mailing address

Council ID 83612
City State ZIP

208-253-4710 goodrichgem@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 28, 2014

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

67-4496

7. Signature: Ronald G. Burnett 3-3-2014
Signature of new owner/claimant Title, if applicable Date

Signature: Toni Burnett 3-3-2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by C. Dur Date 3/17/14 Receipt No. W041921 Receipt Amt. 50.00
Approved by RS Processed by BB Date 9/9/14

WARRANTY DEED

150PV

For Value Received, RONALD G. BURNETT and TONI BURNETT, husband and wife, as to a one half undivided interest, and TONI BURNETT, a married woman as her sole and separate property, as to a one half undivided interest

the grantors do hereby grant, bargain, sell and convey unto
RONALD G. BURNETT and TONI BURNETT, husband and wife

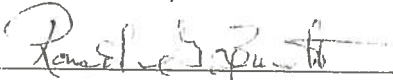
the grantees, whose current address is 2115 North Galena Avenue, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

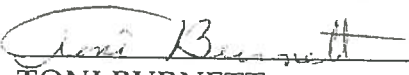
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 3, 2014


RONALD G. BURNETT


TONI BURNETT


TONI BURNETT

Instrument # 126442

COUNCIL, ADAMS, IDAHO

3-4-2014 01:58:40 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

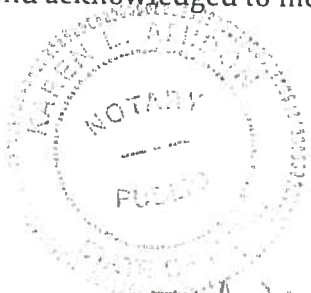
SHERRY WARD

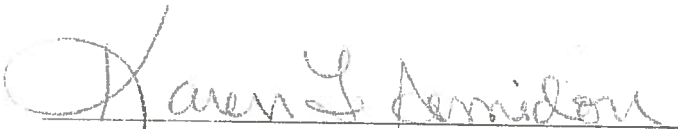
Ex-Officio Recorder Deputy Fee: 13.00

Index to: DEED

STATE OF Idaho),
COUNTY OF Adams) : ss

On this 3rd day of March, in the year of 2014, before me, a Notary Public in and for said State, personally appeared RONALD G. BURNETT and TONI BURNETT known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.




Notary Public
Residing at: Cambridge, ID
Commission expires: 6-26-2015

STATE OF Idaho),
COUNTY OF Adams) : ss

On this 3rd day of March, in the year of 2014, before me, a Notary Public in and for said State, personally appeared TONI BURNETT known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.




Notary Public
Residing at: Cambridge, ID
Commission expires: 6-26-2015

EXHIBIT 'A'

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho
Section 9: NE1/4SE1/4, NE1/4NE1/4 and the S1/2NE1/4
And

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho
Section 10: SW1/4NE1/4, NW1/4NW1/4 and the S1/2NW1/4

EXCEPTING THEREFROM the following parcel:

A tract of land located in the SW1/4NE1/4 of Section 10, T15NR2WBM,
Adams County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 10,
T15NR2WBM;

Thence N 87° 41'41" W., 363.57 feet along the South line of the
SW1/4NE1/4 of Section 10;

Thence N 52° 03'05" E., 458.04 feet to a point on the East line of the
SW1/4NE1/4 of Section 10;

Thence S 00° 24'07" E., 296.30 feet along the East line of the
SW1/4NE1/4 of Section 10 to the Southeast corner of the SW1/4NE1/4 of
Section 10 and the POINT OF BEGINNING.

E.B. R.B.

Instrument # 126441

COUNCIL, ADAMS, IDAHO

3-4-2014 01:57:32 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED

COPY RECEIVED

MAR 17 2014

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that BERT R. HOFFMAN, a single man, hereinafter referred to as the "Grantor," for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey a one-half undivided interest to RONALD D. BURNETT and TONI BURNETT, husband and wife, and a one-half undivided interest to TONI BURNETT, as her sole and separate property, including future rents and profits (the "Grantees"), whose address is 2115 North Galena Avenue, Council, Idaho 83612, and Grantee's heirs, successors, and assigns, the following property, with all of the tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining, situated in Adams County, State of Idaho, to wit:

Township 15 North, Range 2 West, Boise Meridian, Adams County,
Idaho

Section 9: NE1/4SE1/4, NE1/4NE1/4 and the S1/2NE1/4

And

Township 15 North, Range 2 West, Boise Meridian, Adams County,
Idaho

Section 10: SW1/4NE1/4, NW1/4NW1/4, and the S1/2NW1/4

EXCEPTING THEREFROM the following parcel:

A tract of land located in the SW1/4NE1/4 of Section 10, T15N, R2W,
B.M., Adams County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 10,
T15N, R2W, B.M.;

Thence N 87° 41'41" W., 363.57 feet along the South line of the
SW1/4NE1/4 of Section 10;

Thence N 52° 03'05" E., 458.04 feet to a point on the East line of the
SW1/4NE1/4 of Section 10;

Thence S 00° 24'07" E., 296.30 feet along the East line of the
SW1/4NE1/4 of Section 10 to the Southeast corner of the SW1/4NE1/4
of Section 10 and the POINT OF BEGINNING.

And Grantor hereby covenants to and with Grantees and Grantees' heirs, successors, and assigns, that Grantor is lawfully seized in fee simple of the above-granted premises, subject to the encumbrances, easements, reservations, and restrictions of record or appearing on the premises, and that Grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claims, encumbrances, restrictions, reservations and easements it is conveyed subject to.

Grantor makes no representation or warranty as to any permitted use under applicable land use laws and regulations.

DATED this 3rd day of ^{march}~~February~~, 2014.

Bert R Hoffman
Bert R. Hoffman

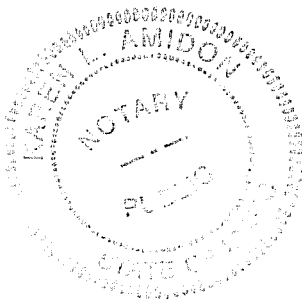
STATE OF IDAHO)

: ss.

County of Adams

On this 3rd day of ^{march}~~February~~, 2014, before me, a Notary Public in and for the state of Idaho, personally appeared BERT R. HOFFMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen L. Amidon
Notary Public for Idaho
Residing at: Cambridge, ID
My Commission Expires: 1-28-2015

Instrument # 126440

COUNCIL, ADAMS, IDAHO

3-4-2014 01:54:41 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

(Fee: 13.00)

Ex-Officio Recorder Deputy

Index to: DEED

COPY

FIDUCIARY'S DEED

BRUCE PETERSON (the "Grantor"), in his capacity as the Administrator for the Estate of Susan Pearl Hoffman, Case No. CV-2008-2239, in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Adams, does hereby grant, bargain, sell, and convey a one-half undivided interest to RONALD D. BURNETT and TONI BURNETT, husband and wife, and a one-half undivided interest to TONI BURNETT, as her sole and separate property, including future rents and profits (the "Grantees"), whose address is 2115 North Galena Avenue, Council, Idaho 83612, the following described real property situated in the County of Adams, State of Idaho, together with all appurtenances and water rights, subject to easements, encumbrances, reservations, and restrictions of record or appearing on the premises:

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 9: NE1/4SE1/4, NE1/4NE1/4 and the S1/2NE1/4

And

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 10: SW1/4NE1/4, NW1/4NW1/4, and the S1/2NW1/4

EXCEPTING THEREFROM the following parcel:

A tract of land located in the SW1/4NE1/4 of Section 10, T15N, R2W, B.M., Adams County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 10, T15N, R2W, B.M.;

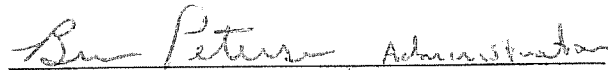
Thence N 87° 41'41" W., 363.57 feet along the South line of the SW1/4NE1/4 of Section 10;

Thence N 52° 03'05" E., 458.04 feet to a point on the East line of the SW1/4NE1/4 of Section 10;

Thence S 00° 24'07" E., 296.30 feet along the East line of the SW1/4NE1/4 of Section 10 to the Southeast corner of the SW1/4NE1/4 of Section 10 and the POINT OF BEGINNING.

The Grantor for himself, his heirs, executors, and administrators, covenants, promises, and agrees to and with the Grantees that he is the lawfully appointed Administrator of the Estate of Susan Pearl Hoffman, deceased, and has the power to convey as aforesaid.

IN WITNESS WHEREOF, The Grantor has hereunto set his hand as of this 28th day of February, 2014.

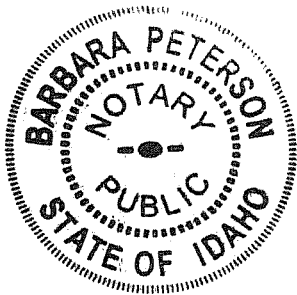


Bruce Peterson, Administrator for the Estate of Susan Pearl Hoffman

STATE OF IDAHO)
 : ss.
County of Blaine)

On this 22nd day of February, 2014, before me, the undersigned, a Notary Public in and for said State personally appeared BRUCE PETERSON, known to me to be the person whose name is subscribed to the within instrument as Administrator of the Estate of Susan Pearl Hoffman, deceased, and acknowledged to me that he executed the same as such Administrator.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Barbara Peterson
Notary Public for Idaho
Residing at: Frutland ID
My Commission Expires: 12-5-16

Instrument # 126439

COUNCIL, ADAMS, IDAHO

3-4-2014 01:51:20 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED

QUIT CLAIM DEED

For Value Received TONI ELAINE (HOFFMAN) BURNETT, Grantor

does hereby convey, release, remise and forever quit claim any interest she may have, including 'Notice of Interest' as described in Instr. No. 116387, unto BERT R. HOFFMAN, a widower, and THE ESTATE OF SUSAN P. HOFFMAN, aka SUSAN PEARL HOFFMAN, deceased, Grantee

whose address is 2357 Spring Creek Lane, Council, ID 83612

the following described premises situate in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Date: February 10, 2014

Toni Elaine (Hoffman) Burnett
Toni Burnett T.B.

TONI ELAINE (HOFFMAN) BURNETT

STATE OF *Idaho*)

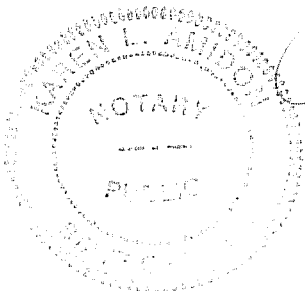
: ss

County of *Adams*)

On this *3rd* day of *March*, in the year of 2014
before me, a Notary Public in and for the said
State, personally appeared

TONI ELAINE (HOFFMAN) BURNETT

known or identified to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that she executed the same.



Karen L. Amidon
Notary Public

Residing at: *Cambridge, ID*

Commission expires:

6.26.2015

EXHIBIT 'A'

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho
Section 9: NE1/4SE1/4, NE1/4NE1/4 and the S1/2NE1/4
And

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho
Section 10: SW1/4NE1/4, NW1/4NW1/4 and the S1/2NW1/4

EXCEPTING THEREFROM the following parcel:

A tract of land located in the SW1/4NE1/4 of Section 10, T15NR2WBM,
Adams County, Idaho, more particularly described as follows:
Beginning at the Southeast corner of the SW1/4NE1/4 of Section 10,
T15NR2WBM;

Thence N 87° 41' 41" W., 363.57 feet along the South line of the
SW1/4NE1/4 of Section 10;

Thence N 52° 03' 05" E., 458.04 feet to a point on the East line of the
SW1/4NE1/4 of Section 10;

Thence S 00° 24' 07" E., 296.30 feet along the East line of the
SW1/4NE1/4 of Section 10 to the Southeast corner of the SW1/4NE1/4 of
Section 10 and the POINT OF BEGINNING.

CERTIFIED
COPY

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MAR 17 2014

FILED
WESTERN REGION

FEB 27 2014

SHERRY WARD, CLERK

RICHARD A. CUMMINGS, ISB #1815
 CUMMINGS LAW OFFICES
 412 East Parkcenter Boulevard, Suite 325
 P.O. Box 1545
 Boise, Idaho 83701
 Telephone: (208) 367-0722
 Facsimile: (208) 367-0892
 Email: rcummings@cummingslawidaho.com

Attorney for Toni Burnett

Instrument # 126438

COUNCIL, ADAMS, IDAHO

3-4-2014 01:48:22 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy *Sherry Ward* Fee: 13.00

Index to: AMENDMENT

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

In the Matter of the Estate of:

SUSAN PEARL HOFFMAN,

Deceased.

) Case No.: CV-2008-2239
)
) SECOND AMENDMENT TO
) AMENDED ORDER ON
) DISTRIBUTION OF ESTATE
)

BASED UPON The Stipulation of the parties and good cause appearing therefor, it is hereby ORDERED, and this does ORDER, the "Amended Order on Distribution of Estate" entered on August 17, 2011, and the "Amendment to the Amended Order on Distribution of Estate" entered on September 25, 2013, be amended as follows:

1. The remaining property in the Estate, as described on Exhibit A, shall be sold to Toni Burnett for \$285,000.00 in accordance with the terms of the RE-21 Real Estate Purchase and Sale Agreement, ID #1-2-14BH. To close the transaction, Toni Burnett will pay in cash (A) one-half of (i) the purchase price, (ii) any expenses of sale, and (iii) the Administrator's Fee, (B) the fees of Richard Cummings, and (C) the balance of her obligation will be satisfied by setting it off against her interest in the property as a beneficiary of the Estate.

2. Bruce Peterson, as the Estate Administrator, and Bert R. Hoffman are directed to execute such deeds and other documents as are necessary to close the transaction and to vest the property in Ronald D. Burnett and Toni Burnett.

SECOND AMENDMENT TO AMENDED ORDER ON
 DISTRIBUTION OF ESTATE - Page 1

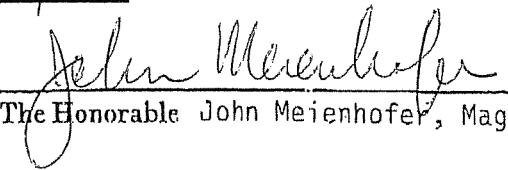
[C:\022514\Client Files\1626\1626.003\2nd amd order of distribution]

3. The proceeds from the sale of this property shall be distributed as follows:
- (i) First, payment of closing costs and fees, including the real estate commission;
 - (ii) Pay the fees of Kelly Whiting, as attorney for Mr. Hoffman, and of Richard Cummings, as attorney for Ms. Burnett;
 - (iii) The Estate Administrator's fee as approved by Mr. Hoffman and Ms. Burnett;
 - (iv) One-half of the gross sales price, less Kelly Whiting's fees, and, one-half of the fees, costs, and expenses paid in accordance with the foregoing subparts (i) and (iii), shall be remitted to Mr. Hoffman.

4. In any action necessary to enforce the terms of this Order, the prevailing party shall be entitled to recover reasonable attorney's fees and costs.

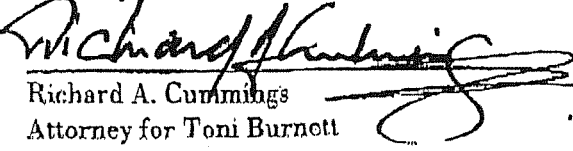
5. The "Amended Order on Distribution of Estate," as amended by the "Amendment to Amended Order on Distribution of Estate," remain in force except as expressly amended hereby.

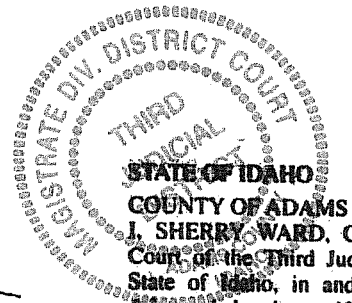
DATED This 27th day of February 2014.


The Honorable John Meienhofer, Magistrate

APPROVED AS TO FORM:


Kelly Whiting
Attorney for Bert R. Hoffman


Richard A. Cummings
Attorney for Toni Burnett


STATE OF IDAHO }
COUNTY OF ADAMS } SS
I, SHERRY WARD, Clerk of the District Court of the Third Judicial District of the State of Idaho, in and for the County of Adams, do hereby certify that the foregoing is a true and correct copy of the original on file in this office. In witness whereof, I have hereunto set my hand and affixed my official seal this 27th day of February 2014.
SHERRY WARD, Clerk
By  Deputy

SECOND AMENDMENT TO AMENDED ORDER ON
DISTRIBUTION OF ESTATE - Page 2

[C:\022514\Clients Files\1626\1626.003\2nd amd order of distribution]

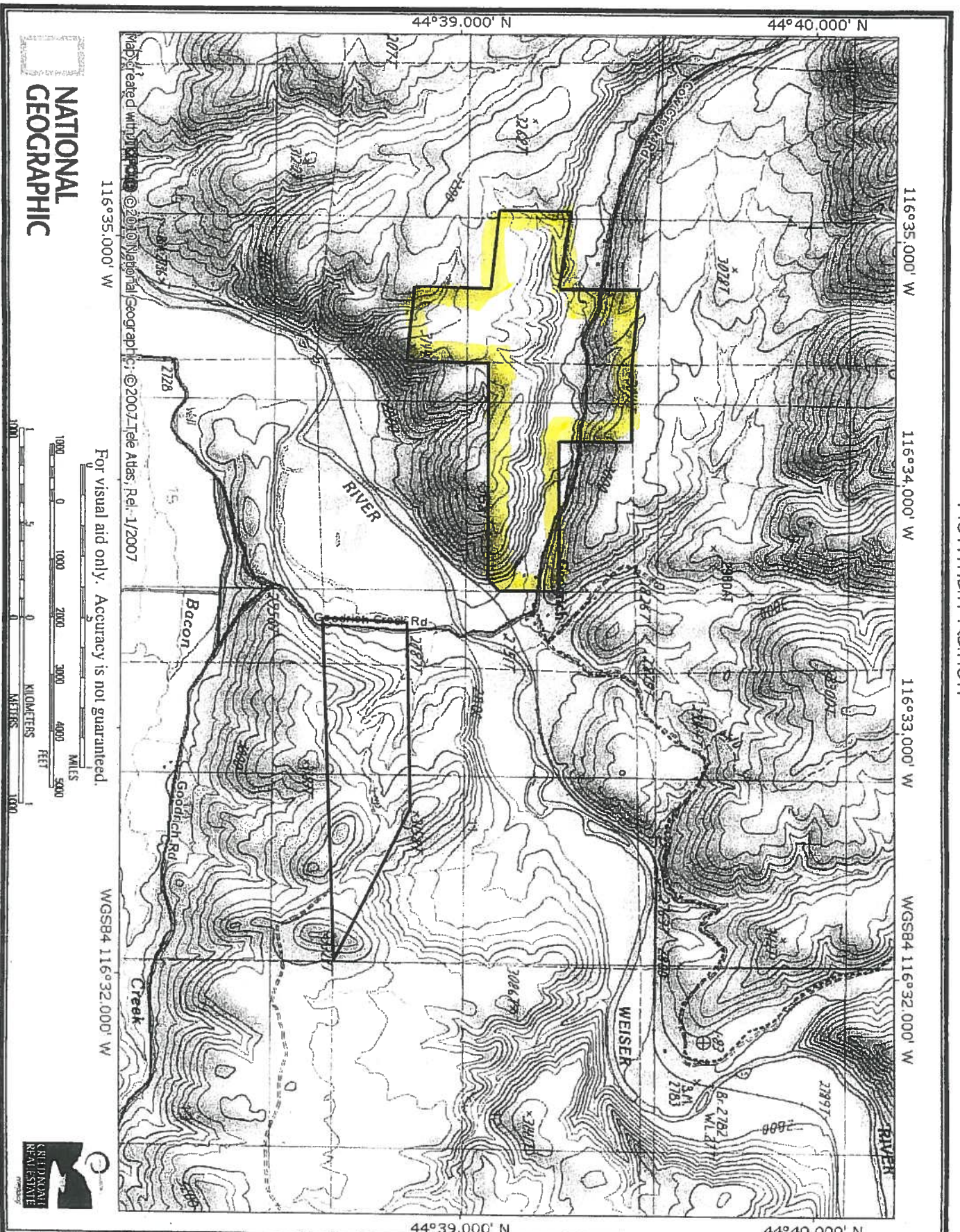
RECEIVED

MAK 17 2014

WATER RESOURCES
WESTERN REGION



Hoffman Ranch



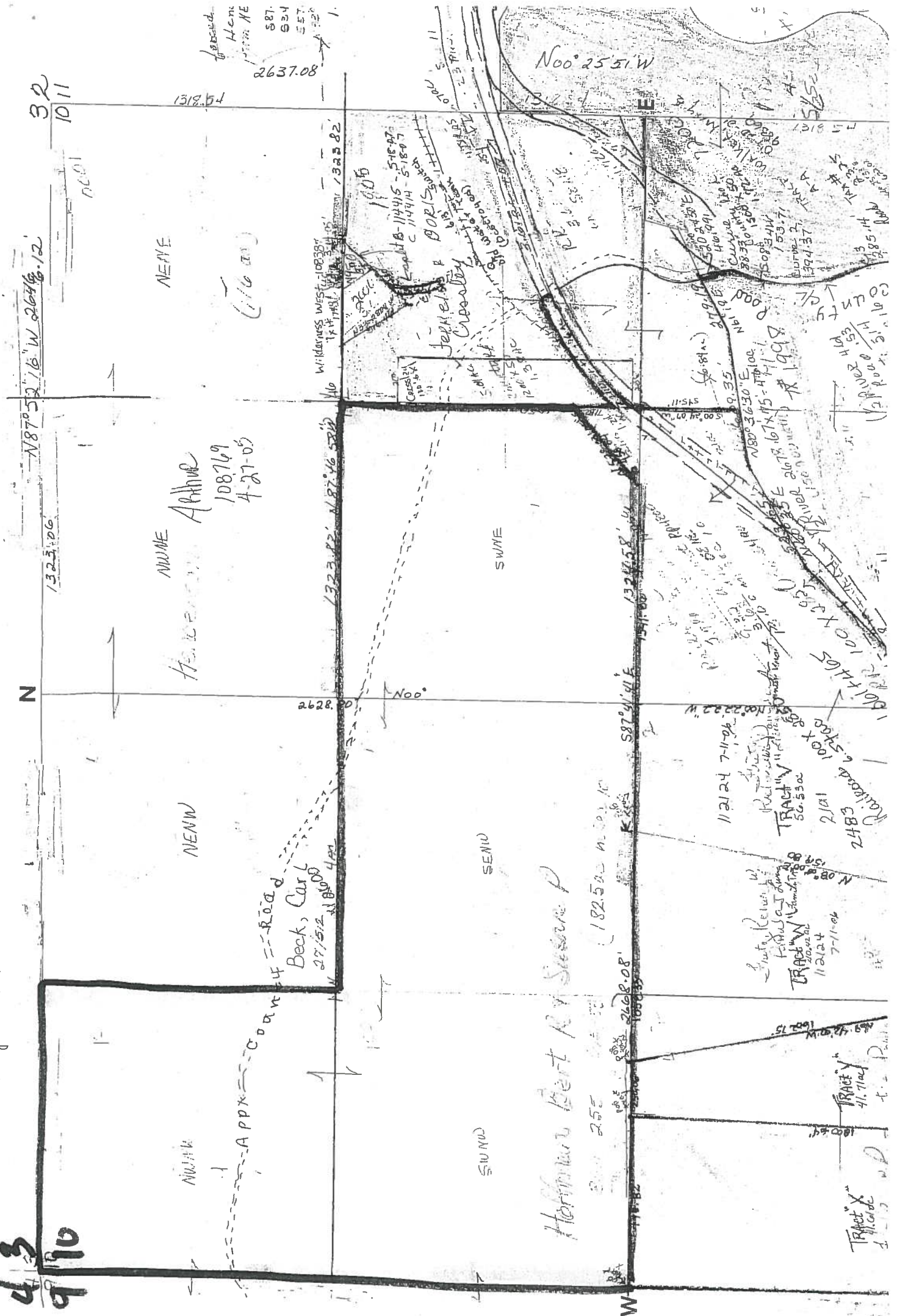
SCANNED

SEP 17 2014

Herold I 22
Survey 92497

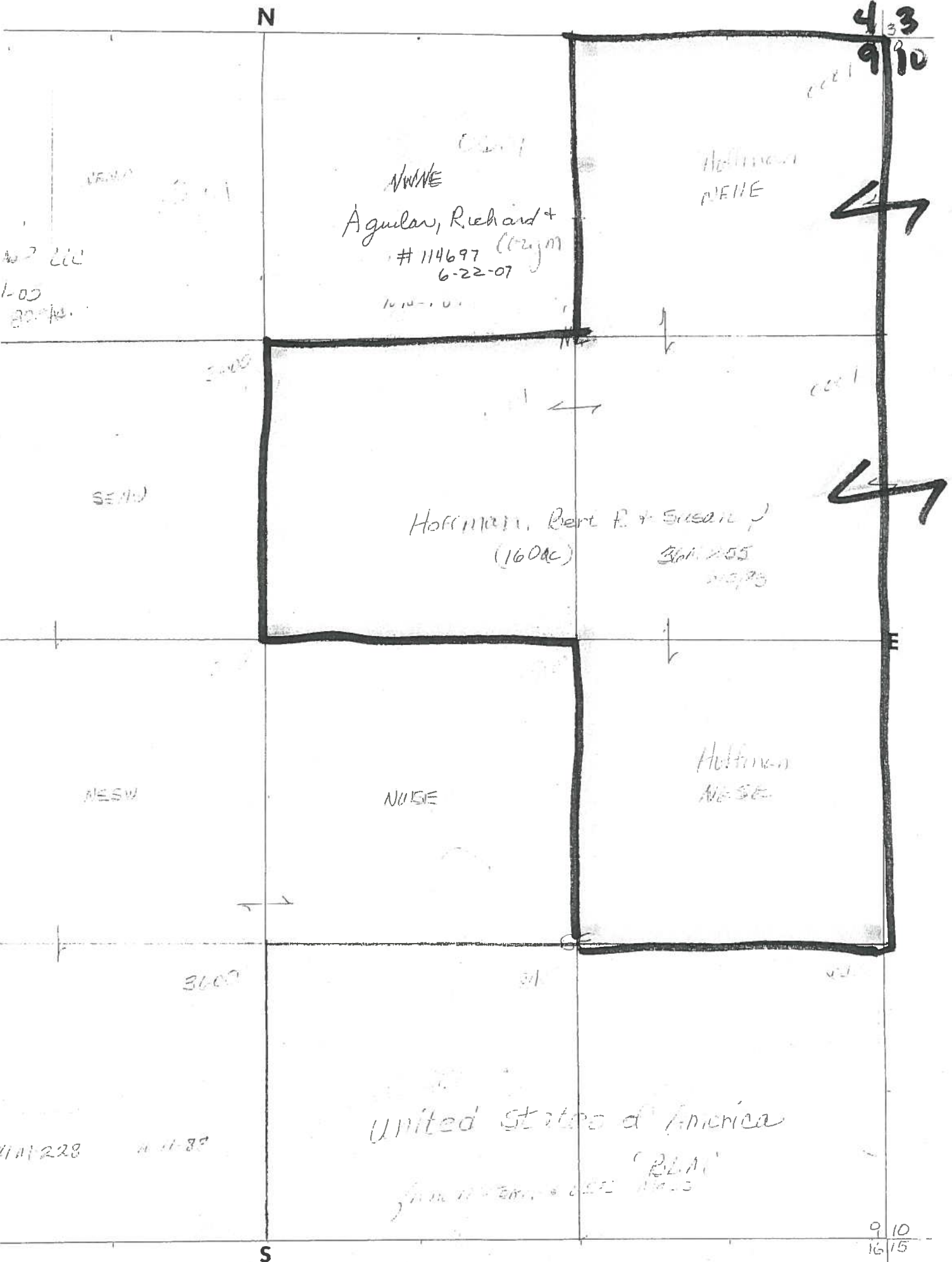
43
910

Section 10



00. ALL SEC. 9 TWP. 15 N. RGE. 2 W. B.M.

T15N R2W Sec 9



SCANNED

SEP 17 2014