

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 2014

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-2444B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

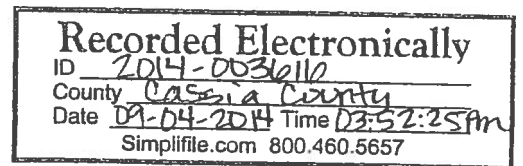
2. Previous Owner's Name: Rick Hawker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David M. Beck Family Limited Partnership, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address _____ City _____ State _____ ZIP _____
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 29, 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David M Beck _____ Title, if applicable _____ Date OCT 02 2014
 Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 9-18-2014 Receipt No. S034306 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Order Number: 14239423

Warranty Deed

For value received,

Craig S. Hawker and Renae B. Hawker, husband and wife and as husband and wife as community property with right of survivorship

the grantor, does hereby grant, bargain, sell, and convey unto

David M. Beck Family Limited Partnership

whose current address is 255 South 300 West Burley, ID 83318

the grantee, the following described premises, in Cassia County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particular described as follows:

Beginning at the W $\frac{1}{4}$ section corner, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top, Thence South 00°00'41" West along the West section line for a distance of 1209.64 feet to the Point of Beginning;
Thence South 89°59'19" East for a distance of 350.00 feet;
Thence North 00°00'41" East for a distance of 150.00 feet;
Thence North 89°59'19" West for a distance of 350.00 feet to the West section line;
Thence South 00°00'41" West along said line for a distance of 150.00 feet to the Point of Beginning.

PARCEL NO. 2:
An easement for an irrigation pipeline, and pump and panel as created by Warranty Deed executed by Kyle R. Adams, also known as Kyle Adams and Laurell M. Adams, also known as Laurell Adams, husband and wife, dated January 14, 1999 and recorded January 19, 1999 as Instrument No. 260263 on Film No. 307, records of Cassia County, Idaho, over, under and across the following described property:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 20, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top; Thence North 00°00'41" East along the West section line for a distance of 27.00 feet to the Point of Beginning;
Thence North 00°00'41" East continuing along said line for a distance of 20.00 feet;
Thence North 89°18'42" East for a distance of 155.94 feet;
Thence North 66°36'12" East for a distance of 20.48 feet;
Thence North 38°21'14" East for a distance of 106.51 feet;
Thence South 44°27'39" East for a distance of 20.16 feet;
Thence South 38°21'14" West for a distance of 109.02 feet;
Thence South 66°36'12" West for a distance of 29.52 feet;
Thence South 89°18'42" West for a distance of 160.20 feet to the Point of Beginning.

SCANNED
OCT 02 2014



CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:52:25 PM 09-04-2014
2014-003616
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: TAP
Electronically Recorded by Simplifile

Order Number: 14239423

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Beginning at the W $\frac{1}{4}$ section corner, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top, Thence South 00°00'41" West along the West section line for a distance of 1209.64 feet to the Point of Beginning;

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Thence North 00°00'41" East for a distance of 150.00 feet;

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TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 20, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top; Thence North 00°00'41" East along the West section line for a distance of 27.00 feet to the Point of Beginning;

Thence North 00°00'41" East continuing along said line for a distance of 20.00 feet;

Thence North 89°18'42" East for a distance of 155.94 feet;

Thence North 66°36'12" East for a distance of 20.48 feet;

Thence North 38°21'14" East for a distance of 106.51 feet;

Thence South 44°27'39" East for a distance of 20.16 feet;

Thence South 38°21'14" West for a distance of 109.02 feet;

Thence South 66°36'12" West for a distance of 29.52 feet;

Thence South 89°18'42" West for a distance of 160.20 feet to the Point of Beginning.

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OCT 02 2014

PARCEL NO. 3:
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM the following the described tracts:

TRACT NO. 1:

Beginning at the Southwest corner of said Section 20, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top which shall be the Point Of Beginning;
Thence North 00°00'41" East along the West section line for a distance of 300.00 feet;
Thence South 89°14'18" East for a distance of 25.00 feet to a ½ inch rebar;
Thence South 89°14'18" East for a distance of 60.38 feet to a ½ inch rebar;
Thence South 44°27'39" East for a distance of 306.32 feet to a ½ inch rebar;
Thence South 00°00'41" West for a distance of 59.22 feet to a ½ inch rebar;
Thence South 00°00'41" West for a distance of 25.00 feet to a point on the South section line;
Thence North 89°14'18" West along said line for a distance of 300.00 feet to the Point of Beginning.

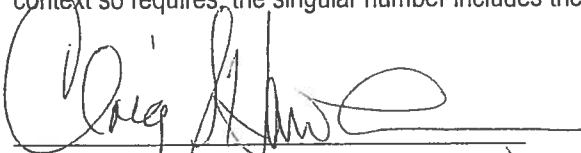
TRACT NO. 2:

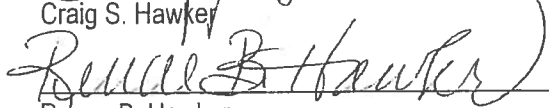
Beginning at the W $\frac{1}{4}$ section corner, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top; Thence South 00°00'41" West along the West section line for a distance of 1209.64 feet to the Point of Beginning;
Thence South 89°59'19" East for a distance of 25.00 feet;
Thence South 89°59'19" East for a distance of 311.62 feet to a ½ inch rebar;
Thence South 00°00'41" West for a distance of 178.98 feet to a ½ inch rebar;
Thence North 89°59'19" West for a distance of 311.62 feet to a ½ inch rebar;
Thence North 89°59'19" West for a distance of 25.00 feet to the West section line;
Thence North 00°00'41" East along said line for a distance of 178.98 feet to the Point of Beginning.

TRACT NO. 3:

The East 610 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the North 120 feet of the West 710 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

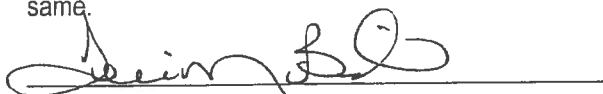
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.


Craig S. Hawker


Renae B. Hawker

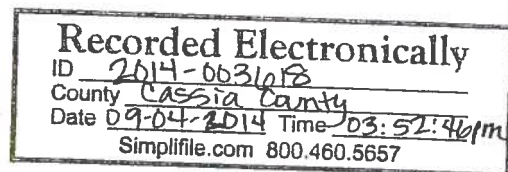
State of Idaho, County of Cassia, ss.

On this 28th day of August in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig S. Hawker and Renae B. Hawker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
My Commission Expires: 2-5-20
(seal)

Terri McBride
Notary Public
State of Idaho

SCANNED
OCT 02 2014



Order Number: 14239423

Warranty Deed

For value received,

Hawker Cattle Feeders, L.L.C. , an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

David M. Beck Family Limited Partnership

whose current address is 255 South 300 West Burley, ID 83318

the grantee, the following described premises, in Cassia County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NW¼SW¼

PARCEL NO. 2:
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: The East 610 feet of the SW¼SW¼ and the North 120 feet of the West 710 feet of the SW¼SW¼

EXCEPTING FROM said Parcel No's. 1 and 2, the following described tracts:

Tract No. 1:

Beginning at the W¼ section corner, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top; Thence South 00°00'41" West along the West section line for a distance of 1209.64 feet to the Point of Beginning;

Thence South 89°59'19" East for a distance of 25.00 feet;

Thence South 89°59'19" East for a distance of 311.62 feet to a ½ inch rebar;

Thence South 00°00'41" West for a distance of 178.98 feet to a ½ inch rebar;

Thence North 89°59'19" West for a distance of 311.62 feet to a ½ inch rebar;

Thence North 89°59'19" West for a distance of 25.00 feet to the West section line;

Thence North 00°00'41" East along said line for a distance of 178.98 feet to the Point of Beginning.

Tract No. 2:

Beginning at the W¼ section corner, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top, Thence South 00°00'41" West along the West section line for a distance of 1209.64 feet to the Point of Beginning;

Thence South 89°59'19" East for a distance of 350.00 feet;

Thence North 00°00'41" East for a distance of 150.00 feet;

Thence North 89°59'19" West for a distance of 350.00 feet to the West section line;

Thence South 00°00'41" West along said line for a distance of 150.00 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

SCANNED
OCT 02 2014



CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:52:46 PM 09-04-2014
2014-003618
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: TAP
Electronically Recorded by Simplifile

Order Number: 14239423

Warranty Deed

For value received,

Hawker Cattle Feeders, L.L.C. , an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

David M. Beck Family Limited Partnership

whose current address is 255 South 300 West Burley, ID 83318

the grantee, the following described premises, in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: The East 610 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the North 120 feet of the West 710 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING FROM said Parcel No's. 1 and 2, the following described tracts:

Tract No. 1:

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Thence North 89°59'19" West for a distance of 350.00 feet to the West section line;

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To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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OCT 02 2014

HAWKER CATTLE FEEDERS, L.L.C.

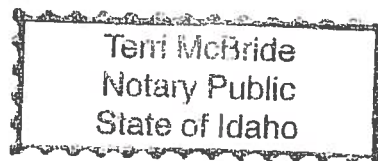
Rick Hawker, Member

State of Idaho, County of Cassia, ss.

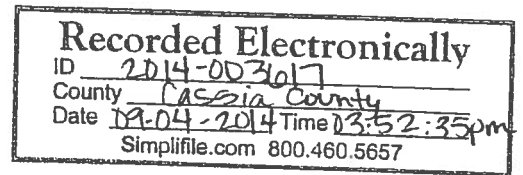
On this 28th day of August 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Rick Hawker, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
My Commission Expires: 2-5-20



SCANNED
OCT 12 2014



Order Number: 14239423

Warranty Deed

For value received,

Richard S. Hawker, also known as Richard Hawker and Sharon Hawker, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

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whose current address is 255 South 300 West Burley, ID 83318

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PARCEL NO. 2
TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 20, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top which shall be the Point of Beginning;
Thence North 00°00'41" East along the West section line for a distance of 300.0 feet;
Thence South 89°14'18" East for a distance of 25.00 feet to a ½ inch rebar;
Thence South 89°14'18" East for a distance of 60.38 feet to a ½ inch rebar;
Thence South 44°27'39" East for a distance of 306.32 feet to a ½ inch rebar;
Thence South 00°00'41" West for a distance of 59.22 feet to a ½ inch rebar;
Thence South 00°00'41" West for a distance of 25.00 feet to a point on the South section line;
Thence North 89°14'18" West along said line for a distance of 300.00 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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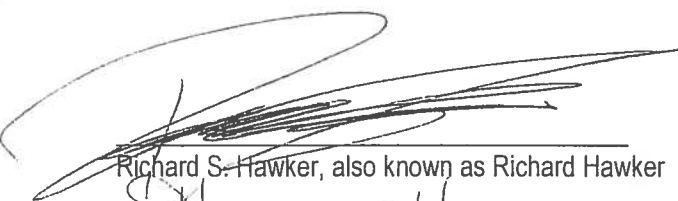
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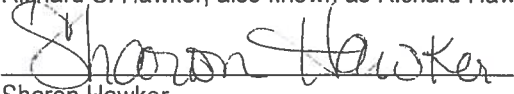
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SCANNED
OCT 02 2014


Richard S. Hawker, also known as Richard Hawker


Sharon Hawker

State of Idaho, County of Cassia, ss.

On this 28th day of August in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard S. Hawker, also known as Richard Hawker and Sharon Hawker and Craig S. Hawker and Renae B. Hawker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public

My Commission Expires: 2-5-20

(seal)

Terri McBride
Notary Public
State of Idaho

SCANNED
OCT 02 2014