

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

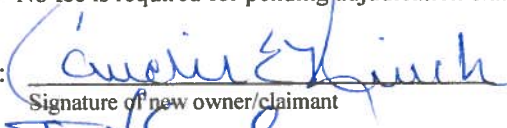
Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2014
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-7956	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Phyllis A. Barnes
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Candie E. and Jerry L Kinch
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 11671 W Bridgetown St Star ID 83669
Mailing address City State ZIP
- 208-409-9244 jerrykinch@cableone.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/30/2006
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable 8/18/14
Signature of new owner/claimant Date

Signature:  Title, if applicable 8-18-14
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by  Date 8/20/14 Receipt No. C099314 Receipt Amt. \$25⁰⁰
Approved by _____ Processed by  Date 10-1-14

Instrument # 208633

IDAHO CITY, BOISE COUNTY, IDAHO

2006-06-16

01:18:13 No. of Pages: 3

Recorded for : CANDIE E KINCH

RORA A. CANODY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 9.00

QUITCLAIM DEED

For value, the undersigned Grantor, Phyllis Barnes, an individual whose address is 11000 Osage Rd., Reno, Nevada, 89506-8518, conveying herein her separate property, does hereby convey, remise, release and quitclaim unto Grantees Jerry L. and Candie E. Kinch, a married couple whose address is 11741 W. Hinsdale Ct., Boise, Idaho, 83713, all right, title and interest of the undersigned in and to the following described parcel of real property in Boise County, Idaho, to-wit:

Commencing at the southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, marked by a set 5/8" Iron Pin L.S. 4108; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the southwest 1/4, a distance of 790.80 feet to a set 1/2" Iron Pin L.S. 4108; said point being also referenced in that certain Warranty Deed filed in Book 57 of Deeds, at page 330 as Instrument No. 69171, records of Boise County, Idaho; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 669.55 feet to a set 1/2" Iron Pin L.S. 4108; thence South 74 degrees 42 minutes 05 seconds East, a distance of 1165.83 feet to a point on the proposed northwesterly right of way line of State Highway 55, as said right of way is shown on that certain Right of Way Map, Federal Aid Project No. ER-F-3271(55), marked by a set 5/8" Iron Pin L.S. 4108; thence South 45 degrees 46 minutes 18 seconds West along said proposed northwesterly right of way line of State Highway 55, a distance of 175 feet to a point; the REAL POINT OF BEGINNING; thence continuing a distance of 138.67 feet on said line to the beginning of a tangent curve to the left, thence continuing along said proposed northwesterly right of way along a curve to the left having a radius of 5809.58 feet, a central angle of 00 degrees 23 minutes 40 seconds, an arc length of 40.00 feet, and a chord which bears South 45 degrees 34 minutes 28 seconds West, a distance of 40.00 feet to a point, marked by a set 5/8" Iron Pin L.S. 4108; thence North 57 degrees 31 minutes 43 seconds West, a distance of 1032.49 feet to appoint on the west line of the East 1/2 of the Southwest 1/4 marked by

a set 1/2" Iron Pin L.S. 4108; thence southeasterly to the real point of beginning, together with all appurtenances.

Further described in Boise County Assessor's records as Parcel number RP 07N02E34S225 A, Parcel Description: T7N R2E SEC 34 TAX 381 IN SW1/4.

Said tract of land containing therein a calculated area of 2.06 acres, more or less.

together with all right, title and interest of the undersigned in and to an undivided seven percent (7%) interest in the water well and seven percent (7%) of the water therefrom located on the following described parcel of real property in Boise County, Idaho:

A tract of land, referred to as Parcel 5, situate in a portion of the East 1/2 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, marked by a set 5/8" Iron Pin L.S. 4108; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 790.80 feet to a set 1/2" Iron Pin L.S. 4108; said point being also referenced in that certain Warranty Deed filed in Book 57 of Deeds, at page 330 as Instrument No. 69171, records of Boise County, Idaho; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 669.55 feet to a set 1/2" Iron Pin L.S. 4108, the REAL POINT OF BEGINNING; thence South 74 degrees 42 minutes 05 seconds East, a distance of 1165.83 feet to appoint on the proposed northwesterly right of way of State Highway 55, as said right of way is shown on that certain Right of Way Map, Federal Aid Project No. ER-F-3271(55), marked by a set 5/8" Iron Pin L.S. 4108; thence South 45 degrees 46 minutes 18 seconds West along said proposed northwesterly right of way line of State Highway 55, a distance of 313.67 feet to the beginning of a tangent curve to the left, thence continuing along said proposed northwesterly right of way along a curve to the left having a radius of 5809.58 feet, a central angle of 00 degrees 23 minutes 40 seconds, an arc

length of 40.00 feet, and a chord which bears South 45 degrees 34 minutes 28 seconds West, a distance of 40.00 feet to a point, marked by a set 5/8" Iron Pin L.S. 4108; thence North 57 degrees 31 minutes 43 seconds West, a distance of 1032.49 feet to the point of beginning, together with all appurtenances.

Said tract of land containing therein a calculated area of 4.08 acres, more or less.

TO HAVE AND TO HOLD such property and water interests unto Jerry L. and Candie E. Kinch, as their separate property.

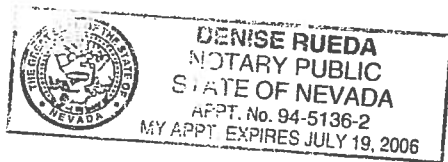
Dated this 30th day of May, 2006.

Phyllis Barnes
Phyllis Barnes

STATE OF Nevada)
) ss.
County of Washoe)

On this 30th day of May, 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared Phyllis Barnes, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereupon set me hand and affixed my official seal the day and year first above written.



Denise Rueda
Notary Public for Nevada (state)
Residing at Reno (city), NV (state)
My Commission Expires: July 19, 2006

Idaho Department of Water Resources Receipt

Receipt ID: C099313

Payment Amount \$25.00 Date Received 8/19/2014 4:35 PM Region STATE

Payment Type Check Check Number 9297

Payer KINCH, CANDIE AND JERRY

Comments NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR WR# 65-7956

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)

09/25/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7956

NAME AND ADDRESS: PHYLLIS A BARNES
JUNE E BROWN
GERALD E RENFRO
KENNETH W RENFRO
M W RENFRO TRUST
RT 1 BOX 33
HORSESHOE BEND, ID 83629

SOURCE: GROUND WATER

QUANTITY: 0.1 CFS
19.9 AFY

PRIORITY DATE: 09/02/1977

POINT OF DIVERSION: T07N R02E S34 SESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.08 CFS
		2.4 AFY
IRRIGATION	04-01 11-01	0.10 CFS
		17.5 AFY

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S34 SESW 5
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Dept. of Water Resources

Claim No(s): 65-07956

T07N, R02E, 34

Created by: Sue Bock

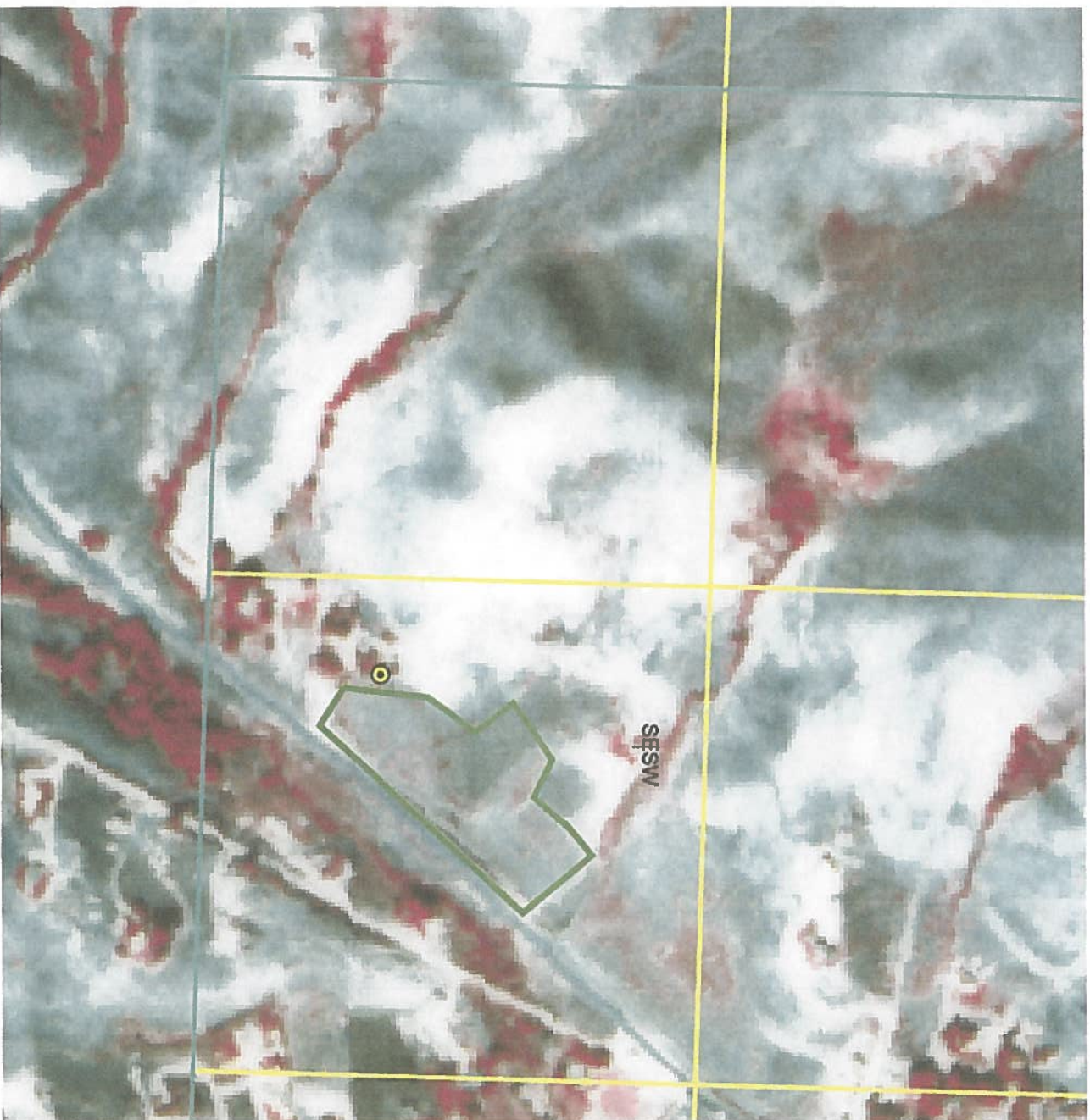
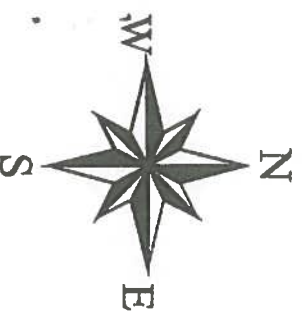
Date: 7/6/2000

☐ Place of Use

☒ Point of Diversion

☐ Section lines

☐ 1/4 1/4 lines



1987 NAPP Photo

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2014
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-7956	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: June E. and Donald L. Brown
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Candie E. and Jerry L. Kinch
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- | | | | |
|------------------------------|--------------------------------|-----------|--------------|
| <u>11671 W Bridgetown St</u> | <u>Star</u> | <u>ID</u> | <u>83669</u> |
| Mailing address | City | State | ZIP |
| <u>208-409-9244</u> | <u>jerrykinch@cableone.net</u> | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/31/2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: Candie E. Kinch 8/18/14
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 8-18-14
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 8/20/14 Receipt No. C099313 Receipt Amt. \$25⁰⁰

Approved by _____ Processed by _____ Date _____

QUITCLAIM DEED

Instrument # 209531

IDAHO CITY, BOISE COUNTY, IDAHO

2006-08-07

10:31:39 No. of Pages: 4

Recorded for : JUNE BROWN

RORA A. CANODY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 12.00

FOR VALUE RECEIVED,

June Brown

GRANTOR, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY
UNTO:

June E. Brown or Donald L. Brown

GRANTEE, WHOSE CURRENT MAILING ADDRESS IS:

6266 Hwy 55 Horseshoe Bend ID 83629

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN BOISE
COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

SEE Attachment.

TOGETHER WITH THEIR APPURTENANCES,

June Brown
SIGNATURE

August 7, 2006
DATE

SIGNATURE

DATE

STATE OF IDAHO)

COUNTY OF BOISE)

On this 7 day of Aug. in the year 2006, before me a notary public in and
for said State,

Personally appeared June Brown
Known or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

(Seal)

Shirley A. George
Notary Public of Idaho

Residing at Idaho City
My Commission expires 10-23-2011

QUITCLAIM DEED

For value, the undersigned, MILDRED C. RENFRO, Grantor, individually and as surviving spouse of M.W. Renfro, deceased, conveying herein her separate property, does hereby convey, remise, release and quitclaim unto JUNE BROWN, Grantee, whose address is Route 1, Box 33, Horseshoe Bend, Idaho 83629, all right, title and interest of the undersigned in and to the following described parcel of real property in Boise County, Idaho, to-wit:

A tract of land, referred to as Parcel 2, situate in a portion of the East 1/2 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, marked by a set 5/8" Iron Pin L.S. 4108; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 790.80 feet to a set 1/2" Iron Pin L.S. 4108, the REAL POINT OF BEGINNING, said point of beginning being also referenced in that certain Warranty Deed filed in Book 57 of Deeds, at page 330, as Instrument No. 69171, records of Boise County, Idaho; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 669.55 feet to a set 1/2" Iron Pin L.S. 4108; thence South 57 degrees 31 minutes 43 seconds East, a distance of 1032.49 feet to a point on the proposed northwesterly right of way line of State Highway 55, as said right of way is shown on that certain Right of Way map, Federal Aid Project No. ER-F-3271(55), marked by a set 5/8" Iron Pin L.S. 4108; thence along said proposed northwesterly right of way along a curve to the left having a radius of 5809.58 feet, a central angle of 03 degrees 49 minutes 11 seconds, an arc length of 387.31 feet, and a chord which bears South 43 degrees 28 minutes 03 seconds West, a distance of 387.23 feet to a point on an old existing fence line, said fence line deliniating the southerly boundary of afore mentioned Warranty Deed, Instrument No. 69171 and the northerly boundary of Parcel 2, as said Parcel 2 is recorded as Instrument No. 123807, records of Boise County, Idaho, marked by a set 5/8" Iron Pin L.S.

4108; thence North 74 degrees 42 minutes 05 seconds West along said old fence line, a distance of 628.75 feet (formerly East, 675 feet) to the point of beginning, together with all appurtenances.

Said tract of land containing therein a calculated area of 9.151 acres, more or less.

together with all right, title and interest of the undersigned in and to an undivided thirty percent (30%) interest in the water welland 30% of the water therefrom located on the following described parcel of real property in Boise County, Idaho:

A tract of land, referred to as Parcel 5, situate in a portion of the East 1/2 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, marked by a set 5/8" Iron Pin L.S. 4108; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 790.80 feet to a set 1/2" Iron Pin L.S. 4108; said point being also referenced in that certain Warranty Deed filed in Book 57 of Deeds, at page 330 as Instrument No. 69171, records of Boise County, Idaho; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 669.55 feet to a set 1/2" Iron Pin L.S. 4108, the REAL POINT OF BEGINNING; thence South 74 degrees 42 minutes 05 seconds East, a distance of 1165.83 feet to a point on the proposed northwesterly right of way line of State Highway 55, as said right of way is shown on that certain Right of Way Map, Federal Aid Project No. ER=F=3271(55), marked by a set 5/8" Iron Pin L.S. 4108; thence South 45 degrees 46 minutes 18 seconds West along said proposed northwesterly right of way line of State Highway 55, a distance of 313.67 feet to the beginning of a tangent curve to the left, thence continuing along said proposed northwesterly right of way along a curve to the left having a radius of 5809.58 feet, a central angle of 00 degrees 23 minutes 40 seconds, an arc length of 40.00 feet, and a chord which bears South 45 degrees 34 minutes 28 seconds West, a distance of 40.00 feet to a point, marked by a set 5/8" Iron Pin L.S. 4108; thence North 57 degrees 31 minutes 43 seconds West, a distance of 1032.49 feet to the point of beginning, together with all appurtenances.

Said tract of land containing therein a calculated area of 4.080 acres, more or less.

TO HAVE AND TO HOLD such property and water interests unto June Brown, as her separate property.

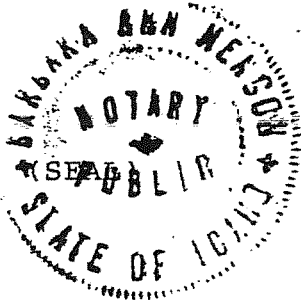
Dated this 15th day of August, 1988.

Mildred C. Renfro
Mildred C. Renfro

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of August, 1988, before me, the undersigned, a Notary Public in and for said state, personally appeared MILDRED C. RENFRO, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Barbara Ann Merzow
Notary Public for Idaho
Residing at Caldwell Idaho
My Commission Expires: Lifetime

Boise County Idaho ss
Request of

Claude Marcus
Time 12:00 M.T
Date 9/28/88

130336

Arlene C. Kotler

By Dale Yorker
Deputy
Fee \$9.00

ACCOMMODATION

QUITCLAIM DEED

Instrument # 244290

IDAHO CITY, BOISE COUNTY, IDAHO
08-07-2014 11:37:35 AM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$13.00
Ex-Officio Recorder Deputy Dee Woodstrom
Index to: DEEDS
Electronically Recorded by Simplifile

For value, the undersigned Grantors, June E. Brown and Donald L. Brown, a married couple whose address is 9 Logger Way, Horseshoe Bend, Idaho, 83629, conveying herein their separate property, do hereby convey, remise, release and quitclaim unto Grantees Jerry L. and Candie E. Kinch, a married couple whose address is 11671 W Bridgetown Street, Star, Idaho, 83669, all right, title and interest of the undersigned in and to an undivided thirty percent (30%) interest in the water well and thirty percent (30%) of the water therefrom pursuant to Idaho Water Right Number 65-7956, located on the following described parcel of real property in Boise County, Idaho:

A tract of land, referred to as Parcel 5, situate in a portion of the East 1/2 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 2 East, marked by a set 5/8" Iron Pin L.S. 4108; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 790.80 feet to a set 1/2" Iron Pin L.S. 4108; said point being also referenced in that certain Warranty Deed filed in Book 57 of Deeds, at page 330 as Instrument No. 69171, records of Boise County, Idaho; thence North 00 degrees 08 minutes 35 seconds East (formerly North) along the west line of the East 1/2 of the Southwest 1/4, a distance of 669.55 feet to a set 1/2" Iron Pin L.S. 4108, the REAL POINT OF BEGINNING; thence South 74 degrees 42 minutes 05 seconds East, a distance of 1165.83 feet to a point on the proposed northwesterly right of way line of State Highway 55, as said right of way is shown on that certain Right of Way map, Federal Aid Project No. ER-F-3271(55), marked by a set 5/8" Iron Pin L.S. 4108; thence South 45 degrees 46 minutes 18 seconds West along said proposed northwesterly right of way line of State Highway 55, a distance of 313.67 feet to the beginning of a tangent curve to the left, thence continuing along said proposed northwesterly right of way along a curve to the left having a radius of 5809.58 feet, a

central angle of 00 degrees 23 minutes 40 seconds, an arc length of 40.00 feet, and a chord which bears South 45 degrees 34 minutes 28 seconds West, a distance of 40.00 feet to a point, marked by a set 5/8" Iron Pin L.S. 4108; thence North 57 degrees 31 minutes 43 seconds West, a distance of 1032.49 feet to the point of beginning, together with all appurtenances.

Said tract of land containing therein a calculated area of 4.080 acres, more or less.

TO HAVE AND TO HOLD such well and water interests unto Jerry L. and Candie E Kinch, as their separate property.

Dated this 31 day of July, 2014,

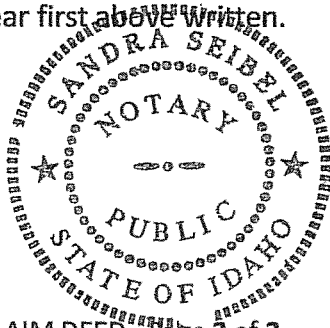
June E. Brown
June E. Brown

Donald L. Brown
Donald L. Brown

STATE OF Idaho,
County of Boise) ss.

On this 31 day of July, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared June E. Brown and Donald L. Brown, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereupon set my hand and affixed my official seal the day and year first above written.



Sandra Seibel
Notary Public for Idaho (state)
Residing at Boise (city), Idaho (state)
My Commission Expires: 2/10/16

central angle of 00 degrees 23 minutes 40 seconds, an arc length of 40.00 feet, and a chord which bears South 45 degrees 34 minutes 28 seconds West, a distance of 40.00 feet to a point, marked by a set 5/8" Iron Pin L.S. 4108; thence North 57 degrees 31 minutes 43 seconds West, a distance of 1032.49 feet to the point of beginning, together with all appurtenances.

Said tract of land containing therein a calculated area of 4.080 acres, more or less.

TO HAVE AND TO HOLD such well and water interests unto Jerry L. and Candie E Kinch, as their separate property.

Dated this 31 day of July, 2014.

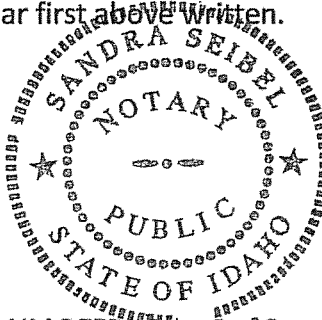
June E. Brown
June E. Brown

Donald L. Brown
Donald L. Brown

STATE OF Idaho,
County of Boise ss.

On this 31 day of July, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared June E. Brown and Donald L. Brown, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereupon set my hand and affixed my official seal the day and year first above written.



Sandra Seibel
Notary Public for Idaho (state)
Residing at Horseshoe Bend (city), Idaho (state)
My Commission Expires: 2/10/16