

**“X” = NOT AVAILABLE**

**NOTICE OF PRE-HEARING CONFERENCE: TRANSFERS 79357, 79380, 79384, 79466 (THOMAS LENO &/or FOUR SISTERS DAIRY)**

# October

| October |     |     |     |     |     |     |
|---------|-----|-----|-----|-----|-----|-----|
| Sun     | Mon | Tue | Wed | Thu | Fri | Sat |
|         |     |     | 1   | 2   | 3   | 4   |
|         |     |     | 8   | 9   | 10  | 11  |
| 12      | 13  | 14  | 15  | 16  | 17  | 18  |
| 19      | 20  | 21  | 22  | 23  | 24  | 25  |
| 26      | 27  | 28  | 29  | 30  | 31  |     |

2014

RECEIVED

OCT 06 2014

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

2014

NAME: *LESLIE GUSWORTH*

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NOTICE OF PRE-HEARING CONFERENCE: TRANSFERS 79357, 79380, 79384, 79466 (THOMAS LENO &/or FOUR SISTERS DAIRY)

**November**

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  |     |     |     |     |     |     |

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| December                                                                              |     |     |     |     |     |     |      |
|---------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|------|
| Sun                                                                                   | Mon | Tue | Wed | Thu | Fri | Sat |      |
|                                                                                       | 1   | 2   | 3   | 4   | 5   | 6   |      |
| 7                                                                                     | 8   | 9   | 10  | 11  | 12  | 13  |      |
| 14                                                                                    | 15  | 16  | 17  | 18  | 19  | 20  |      |
| 21                                                                                    | 22  | 23  | 24  | 25  | 26  | 27  |      |
| 28                                                                                    | 29  | 30  | 31  |     |     |     |      |
| <p>RECEIVED</p> <p>OCT 06 2014</p> <p>DEPT OF WATER RESOURCES<br/>SOUTHERN REGION</p> |     |     |     |     |     |     | 2014 |

2014