

NAME:

MINIK LAND + LIVESTOCK CO.

RE: Pre-hearing Conference for Frank &amp; Mary Schwartz Transfer 78950

**DECEMBER 2014**

| SUNDAY | MONDAY          | TUESDAY         | WEDNESDAY       | THURSDAY        | FRIDAY          | SATURDAY |
|--------|-----------------|-----------------|-----------------|-----------------|-----------------|----------|
|        | ✓ <sub>1</sub>  | ✓ <sub>2</sub>  | ✓ <sub>3</sub>  | ✓ <sub>4</sub>  | ✓ <sub>5</sub>  | 6        |
| 7      | ✓ <sub>8</sub>  | ✓ <sub>9</sub>  | ✓ <sub>10</sub> | ✓ <sub>11</sub> | ✓ <sub>12</sub> | 13       |
| 14     | ✓ <sub>15</sub> | ✓ <sub>16</sub> | ✓ <sub>17</sub> | ✓ <sub>18</sub> | ✓ <sub>19</sub> | 20       |
| 21     | ✓ <sub>22</sub> | ✓ <sub>23</sub> | ✓ <sub>24</sub> | 25              | ✓ <sub>26</sub> | 27       |
| 28     | ✓ <sub>29</sub> | ✓ <sub>30</sub> | 31              |                 |                 |          |

**JANUARY 2015**

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           | 1        | 2      | 3        |
| 4      | 5      | 6       | 7         | 8        | 9      | 10       |
| 11     | 12     | 13      | 14        | 15       | 16     | 17       |
| 18     | 19     | 20      | 21        | 22       | 23     | 24       |
| 25     | 26     | 27      | 28        | 29       | 30     | 31       |

**FEBRUARY 2015**

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
| 1      | 2      | 3       | 4         | 5        | 6      | 7        |
| 8      | 9      | 10      | 11        | 12       | 13     | 14       |
| 15     | 16     | 17      | 18        | 19       | 20     | 21       |
| 22     | 23     | 24      | 25        | 26       | 27     | 28       |
|        |        |         |           |          |        |          |

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AUG 27 2014

Please Note: Only mark the dates that you are available for a conference.

WATER RESOURCES  
WESTERN REGION