

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 22 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-6160P	Yes ☐		Yes ☐		Yes ☐
Update Pou	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Clayton C. Buehler & Elizabeth Buehler
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Harry Unangst
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
3 Thomas Avenue
Mailing address
Salmon, Id 83467
City State ZIP
707-354-4467 none
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9-15-2014

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Harry Unangst 9/19/14
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/22/2014 Receipt No. E040263 Receipt Amt. \$25.-
Approved by JB Processed by JB Date 9/30/2014

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:242708

FOR VALUE RECEIVED

Tyson H. Fahnholz and Jody M. Fahnholz, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Harry W. Unangst an unmarried man *H W U.*

whose current address is

**3 Thomas Avenue
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A fraction of the Northwest Quarter of the Northeast Quarter of Section 16, Township 21 North, Range 22 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Easterly $\frac{1}{4}$ corner of said Section 16, and running thence North 47°49' West 2085.0 feet to the POINT OF BEGINNING, and the Southeasterly corner of the tract of land herein described; thence North 18°24' East 301.1 feet; thence North 43°36' West 444.5 feet; thence South 18°24' West 509.8 feet; thence South 71°36' East 392.5 feet to the POINT OF BEGINNING.

PARCEL B:

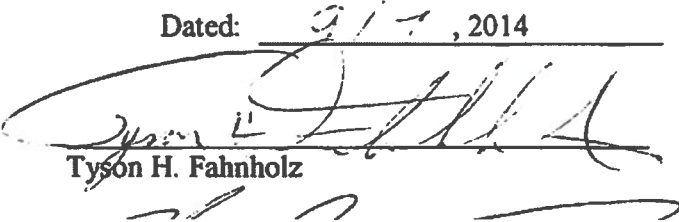
Together with a road right of way as a means of ingress to and egress from said property to State Highway No. 28.

Also, together with the easement for operation and maintenance of a domestic water well and pipeline, which easement is 30 feet, all as granted and described in the easement agreement dated August 5, 1969, recorded September 23, 1969, as Instrument No. 112719, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-17, 2014


Tyson H. Fahnholz

State of Idaho)
County of Latah)

On this 7th day of Sept, 2014, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Tyson H. Fahnholz and Jody M. Fahnholz, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 5/19/15



WARRANTY DEED

ATEC Order No.:135969

FOR VALUE RECEIVED

Matthew L. MacKay and Amy M. MacKay, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tyson H. Fahnholz and Jody M. Fahnholz, husband and wife

whose current address is

**3 Thomas Avenue
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO-WIT:

PARCEL A:

**A FRACTION OF THE NW1/4NE1/4 OF SECTION 16, T. 21 N., R. 22 E., BOISE
MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:**

**COMMENCING AT THE EASTERLY 1/4 CORNER OF SAID SECTION 16, AND
RUNNING THENCE NORTH 47° 49' WEST 2085.0 FEET TO THE POINT OF
BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND
HEREIN DESCRIBED; THENCE NORTH 18° 24' EAST 301.1 FEET; THENCE NORTH
43° 36' WEST 444.5 FEET; THENCE SOUTH 18° 24' WEST 509.8 FEET; THENCE
SOUTH 71° 36' EAST 392.5 FEET TO THE POINT OF BEGINNING.**

PARCEL B:

**TOGETHER WITH A ROAD RIGHT OF WAY AS A MEANS OF INGRESS TO AND
EGRESS FROM SAID PROPERTY TO STATE HIGHWAY NO. 28.**

**ALSO, TOGETHER WITH THE EASEMENT FOR OPERATION AND MAINTENANCE
OF A DOMESTIC WATER WELL AND PIPELINE, WHICH EASEMENT IS 30 FEET,
ALL AS GRANTED AND DESCRIBED IN THE EASEMENT AGREEMENT DATED
AUGUST 5, 1969, RECORDED SEPTEMBER 23, 1969, AS INSTRUMENT NO. 112719,
RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that
(s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except:
Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way,
apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-12-12

Matthew L. MacKay
Matthew L. MacKay

Amy M. MacKay
Amy M. MacKay

State of UTAH } ss
County of Washington }

On this 12 day of April, 2012, before me, Kurt A. Wright, a Notary Public in and for said state, personally appeared Matthew L. MacKay and Amy M. MacKay, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

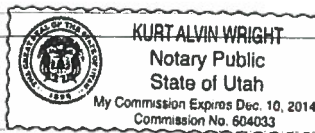
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kurt A. Wright
Notary Public for the State of

Residing at:

Commission Expires:

UTAH
5021 N 624th, Utah
12/10/14



WARRANTY DEED

Order No.: 307031555L-G

FOR VALUE RECEIVED

George F. Santos, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Matthew L. MacKay and Amy M. MacKay, Husband and Wife

whose current address is

3 Thomas Ave. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

parcel A:

a fraction of the nw 1/4 ne 1/4 of section 16, t. 21 n., r. 22 e., boise meridian, more particularly described as follows, to-wit:

COMMENCING AT THE EASTERLY 1/4 CORNER OF SAID SECTION 16, AND RUNNING THENCE NORTH 47° 49' WEST 2085.0 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH 18° 24' EAST 301.1 FEET; THENCE NORTH 43° 36' WEST 444.5 FEET; THENCE SOUTH 18° 24' WEST 509.8 FEET; THENCE SOUTH 71° 36' EAST 392.5 FEET TO THE POINT OF BEGINNING.

PARCEL B:

TOGETHER WITH A ROAD RIGHT OF WAY AS A MEANS OF INGRESS TO AND EGRESS FROM SAID PROPERTY TO STATE HIGHWAY NO. 28.

ALSO, TOGETHER WITH THE EASEMENT FOR OPERATION AND MAINTENANCE OF A DOMESTIC WATER WELL AND PIPELINE, WHICH EASEMENT IS 30 FEET, ALL AS GRANTED AND DESCRIBED IN THE EASEMENT AGREEMENT DATED AUGUST 5, 1969, RECORDED SEPTEMBER 23, 1969, AS INSTRUMENT NO. 112719, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

253293

Dated: 1/21/2003

Geo F. Santos
George F. Santos

State of Idaho)
County of Lemhi) SS to

This instrument was filed for record at the request of *Alliance Title, Escrow*

at 3:15 o'clock P.M. on 1-27-2003

and duly filed and indexed in the records of Lemhi

County Terri J. Morton

By *Brenda Ambrose* Deputy

Fee 6.00

Return to AT

State of Idaho

County of Lemhi

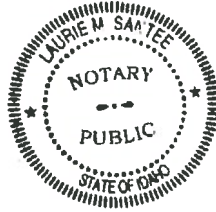
On this 1/21/03 day of January, 2003, before me, a Notary Public in and for said state, personally appeared *Geo F. Santos* George F. Santos

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

#253293

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007



WARRANTY DEED

For Value Received

CLAYTON BUHLER AND ELIZABETH M. BUHLER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

GEORGE F. SANTOS AND HELYN L. SANTOS, husband and wife

whose current address is

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 21, 1993

Clayton Buhler
CLAYTON BUHLER

Elizabeth M. Buhler
ELIZABETH M. BUHLER

STATE OF IDAHO, COUNTY OF LEMHI
On this 21st day of MAY, 1993,
before me, a notary public in and for said State, personally
appeared,

CLAYTON BUHLER AND ELIZABETH M. BUHLER

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho) 218613
County of Lemhi) ss. No.

This instrument was filed for record at
the request of George F. Santos and Helyn L. Santos
at 1:41 o'clock p.m. 5-25-93
and duly filmed and indexed in the
records of Lemhi County.

Alberta Wisnerick
Ex-Officio Recorder
By John J. Martin Deputy
Fees: 60c

EXHIBIT "A"

A FRACTION OF THE NW1/4NE1/4 OF SECTION 16, T. 21 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE EASTERLY 1/4 CORNER OF SAID SECTION 16, AND RUNNING THENCE NORTH 47 DEGREES 49' WEST 2085.0 FEET TO THE POINT OF BEGINNING, AND THENCE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH 18 DEGREES 34' EAST 301.1 FEET; THENCE NORTH 43 DEGREES 36' WEST 444.5 FEET; THENCE SOUTH 18 DEGREES 24' WEST 569.8 FEET; THENCE SOUTH 71 DEGREES 36' EAST 392.5 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A ROAD RIGHT OF WAY AS A MEANS OF INGRESS TO AND EGRESS FROM SAID PROPERTY TO STATE HIGHWAY NO. 28.

ALSO, TOGETHER WITH THE EASEMENT FOR OPERATION AND MAINTENANCE OF A DOMESTIC WATER WELL AND PIPELINE, WHICH EASEMENT IS 30 FEET, ALL AS GRANTED AND DESCRIBED IN THE EASEMENT AGREEMENT DATED AUGUST 5, 1969, RECORDED SEPTEMBER 23, 1969, AS INSTRUMENT NO. 112719, RECORDS OF LEMHI COUNTY, IDAHO.