

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 29-07570

**Priority:** October 10, 2002

Maximum Diversion Rate: 0.29 CFS  
Maximum Diversion Volume: 9.1 AF

It is hereby certified that HOT SPRINGS RANCH  
PO BOX 185  
DOWNEY ID 83234 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated November 17, 1980; and has submitted Proof of  
Beneficial Use on October 10, 2002; and a water right has been established as follows:

**SOURCE**

GROUND WATER

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.04 CFS                     | 0.6 AF                                    |
| IRRIGATION                   | 04/01 to 10/31              | 0.02 CFS                     | 3.5 AF                                    |
| RECREATION                   | 01/01 to 12/31              | 0.23 CFS                     | 5.0 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14 Twp 12S Rge 37E, B.M. BANNOCK County

**PLACE OF USE:** DOMESTIC and RECREATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 12S | 37E | 12  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | Totals |
| 12S | 37E | 12  |    |    |    |    |    |    |    |    |    |    | 1.0 |    |    |    |    |    | 1.0    |

Total Acres: 1

**CONDITIONS OF APPROVAL**

- Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
- This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

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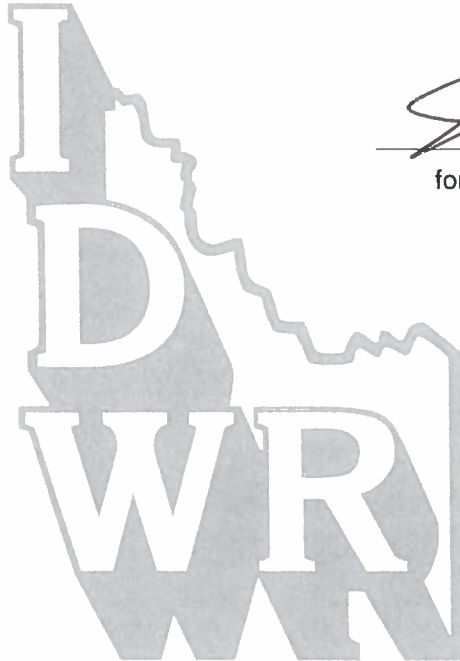
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CONDITIONS OF APPROVAL

3. Recreation use includes RV park, campground, yurts, cabins, main office, snack bar, restroom, and shower facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 9<sup>th</sup> day of October, 2014.



for GARY SPACKMAN  
Director