

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) TR Golf, LLC Phone (843) 406-5781
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address c/o Bruce Hollis, 1732 Canyon Oaks Dr. City Mt. Pleasant
 State SC Zip 29464 Email hollisbe@usc.edu
2. Source of water supply Ground water which is a tributary of _____
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	45E	35			NE	NE	TETON	GROUND WATER	Well #1
					NE	NE	TETON	GROUND WATER	Well #2

4. Water will be used for the following purposes:
 Amount 0.6 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.6 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Two wells will divert to water supply system. Well #1 is existing and Well #2 is proposed to be drilled with approval of this permit.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? June 2004; drilling firm Stevens & Sons
 well was drilled for (well owner) Teton Valley Golf Association; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 190
- e. Other; describe fully. _____

RECEIVED
SEP 23 2014

Department of Water Resources
Eastern Region

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	45E	35	D	D	D	D									D				
		36		D	D		D	D	D	D		D							

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

Permit # 22-13244, a domestic right, overlaps the same place of use.

This application will provide 1/2 acre of irrigation for each home.

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Teton Reserve received permit # 22-13244 for domestic use for 384 homes. However, only 194 lots were stubbed-in during the development period, leaving 190 lots not connected. This application proposes to capture the water right for 190 lots that have not yet been developed. When developed, both rights combined will provide the water supply for full build-out (384 homes) of Teton Reserve.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

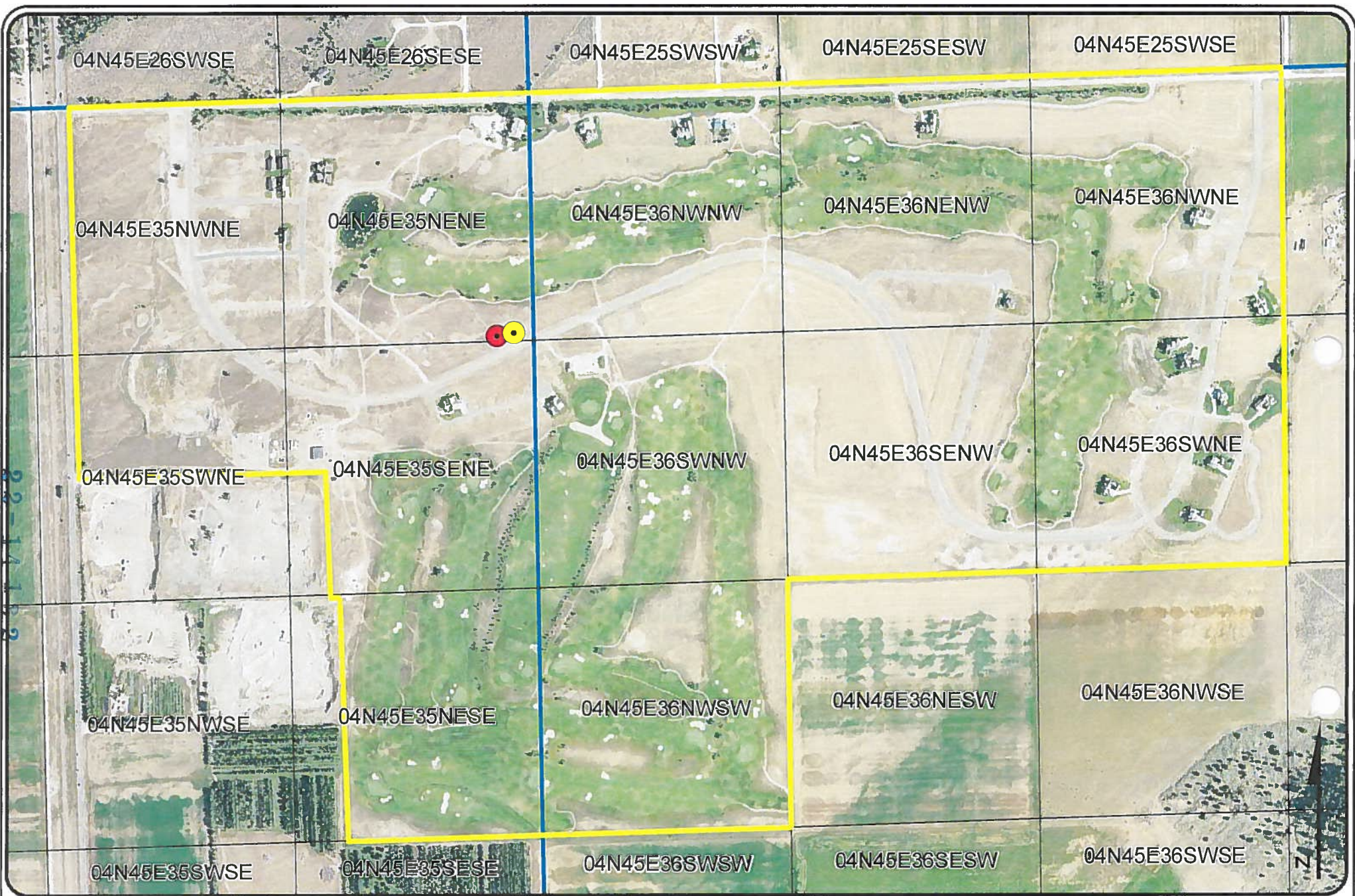
Bruce W. Hollis
Signature of Applicant

Bruce W. Hollis
Print Name (and title, if applicable)

Ronald L. Horst
Signature of Applicant

Ronald L. Horst
Print Name (and title, if applicable)

Received by sc Date 9/23/14 Time _____ Preliminary check by _____
Fee \$ 25000 Receipted by sc Receipt No. E040270 Date 9/23/14



- Existing Well #1
- Proposed Well #2
- Proposed POU
- Township and Range
- Section
- QQ

Application for Permit

TR Golf, LLC

0 300 600 1,200 Feet

2013 NAIP Photography





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

October 9, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

TR GOLF LLC
C/O BRUCE HOLLIS
1732 CANYON OAKS DR
MT PLEASANT, SC 29464

Application For Permit No. 22-14132

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on October 16 and 23, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: ROCKY MOUNTAIN ENVIRONMENTAL ASSOC
C/O KRISTIN MOORE
482 CONSTITUTION WAY
IDAHO FALLS, ID 83402



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2014

Idaho Department of Environmental Quality
900 North Skyline, Suite B
Idaho Falls, ID 83402

Application to Permit No. 22-14132

DEQ:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style. Below the signature, the name "Sharla Cox" and the title "Administrative Assistance" are printed in a standard sans-serif font.

Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, October 09, 2014 1:24 PM
To: 'Teton Valley News (office@tetonvalleynews.net)'
Subject: Legal Notice for your paper
Attachments: Teton Valley Cover Letter.doc

Contacts: Teton Valley News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-14132

TR GOLF LLC

C/O BRUCE HOLLIS

1732 CANYON OAKS DR

MT PLEASANT, SC 29464

Point of Diversion

NENE S35 T04N R45E

NENE S35 T04N R45E

TETON County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.6 CFS

Total Diversion: 0.6 CFS

Date Filed: 9/23/2014

Place Of Use: DOMESTIC

T04N R45E S35 NENE NWNE SWNE SENE NESE

T04N R45E S36 NWNE SWNE NENW NWNW SWNW SENW NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 3, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 16 and 23, 2014



September 23, 2014

RMEA 14-0016

Idaho Department of Water Resources
900 N Skyline Dr. Suite A
Idaho Falls, ID 83402

Re: TR Golf, LLC Application for Permit

Dear IDWR,

Our firm has been engaged by TR Golf, LLC to consult on their water right interests. We are requesting to be added to the contact list for said client as a consulting representative to receive all notifications relative to the enclosed water right application. Please direct your questions regarding this application to our office.

Respectfully,

A handwritten signature in blue ink that reads "Kristin Moore".

Kristin Moore
Water Rights Analyst