

RECEIVED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Ident. No. 37-22901

79600

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) KEITH O NEIL HELMICK Sandra B HELMICK Phone 208-386-9679
Name connector (check one): ☒ and ☐ or ☐ and/or

Mailing address: 16 E. Indian CR Rd City Boise

State ID Zip 83716 Email: koneilh@hotmail.com

2. Source of water supply Spring which is a tributary of maled River

3. Location of point(s) of diversion:

TwP	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
1S	10E	25		SE	NW	SE	Elmore	Spring	

4. Water will be used for the following purposes:

Amount 0.02 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.02 for wild life purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. solar pump - 10 gpm pump to storage tank then gravity to stock tanks

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 250 pair 250 cows with calves

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. over flow to wet land for sage grouse habitat

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	10E	25	SW	SW												SW			
1S	10E	25		W	10-1-14														

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

10. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. NRCS project to enhance sage grouse habitat by dispersing cattle thru out this pasture with water in more locations

12. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

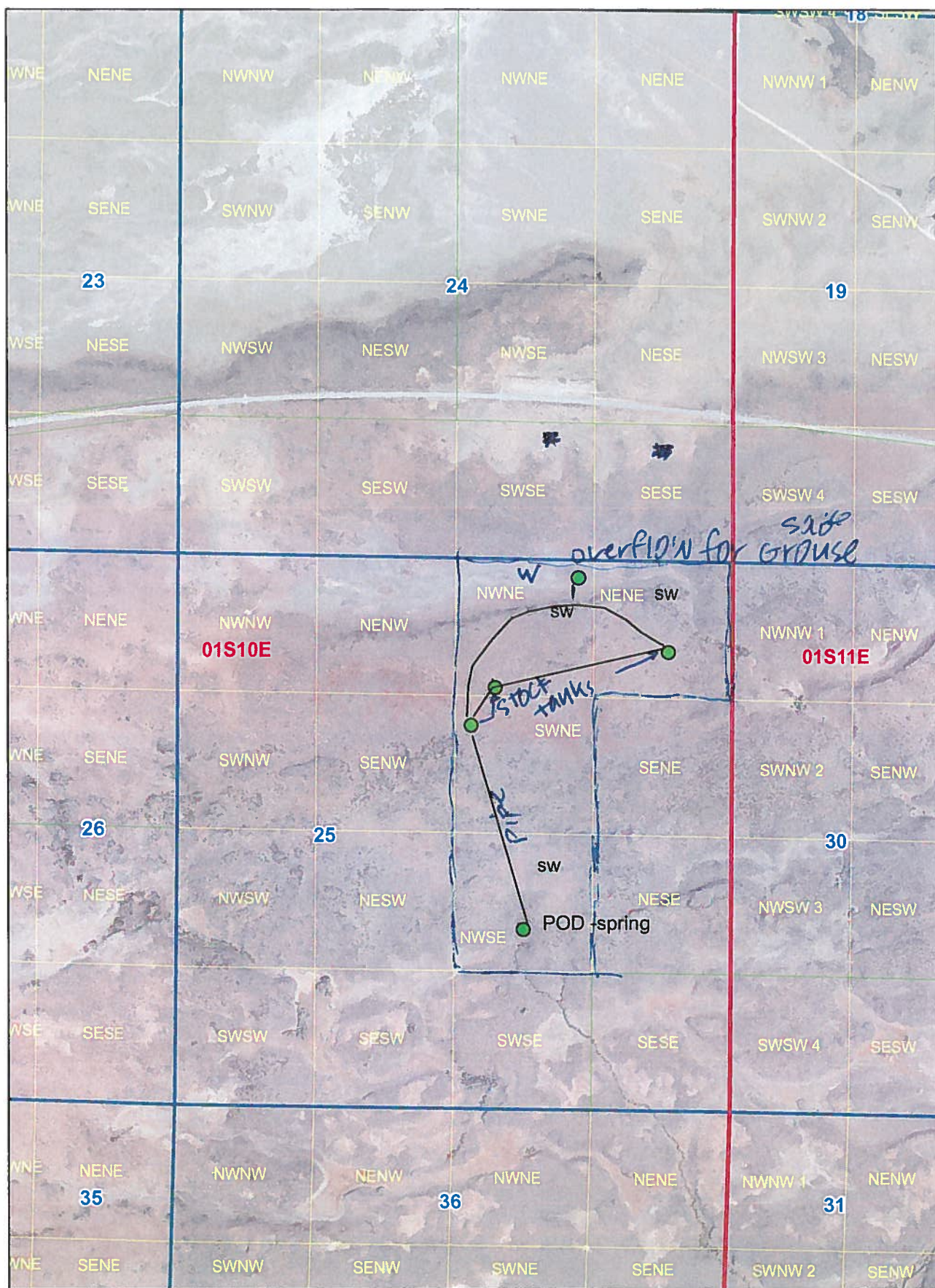
Keith O'Neil Helmick
Signature of Applicant
KEITH O'NEIL HELMICK
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by BB Date 8/25/14 Time 11:30am Preliminary check by VM
Fee \$ 100 + 3 other applications
Received by BB Receipt No. W042459 Date 8/25/14





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2014

KEITH ONEIL HELMICK
SANDRA R HELMICK
16 E INDIAN CREEK RD
BOISE, ID 83716

RE: Application For Permit No. 37-22898, 37-22899, 37-22900, 37-22901

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **MOUNTAIN HOME NEWS on 10/15/2014 and 10/22/2014**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**November 3, 2014**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

Maline, Denise

From: Maline, Denise
Sent: Thursday, October 09, 2014 11:16 AM
To: Mountain Home News
Subject: LEGAL NOTICE
Attachments: Mountain Home News Cover Letter.docx; Mountain Home News Ad.doc

Attached please find (1) legal notice being submitted for publication on October 15th & 22nd, 2014. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



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October 9, 2014

LEGAL NOTICE DEPARTMENT
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME, ID 83647-1330

RE: Application For Permit No.(s): 37-22898, 37-22899, 37-22900, 37-22901

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 3, 2014. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22898

KEITH ONEIL HELMICK
SANDRA R HELMICK
16 E INDIAN CREEK RD
BOISE, ID 83716

Point of Diversion L2(NESWNW) S30 T01S R11E ELMORE County Source SPRING Tributary MALAD RIVER

Use: STOCKWATER STORAGE 01/01 to 12/31 0.5 AF

Total Diversion: 0.5 AF

Date Filed: 8/25/2014

Place Of Use: STOCKWATER STORAGE

T01S R11E S30 L2(SWNW)

Application for permit for stockwater storage proposes to divert 0.5 AF from a spring, tributary to the Malad River, located 20.7 miles west and 2.1 miles south of the intersection of U.S. Highway 20 and Soldier Road in Fairfield.

37-22899

KEITH ONEIL HELMICK
SANDRA R HELMICK
16 E INDIAN CREEK RD
BOISE, ID 83716

Point of Diversion NWNESE S30 T01S R11E ELMORE County Source SPRING Tributary MALAD RIVER

Use: STOCKWATER STORAGE 01/01 to 12/31 0.5 AF

Total Diversion: 0.5 AF

Date Filed: 8/25/2014

Place Of Use: STOCKWATER STORAGE

T01S R11E S30 NESE

Application for permit for stockwater storage proposes to divert 0.5 AF from a spring, tributary to the Malad River, located 20.1 miles west and 2.3 miles south of the intersection of U.S. Highway 20 and Soldier Road in Fairfield.

37-22900

KEITH ONEIL HELMICK
SANDRA R HELMICK
16 E INDIAN CREEK RD
BOISE, ID 83716

Point of Diversion NWSENE S31 T01S R11E ELMORE County Source SPRING Tributary MALAD RIVER

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 8/25/2014

Place Of Use: DOMESTIC

T01S R11E S31 SENE

Application for permit for domestic use proposes to divert 0.02 cfs from a spring, tributary to the Malad River, located approximately 20.1 miles west and 3.2 miles south of the intersection of U.S. Highway 20 and Soldier Road in Fairfield.

37-22901

KEITH ONEIL HELMICK
SANDRA R HELMICK
16 E INDIAN CREEK RD
BOISE, ID 83716

Point of Diversion SENWSE S25 T01S R10E ELMORE County Source SPRING Tributary MALAD RIVER

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: WILDLIFE 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 8/25/2014

Place Of Use: STOCKWATER

T01S R10E S25 NENE NWNE NWSE

Place Of Use: WILDLIFE

T01S R10E S25 NWNE

Application for permit for stockwater and wildlife use proposes to divert 0.02 cfs from a spring tributary to the Malad River, located approximately 21.1 miles west and 2.5 miles south of the intersection of U.S. Highway 20 and Soldier Road in Fairfield. System will supply water via pipeline to stock troughs and a wetland to enhance sage grouse habitat in the nearby area.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the right(s), please visit our website at www.idwr.idaho.gov and search under New Water Right Applications. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before November 3, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on October 15th & 22nd, 2014



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2014

RUSTY KRAMER
WATER DISTRICT #37-B
PO BOX 591
FAIRFIELD, ID 83327

RE: Application For Permit No.(s): 37-22898, 37-22899, 37-22900 & 37-22901

RE: Transfer No. 79409
Water Right No(s): 37-2586, 37-22197

Dear Mr. Kramer:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



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GARY SPACKMAN
Director

October 9, 2014

IDAHO DEPT OF FISH & GAME
324 S 417 E, STE 1
JEROME, ID 83338

RE: Application for Permit No. 37-22898, 37-22899, 37-22900 & 37-22901

Dear Fish & Game:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days.

The Department can publish notice of the application as soon as the initial review is completed. Therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application, or you may visit our website at www.idwr.idaho.gov.

Sincerely,

Denise Maline
Southern Region

Enclosure(s)