



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

September 25, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BLF LAND LLC
PO BOX 188
HAMER, ID 83425-0188

RE: Transfer No. 79577
Water Right No(s). 31-12206, 31-7030A

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on October 1 and 8, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a light blue circular stamp.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, September 25, 2014 9:09 AM
To: 'Jefferson Star (info@jeffersonstarnews.com)'
Subject: Legal Notice for your paper
Attachments: Jefferson Star E-Mail.doc

Contacts: Jefferson Star

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79577

BLF LAND LLC, PO BOX 188, 2379 E 2300 N, HAMER, ID 83425-0188; has filed Application No. 79577 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-12206, 31-7030A; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion and to change the place of use. The new point of diversion is in the NENW Sec 16 T8N R36E for 0.71 cfs from ground water. The place of use will be in the NW1/4 Sec 16 T8N R36E for 37.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 20, 2014. The protestant must also send a copy of the protest to the applicant.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-14402

KARL T COOK

JEFFERY M COOK

703 WEST 7TH SOUTH

Rexburg, ID 83440

Point of Diversion

SESENW S17 T04N R35E

JEFFERSON County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 5 CFS

Total Diversion: 5 CFS

Date Filed: 8/29/2014

Place Of Use: IRRIGATION

T04N R35E S17 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
SESE

Total Acres: 560

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 20, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 1 and 8, 2014