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Ident. No.

94-9348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Phil J Walker Phone 208-744-1736
 Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address P.O. Box 502 City Mullan
 State Id Zip 83846 Email philwalker341@yahoo.com

2. Source of water supply spring which is a tributary of sinks

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>48N</u>	<u>6E</u>	<u>33</u>		<u>NW</u>	<u>SE</u>	<u>NW</u>	<u>Shoshone</u>		

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Pump in spring

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households 1

e. Other; describe fully. irrigation up to 1/2 acre

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	6E	33								d									

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Phil J Walker
- b. Who owns the land to be irrigated or place of use? Phil J Walker
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Phil J Walker
Signature of Applicant

Signature of Applicant

Phil J Walker
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 9/19/14 Time _____ Preliminary check by _____

Fee \$ 100.00 Received by N030821 Receipt No. N030821 Date 9/19/14

NWNW

NENW

AN

33

48N06E

SWNW

SENW

Home

Spring

State of Idaho
Department of Water Resources
Application For Permit
94-9348

06E



Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.0125 0.025 0.05 Miles



Ball, Dianne

From: Ball, Dianne
Sent: Thursday, September 25, 2014 1:51 PM
To: 'Terra Berns, Mary'
Cc: Davis, Eric; Franklin, Keith
Subject: RE: Application for Permit No. 94-9345, 94-9347, 94-9348,
Attachments: App_and_map_94-9348.pdf; App_and_map_94-9347.pdf; App_and_map_94-9345.pdf

Dear Mary:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of each of the applications is enclosed for your reference.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. This is being prepared for publication in the Shoshone News Press on October 2 and 9, 2014 with October 20, 2014 as final date for protests to be received in our office.

If your agency desires to formally protest the approval of any of these applications, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Eric Davis in this office if you have any questions regarding the or Walker applications, and Keith Franklin regarding the Hasz Living Trust.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

September 25, 2014

GARY SPACKMAN
Director

PHIL J WALKER
PO BOX 502
MULLAN, ID 83846

Application For Permit No. 94-9348

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 10/2/2014 and 10/9/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Eric Davis
Water Resource Agent, Senior

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, September 25, 2014 12:01 PM
To: Legal Notices-Shoshone NP-CdA Jen jjeffers@cdapress.com
Cc: Davis, Eric; Franklin, Keith
Subject: Application for Permit No. 94-9332, 94-9345, 94-9347, 94-9348
Attachments: LegalNotice 09-25-14 NP e-mail 94-9332, 9345, 9347, 9348.doc

Hi, Jen,

Please publish the enclosed legal notice in the Shoshone News Press on the dates indicated, October 2 and 9, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof/preview copy for my review before this actually goes to press. This should be very close to press ready for 2-column, 8pt, CenturyOldStyle font, and margins justified.

Please have the person doing layout to notice the "**Use**" areas as they are offset and should line up together. If you or whoever will be doing the layout have any questions, please give me a call or reply to this e-mail.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/20/2014. Your cooperation is greatly appreciated.

Thanks for all your help in making sure out legals appear as submitted.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9332

RONALD K PANKE

PO BOX 132

SILVERTON, ID 83867

Point of Diversion SWNE S21 T48N R04E SHOSHONE County

Source REVENUE CREEK

tributary SOUTH FORK COEUR D ALENE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: FIRE PROTECTION 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 9/10/2014

Place of Use: DOMESTIC T48N R04E S21 SWNE

Place of Use: FIRE PROTECTION same as DOMESTIC

Domestic use is for irrigation only - up to 0.5 acre.

94-9345

PHIL J WALKER

PO BOX 502

MULLAN, ID 83846

Point of Diversion SWNE S33 T48N R06E SHOSHONE County

Source UNNAMED STREAM

tributary SOUTH FORK COEUR D ALENE RIVER

Use: FIRE PROTECTION 01/01 to 12/31 0.06 CFS

Use: IRRIGATION 04/15 to 10/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 9/19/2014

Place of Use: IRRIGATION T48N R06E S33 SWNE

Place of Use: FIRE PROTECTION same as IRRIGATION

Total Acres: 2

94-9347

FRED AND MARCY HASZ LIVING TRUST

634 REYNOLDS RD

KINGSTON, ID 83839

Point of Diversion NENE S28 T49N R02E SHOSHONE County

Source UNNAMED STREAM tributary BEAR CREEK

Use: DOMESTIC 1/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 9/22/2014

Place of Use: DOMESTIC T49N R02E S28 NENE

Domestic use is for one home.

94-9348

PHIL J WALKER

PO BOX 502

MULLAN, ID 83846

Point of Diversion NWSNW S33 T48N R06E SHOSHONE CO

Source SPRING tributary SINKS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 9/19/2014

Place of Use: DOMESTIC T48N R06E S33 SENW

Domestic use is for one home.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/20/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/2/2014 and 10/9/2014