

RECEIVED

SEP 15 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-2268	Yes ☒	Yes ☐		Yes ☐	Yes ☐
74-2268 74-16025	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Guardian Limited Partnership No. 2
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sharon C. Taylor
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1312 Salmon ID 83467
Mailing address City State ZIP
208-756-7024 slscope38@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-2268

8. Signature: Sharon C. Taylor Title, if applicable _____ Date 9-11-14
Signature of new owner/claimant
- Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AS Date 9-15-2014 Receipt No. E040242 Receipt Amt. \$100.

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by MHJC Processed by JB Date 10/8/2014
without extra Sanderson Deed.

Lemhi County Property Information Access

Parcel ID Number: **RP18N24E291201A**

Owner Information		Legal Description			
TAYLOR, SHARON C PO BOX 1312 SALMON ID 83467		Tax Code: 30000 Zip: 0 T-3935 & .47 ACRE PIECE RETAINED IN SALE OF RANCH 29 18 24			
Category Information					
Category		Quantity	Unit	Value	
1 - IRRGTD AG		6.240	AC	5635	
2 - IRRGTD PASTURE		10.146	AC	3551	
4 - MEADOW		0.470	AC	336	
5 - DRY GRAZING		6.494	AC	500	
Property Information		Tax Information			
0 No Property Information Found	Tax Year:	Tax Year:	Tax Year:	Tax Year:	Tax Year:
	2009	2010	2011	2012	2013
	Bill #: 7607	Bill #: 7605	Bill #: 7610	Bill #: 7616	Bill #: 7622
	Market: 7163	Market: 7140	Market: 89314	Market: 7164	Market: 7331
	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00
	H.O.: 0	H.O.: 0	H.O.: 0	H.O.: 0	H.O.: 0
	Special: 0.00	Special: 0.00	Special: 0.00	Special: 0.00	Special: 0.00
	Tax: 26.36	Tax: 30.00	Tax: 370.42	Tax: 31.50	Tax: 32.90
	First Half:	First Half:	First Half:	First Half:	First Half:
	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
	Penalty: 0.26	Penalty: 0.00	Penalty: 3.70	Penalty: 0.32	Penalty: 0.00
	Paid: 13.18	Paid: 15.00	Paid: 185.21	Paid: 15.75	Paid: 16.45
	Cancelled:	Cancelled:	Cancelled:	Cancelled:	Cancelled:
	0.00	0.00	0.00	0.00	0.00
	Second Half:	Second Half:	Second Half:	Second Half:	Second Half:
	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
	Paid: 13.18	Paid: 15.00	Paid: 185.21	Paid: 15.75	Paid: 16.45
Cancelled:	Cancelled:	Cancelled:	Cancelled:	Cancelled:	
0.00	0.00	0.00	0.00	0.00	

Tax Payment History										
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User

2009 Payment	01- 12- 2010	1	2920320 - 44	13.18	0.26	0.07	13.51	CK3243=26.69	TAYLOR, REB SHARON C		
2009 Payment	01- 12- 2010	2	2920320 - 44	13.18	0.00	0.00	13.18	CK3243=26.69	TAYLOR, REB SHARON C		
2010 Payment	12- 17- 2010	1	1080280 - 38	15.00	0.00	0.00	15.00	CK3409=30.00	TAYLOR, KAMMY SHARON C		
2010 Payment	12- 17- 2010	2	1080280 - 38	15.00	0.00	0.00	15.00	CK3409=30.00	TAYLOR, KAMMY SHARON C		
2011 Payment	01- 19- 2012	1	1120410 - 72	185.21	3.70	1.18	190.09	CK3653=190.09	TAYLOR, REB SHARON C		
2011 Payment	06- 20- 2012	2	1120740 - 36	185.21	0.00	0.00	185.21	CK3712=185.21	TAYLOR, REB SHARON C		
2012 Payment	06- 20- 2013	1	1220700 - 66	15.75	0.32	0.90	16.97	CK3855=32.72	TAYLOR, REB SHARON C		
2012 Payment	06- 20- 2013	2	1220700 - 66	15.75	0.00	0.00	15.75	CK3855=32.72	TAYLOR, REB SHARON C		
2013 Payment	12- 20- 2013	1	1330290 - 38	16.45	0.00	0.00	16.45	CK1003=16.45	TAYLOR, REB SHARON C		
2013 Payment	06- 20- 2014	2	1320700 - 17	16.45	0.00	0.00	16.45	CK1083=16.45	TAYLOR, REB SHARON C		

Additional Property Sheets:

(none)

Deed Reference Numbers: 233203 230878 225597

Last Change Date: 05-12-1997

Related Parcel Numbers:

(none)

Parcel Comments:

(none)

Ownership History:

1998 - 2013 TAYLOR, SHARON C

Scanned Worksheets:

(none)

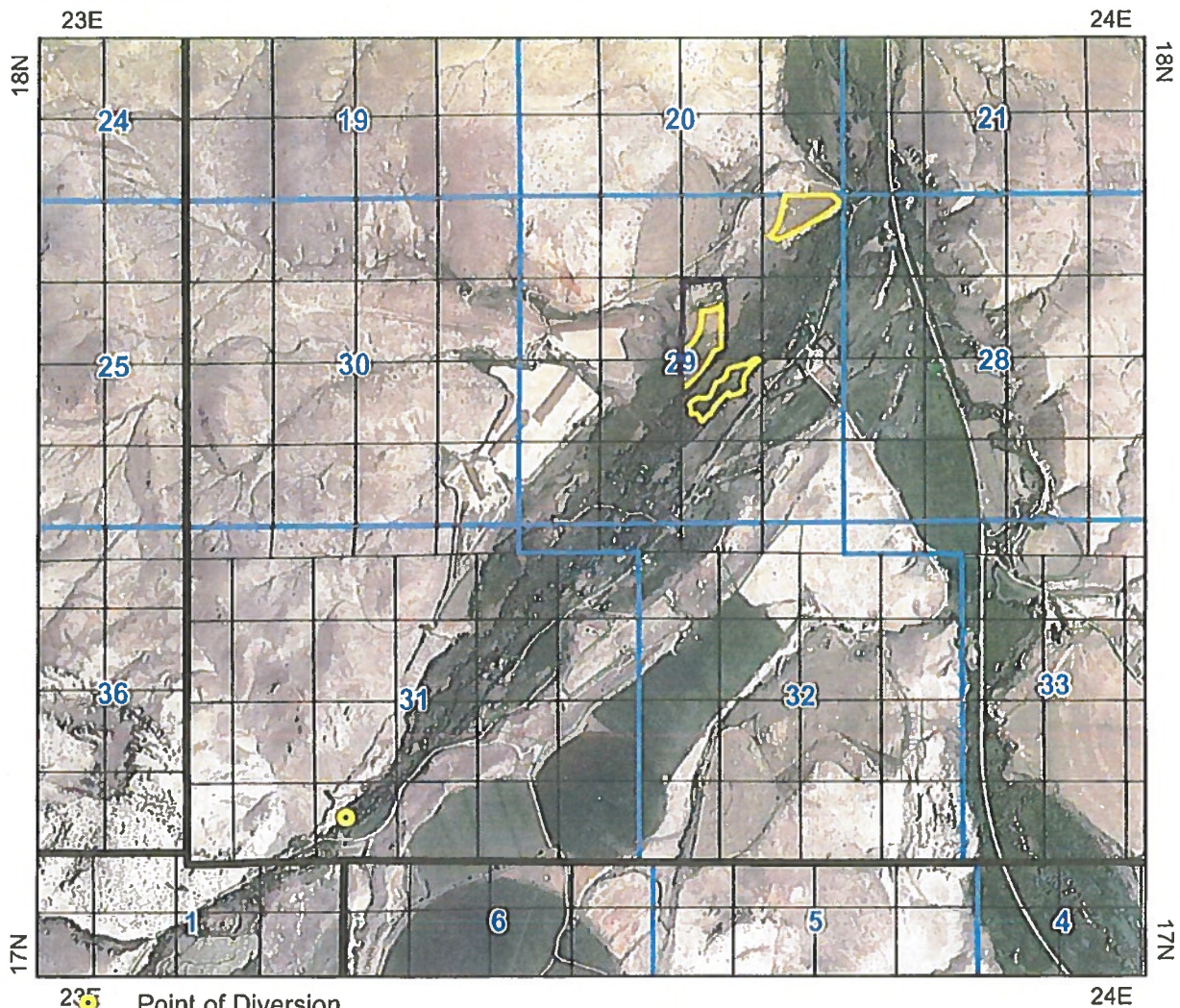
Calculate taxes due- Interest as of date: (do not use hyphens, enter as mmddyyyy)

State of Idaho
Department of Water Resources

Water Right
74-2268

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.35 0.7 1.4 Miles



102537

6/2/1965

THIS INSTRUMENT made this 2nd day of June, 1965,
between WILLIAM COPE and PEGGY COPE, husband and wife, and DALE E.
COPE and WYNN COPE, husband and wife,
of Jefferson, County of Jefferson, State of Idaho,
the parties of the first part and SHARON TAYLOR and WAYNE TAYLOR, her husband,
of Jefferson, County of Jefferson, State of Idaho, the parties of the second part,
County of Jefferson, State of Idaho, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
\$ 100.00 Dollars,
lawful money of the United States of America and other good & valuable consideration,
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
do hereby these presents remise, release and forever QUITCLAIM, unto the said parties of the second
part, and to their heirs and assigns, forever, all the following described real estate, situated in
County of Lemhi, State of Idaho,

To-wit:

The Northwest Quarter and the Northwest Quarter of the
Southwest Quarter, Section 23, Township 18 North, Range
24, East of the Boise Meridian.

The Northeast Quarter of the Northeast Quarter and the
Southeast Quarter and the West Half of the Southwest
Quarter of the Northeast Quarter TR Lots 2, Section 29,
Township 18 North, Range 24, East.

State of Idaho) SS No. 5111-12-97
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 4:10 o'clock P.m. May 12 1997
and duly filed and indexed in the records of Lemhi
County
Alberta Wiedrich
Ex-Officio Recorder
By Jana S. Adkins Deputy
Fee 27.00
Return to A.T.

WARRANTY DEED

THIS INDENTURE, made and entered into as of this 12th day of MAY, 1997, by SHARON C. TAYLOR, a single person, "Grantor", and GUARDIAN LIMITED PARTNERSHIP NO. 2, an Idaho limited partnership, having as its general partner Ball Enterprises, Inc., an Idaho corporation, "Grantee". P.O. Box 1941
Idaho Falls, ID 83403

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

All the real property described on Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO THE FOLLOWING:

1. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 19, 1959, in Book E, Page No. 207, records of Lemhi County, Idaho.
2. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, Page No. 370, records of Lemhi County, Idaho.
3. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, Page No. 373, records of Lemhi County, Idaho.

4. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, Page No. 374, records of Lemhi County, Idaho.
5. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, as Instrument No. 94456, records of Lemhi County, Idaho.
6. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded November 23, 1960 in Book E, as Instrument No. 94610, records of Lemhi County, Idaho.
7. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded December 12, 1960 in Book E, Page No. 421, records of Lemhi County, Idaho.
8. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded August 27, 1968, as Instrument No. 109061, records of Lemhi County, Idaho.
9. The effect of conditions contained in Oil and Gas Lease, recorded June 30, 1981, as Instrument No. 158009, records of Lemhi County, Idaho.
10. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
11. Fenceline Agreement as shown on Record of Survey recorded December 3, 1996 in Book 10 of Surveys at Page No. 2, records of Lemhi County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

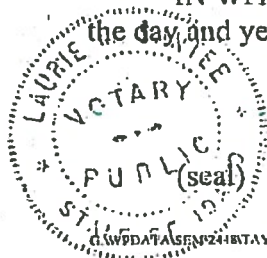
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Sharon C. Taylor
Sharon C. Taylor

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 12th day of MAY, 1997, before me, the undersigned, a notary public in and for said State, personally appeared **Sharon C. Taylor**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho LAURIE M. SANTEE
Residing at SALMON, ID
My Commission Expires: 6-19-2001

EXHIBIT "A"

PARCEL A:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 29 AND THE W1/2 SECTION 28, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON NORTH CORNER OF SAID SECTIONS 28 AND 29, FROM WHICH THE N1/4 CORNER OF SECTION 29 BEARS S. 89 DEGREES 25' 32" W., 2629.96 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 18' 27" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 758.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

1124.86 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 11 DEGREES 09' 05", A RADIUS OF 5779.58 FT. AND A CHORD BEARING S. 12 DEGREES 45' 17" E. FOR 1123.08 FT.;

200.97 FT. ALONG A 1 DEGREE SPIRAL CURVE TO THE LEFT HAVING A CHORD BEARING S. 18 DEGREES 59' 24" E. FOR 200.97 FT.;

S. 19 DEGREES 20' 10" E., 1440.28 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 20' 17" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 210.01 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 28;

THENCE S. 00 DEGREES 04' 00" E. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1324.97 FT. TO THE SE CORNER OF THE NW1/4SW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 16' 07" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1322.39 FT. TO THE SW CORNER OF THE NW1/4SW1/4 AND A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 29;

THENCE S. 00 DEGREES 15' 04" E. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 1326.53 FT. TO THE SE CORNER OF SAID SECTION 29;

THENCE S. 89 DEGREES 20' 29" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 29 A DISTANCE OF 2309.36 FT.;

THENCE N. 19 DEGREES 12' 19" E. A DISTANCE OF 131.25 FT.;
THENCE N. 29 DEGREES 34' 56" E. A DISTANCE OF 537.00 FT.;
THENCE N. 56 DEGREES 51' 51" W. A DISTANCE OF 316.51 FT.
TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HAYDEN CREEK ROAD;
THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES:

S. 33 DEGREES 44' 41" W., 134.63 FT.; S. 24 DEGREES 52'
12" W., 400.56 FT.;

THENCE N. 79 DEGREES 46' 58" W. A DISTANCE OF 141.00 FT.
TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4 OF SAID
SECTION 29;

THENCE N. 00 DEGREES 03' 31" W. ALONG SAID WESTERLY
BOUNDARY A DISTANCE OF 1770.71 FT.;

THENCE N. 47 DEGREES 57' 27" E. A DISTANCE OF 125.02 FT.;

THENCE N. 32 DEGREES 57' 45" E. A DISTANCE OF 135.26 FT.;

THENCE N. 52 DEGREES 04' 10" E. A DISTANCE OF 170.69 FT.;

THENCE N. 28 DEGREES 13' 56" E. A DISTANCE OF 162.03 FT.;

THENCE N. 35 DEGREES 37' 20" E. A DISTANCE OF 250.85 FT.;

THENCE N. 39 DEGREES 20' 25" E. A DISTANCE OF 212.72 FT.

TO A POINT ON EASTERLY BOUNDARY OF THE W1/2SW1/4NE1/4 OF SAID
SECTION 29;

THENCE S. 00 DEGREES 06' 26" E. ALONG SAID EASTERLY
BOUNDARY A DISTANCE OF 236.80 FT. TO THE SE CORNER OF SAID
W1/2SW1/4NE1/4 AND A POINT ON THE NORTHERLY BOUNDARY OF SAID
SE1/4 OF SECTION 29;

THENCE N. 89 DEGREES 27' 25" E. ALONG SAID NORTHERLY
BOUNDARY A DISTANCE OF 1178.82 FT. TO A POINT ON THE WESTERLY
RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES:

N. 43 DEGREES 24' 58" E., 391.37 FT.; 218.39 FT. ALONG A
CURVE TO THE LEFT HAVING A DELTA OF 26 DEGREES 45' 12", A
RADIUS OF 467.71 FT. AND A CHORD BEARING N. 30 DEGREES 02' 23"
E. FOR 216.41 FT.;

N. 16 DEGREES 46' 06" E., 1821.51 FT.; 162.42 FT. ALONG
A CURVE TO THE RIGHT HAVING A DELTA OF 15 DEGREES 11' 55", A
RADIUS OF 612.28 FT. AND A CHORD BEARING N. 22 DEGREES 40' 53"
E. FOR 161.94 FT.;

THENCE N. 20 DEGREES 31' 13" W. A DISTANCE OF 183.86 FT.;
THENCE N. 42 DEGREES 17' 16" W. A DISTANCE OF 166.70 FT.
TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, HAYDEN CREEK ROAD FROM THE ABOVE
DESCRIBED REAL PROPERTY.

SUBJECT TO A 30.00 FT. WIDE NON-EXCLUSIVE EASEMENT FOR
INGRESS AND EGRESS EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NW CORNER OF PARCEL "D" AS SHOWN ON
RECORD OF SURVEY BY LAURENCE J. WADE DATED MAY 7, 1997, RUN
THENCE N. 00 DEGREES 03' 31" W. ALONG THE WESTERLY BOUNDARY OF
PARCEL "A" A DISTANCE OF 1770.71 FT. TO THE SOUTHERLY BOUNDARY
OF PARCEL "C".

PARCEL B:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 31 AND THE W1/2 SECTION 32, T. 18 N., R. 24 E., AND THE N1/2NE1/4 SECTION 6, T. 17 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 6, FROM WHICH THE NW CORNER OF SECTION 6 BEARS N. 89 DEGREES 49'02" W., 5015.93 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 13'14" E. ALONG THE EASTERLY BOUNDARY OF SECTION 6 A DISTANCE OF 721.81 FT.;

THENCE S. 89 DEGREES 49'04" W., A DISTANCE OF 1317.41 FT.;

THENCE N. 80 DEGREES 36'25" W., A DISTANCE OF 33.42 FT.;

THENCE N. 08 DEGREES 33'00" W., A DISTANCE OF 256.99 FT.;

THENCE N. 02 DEGREES 04'20" E., A DISTANCE OF 343.33 FT.;

THENCE N. 06 DEGREES 36'29" W., A DISTANCE OF 184.45 FT.;

THENCE N. 17 DEGREES 54'37" W., A DISTANCE OF 120.15 FT.;

THENCE N. 33 DEGREES 13'38" W., A DISTANCE OF 101.15 FT.;

THENCE N. 53 DEGREES 44'15" W., A DISTANCE OF 50.09 FT.;

THENCE N. 62 DEGREES 33'24" W., A DISTANCE OF 85.30 FT.;

THENCE S. 66 DEGREES 42'55" W., A DISTANCE OF 36.14 FT.;

THENCE N. 25 DEGREES 15'28" W., A DISTANCE OF 34.99 FT.;

THENCE N. 19 DEGREES 59'02" W., A DISTANCE OF 366.19 FT.;

THENCE N. 15 DEGREES 45'03" W., A DISTANCE OF 662.86 FT.;

THENCE N. 15 DEGREES 05'13" W., A DISTANCE OF 97.80 FT.;

THENCE N. 24 DEGREES 32'40" E., A DISTANCE OF 350.00 FT.;

THENCE N. 54 DEGREES 35'42" E., A DISTANCE OF 704.14 FT.;

THENCE N. 31 DEGREES 04'56" E., A DISTANCE OF 451.19 FT.;

THENCE N. 56 DEGREES 01'11" E., A DISTANCE OF 975.36 FT.;

THENCE N. 33 DEGREES 31'51" E., A DISTANCE OF 83.39 FT.;

THENCE N. 59 DEGREES 08'28" W., A DISTANCE OF 18.18 FT.;

THENCE N. 30 DEGREES 01'55" W., A DISTANCE OF 253.78 FT.;

THENCE N. 52 DEGREES 11'16" W., A DISTANCE OF 98.23 FT.;

THENCE S. 43 DEGREES 20'15" W., A DISTANCE OF 104.41 FT.;

THENCE N. 64 DEGREES 37'44" W., A DISTANCE OF 16.05 FT.;

THENCE S. 45 DEGREES 51'28" W., A DISTANCE OF 168.58 FT.;
THENCE S. 54 DEGREES 13'13" W., A DISTANCE OF 936.29 FT.;
THENCE N. 42 DEGREES 46'27" W., A DISTANCE OF 164.44 FT.;
THENCE N. 26 DEGREES 17'23" E., A DISTANCE OF 369.05 FT.;
THENCE N. 38 DEGREES 24'49" E., A DISTANCE OF 327.67 FT.;
THENCE N. 51 DEGREES 19'25" E., A DISTANCE OF 545.72 FT.;
THENCE N. 26 DEGREES 33'16" W., A DISTANCE OF 292.78 FT.;
THENCE N. 13 DEGREES 56'12" W., A DISTANCE OF 131.52 FT.;
THENCE N. 74 DEGREES 43'43" E., A DISTANCE OF 69.47 FT.;
THENCE S. 51 DEGREES 03'49" E., A DISTANCE OF 93.80 FT.;
THENCE S. 87 DEGREES 05'58" E., A DISTANCE OF 351.46 FT.;
THENCE S. 44 DEGREES 03'37" E., A DISTANCE OF 136.54 FT.;
THENCE N. 52 DEGREES 39'39" E., A DISTANCE OF 555.24 FT.;
THENCE S. 46 DEGREES 20'51" E., A DISTANCE OF 774.81 FT.;
THENCE N. 44 DEGREES 30'27" E., A DISTANCE OF 496.70 FT. TO A
POINT ON THE EASTERLY BOUNDARY OF GOVERNMENT LOT 4 OF SAID
SECTION 32;
THENCE S. 00 DEGREES 02'00" E., ALONG SAID EASTERLY BOUNDARY A
DISTANCE OF 177.00 FT. TO THE SE CORNER OF SAID LOT 4 AND THE
NW CORNER OF THE SE1/4NW1/4 OF SECTION 32;
THENCE N. 89 DEGREES 54'36" E., ALONG THE NORTHERLY BOUNDARY
OF SAID SE1/4NW1/4 A DISTANCE OF 1322.01 FT. TO THE NE CORNER
OF THE SE1/4NW1/4;
THENCE S. 44 DEGREES 57'54" W., A DISTANCE OF 1869.65 FT., TO
THE SW CORNER OF SAID SE1/4NW1/4 OF SECTION 32;
THENCE S. 00 DEGREES 02'01" E., ALONG THE EASTERLY BOUNDARY OF
THE W1/2SW1/4, A DISTANCE OF 339.23 FT. TO A POINT ON THE
CENTERLINE OF LITTLE SAWMILL CREEK;
THENCE ALONG SAID CENTERLINE, THE FOLLOWING COURSES AND
DISTANCES:
S. 53 DEGREES 11'19" W., 141.38 FT.; S. 18 DEGREES 10'08" W.,
295.02 FT.; S. 21 DEGREES 46'36" W., 588.55 FT.; S. 14
DEGREES 50'53" W., 220.85 FT.; S. 08 DEGREES 55'03" E., 260.91
FT.; S. 11 DEGREES 24'00" W., 307.17 FT.; S. 26 DEGREES 59'39"
W., 270.31 FT.; S. 00 DEGREES 48'28" E., 171.52 FT.; S. 18
DEGREES 42'49" W., 220.75 FT. TO A POINT ON THE SOUTHERLY
BOUNDARY OF SAID SECTION 32;
THENCE S. 89 DEGREES 54'57" W., ALONG SAID SOUTHERLY BOUNDARY
A DISTANCE OF 403.05 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH:

A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT APPERTENANT TO PARCEL B FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 11 DEGREES 26'18" W., A DISTANCE OF 4359.02 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 30 DEGREES 18'42" E., 66.00 FT.; 102.45 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 69 DEGREES 23'50", A RADIUS OF 84.59 FT. AND A CHORD BEARING S. 65 DEGREES 00'44" E., FOR 96.31 FT.;

N. 80 DEGREES 17'14" E., 54.20 FT.; 76.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 51 DEGREES 53'49", A RADIUS OF 84.46 FT. AND A CHORD BEARING S. 73 DEGREES 45'50" E. FOR 73.91 FT.;

S. 47 DEGREES 49'31" E., 24.75 FT.

SUBJECT TO: A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 08 DEGREES 13'47" W., A DISTANCE OF 4190.27 FT. TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 59 DEGREES 40'25" E., 138.42 FT.; S. 88 DEGREES 34'03" E., 268.28 FT.; 223.33 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 70 DEGREES 48'42", A RADIUS OF 180.70 FT. AND A CHORD BEARING S. 53 DEGREES 09'42" E., FOR 209.38 FT.; S. 48 DEGREES 51'18" W., 168.55 FT.; S. 05 DEGREES 22'47" W., 153.97 FT.; S. 11 DEGREES 46'25" W., 176.61 FT.; S. 01 DEGREES 22'21" E., 62.11 FT.; S. 19 DEGREES 52'19" W., 86.71 FT.

QUITCLAIM DEED

For Value Received

WAYNE O. TAYLOR

do hereby convey, release, remise and forever quit claim unto

SHARON LEE TAYLOR

whose current address is

BOX 9, LEMHI, IDAHO

the following described premises, to-wit:

SEE EXHIBIT "A"

together with their appurtenances.

Dated: 3-9-95

Wayne O. Taylor
WAYNE O. TAYLOR

STATE OF IDAHO, COUNTY OF

On this 9th day of March, 1995,
before me, a notary public in and for said State, personally
appeared Wayne O. Taylor

Wayne O. Taylor

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

John D. McKinnis
Notary Public
Residing at Salmon, Idaho
Comm. Expires 4/8/98

State of Idaho
County of Lemhi

38 No. 225597

This instrument was filed for record at the request
of John McKinnis
at 3:12 o'clock pm March 9 19 95
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Chasen Stevens Deputy

Fee 9-

Return to J. McK.

Furnished by the AMERICAN LAND TITLE CO., Boise, Idaho

EXHIBIT "A"

REAL PROPERTY

PARCEL I:

Description: Township 18 North, Range 24 E.B.M., Lemhi County, Idaho, Section 28: NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, That portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of U.S. Highway 28. EXCEPT all that portion lying East of the East right of way boundary of State Highway 28 as presently located.

Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Lots 1, 2 and 3.

EXCEPT: Beginning at the Southeast corner at a stone marked thus "XVI" of the Forest Service Ranger Station, which is described as being the West Half of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, and running thence North 28°07' East 342.2 feet; thence North 17°19' East 284.5 feet; thence North 44°52' West 370 feet; thence South 0°863.7 feet to the Place of Beginning, said tract of land being a part of Lot 3 in said Section 29.

ALSO EXCEPT: Commencing at the Northeast corner of Section 29; thence South 43°54'30" East 172.07 feet to the Point of Beginning, thence South 19°07'30" East 156.18 feet; thence South 18°08'45" West 244.99 feet; thence North 78°19'45" West 173.18 feet; thence North 38°19'15" West 142.08 feet; thence North 45°13'00" East 283.67 feet; thence North 67°19'45" East 88.31 feet to the Point of Beginning.

ALSO EXCEPT: Beginning at the South Quarter corner of Section 29; thence North 1°22'30" East 45.30 feet to a point on the Easterly right of way line of the Hayden Creek Road; thence along said right of way line North 35°35'15" East 120.60 ft; thence N. 26°25'45" East 543.85 feet; thence No. 34°09'30" E. 155.33 ft; thence leaving said right of way line South 55°28'00" E. 315.90 ft; thence S. 31°00'30" W. 538.00 ft.; thence S. 20°24'15" W. 130.85 ft. to a point on the South Boundary line of Section 29; thence along said boundary line So. 89°17'00" W. 338.20 ft; to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northeast corner of Section 29; thence South 43°54'30" East 172.07 feet; thence South 67°19'45" West 88.31 feet; thence South 45°13'00" West 283.67 feet; thence South 67°52'30" West 535.93 feet; thence South 61°24'30" West 693.25 feet; thence North 1°00'15" West 879.07 feet; thence North 89°24'30" East 1284.01 feet to the Point of Beginning.

ALSO EXCEPT roads and highways.

SANDERSON
PROPERTY

EXHIBIT "A"

REAL PROPERTY

PARCEL II:

All that portion of the following described real estate lying South of the presently existing Hayden Creek Road.

Lot 1, Section 6, Township 17 North, Range 24 East of the Boise Meridian, Lemhi County, Idaho.

Lots 1, 2 and 11, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, beginning at the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, run thence West, 409.5 feet to Ranch Wagon Road, run thence Southeasterly along said road to a point 200 feet North of the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North, 1120 feet to the PLACE OF BEGINNING, all in Section 31, Township 18 N., Range 24 E., Boise Meridian.

Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, Township 18 N., R. 24 East of the Boise Meridian.

Subject to the debt to the Federal Land Bank on the Federal Land Bank Mortgage of whichever form it is in now, on the property will be born by the Plaintiff and Defendant will be held harmless thereon