



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 15, 2014

DONALD R HATCH
LAURA K HATCH
PO BOX 62
TENDON ID 83468

RE: Notice of Change of Water Right Ownership: 74-7254

Dear Interested Party:

The Department of Water Resources received a Notice of Change in Water Right Ownership from you on Oct 6, 2014. After reviewing your request, it was determined that water right 74-7254 is not appurtenant to your property.

Your property is located in the Lemhi River Estates, Lot 15. The legal description is Township 18N, Range 24E, Section 5, SESE. The place of use for water right 74-7254 is Township 18N, Range 24E, Section 4, SWNW and NWSW and Section 5, NESE. I have enclosed a water right proof report for your benefit.

The Department is returning Notice of Change in Water Right Ownership and the attachments. I have requested a refund which you should receive within 10 days under separate cover from the State Controller's office. If you have any questions regarding this matter, please call me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jean Hersley'.

Jean Hersley
Technical Records Specialist II

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED *DEW*

OCT 06 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-7254	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lemhi River Estates c/o Winfred Dudley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Donald R. Hatch
Name of each new owner as listed on the conveyance document
- Laura K. Hatch
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 62
Mailing address
- Tendoy Id 83468
City State ZIP
- 208-756-4553 register@americanapendix.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-29-14
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Donald R. Hatch Title, if applicable _____ Date: Oct 2, 2014
Signature of new owner/claimant
- Signature: Laura K. Hatch Title, if applicable _____ Date: Oct 2, 2014
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 10/6/2014 Receipt No. E040317 Receipt Amt. \$25. -

Approved by _____ Processed by _____ Date _____

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
18N	24E	4		SWNW	1									
				NWSW	10									
		5		NESE	1									

Total Acres: 12

Conditions of Approval:

1.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2.	R04	Use of water under this water right will be regulated by the watermaster of State Water District No. 74 .
3.	R30	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 07/18/1997

Decreed Date:

Permit Proof Due Date: 10/1/1992

Permit Proof Made Date: 9/22/1992

Permit Approved Date: 9/24/1990

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 05/05/1988

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 74

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:245090

FOR VALUE RECEIVED

Steven J. Brownell, as Successor Trustee, of the trust created under the will of Sarah B. Haugh

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donald R. Hatch and Laura K. Hatch, husband and wife

whose current address is

**PO Box 62
Tendoy, ID 83468**

*DRH
LKH*

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 15 of Lemhi River Estates, according to the official plat thereof, filed in Book 5 of Plats at Page 14, Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/26/14

Stephen J. Brownell, as Successor Trustee, of the trust created under the will of Sarah B. Haugh

Stephen J. Brownell
Stephen J. Brownell, Successor Trustee

State of California ss.
County of SAN DIEGO

On this 26 day of September 2014, before me, KARLA E. S. COOK, a Notary Public in and for said state, personally appeared Stephen J. Brownell known or identified to me to be the person whose name is subscribed to the foregoing instrument as Successor Trustee of the trust created under the will of Sarah B. Haugh, and acknowledged to me that ~~she~~^{he} executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Karla E. S. Cook Notary Public
Notary Public for the State of California
Residing at: La Jolla
Commission Expires: 11-23-15



WARRANTY DEED

Printed and for sale by Home-Test Company, Denver, Colorado

(Optional)
 Recorded ☐ Platted ☐ Key Punched ☐ To Transferee ☐
 Microfilmed ☐ Deed Card ☐ Master File ☐
 Indexed ☐ Compared ☐ Abstracted ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

MARJORIE BURNHAM and MARILYN GRUHLER,
 of San Diego, County of San Diego, State of California,
 hereby CONVEYS, GRANTS and WARRANTS TO JAMES C. HAUGH, trustee of the trust
 created under the will of Sarah B. Haugh

of San Diego, County of San Diego, State of California,
 for the sum of Ten and no/100s ----- Dollars (\$ 10.00)
 and other valuable considerations,
 the following described tract(s) of land in Lemhi County, State of Idaho:

Lot No. Fifteen (15), Lemhi River Estates, Lemhi County, Idaho.

TOGETHER with all appurtenances and improvements situated thereon and
 used in connection therewith.

TOGETHER with all water, water rights, ditches and ditch rights appurtenant
 thereto and used in connection therewith.

SUBJECT To the Protective and Restrictive Covenants dated August 24, 1978,
 recorded on October 13, 1978, as Instrument #143179, records of Lemhi County,
 Idaho.

SUBJECT To all taxes and assessments for the fiscal year 1980 and thereafter
 coming due and also subject to all covenants, restrictions, conditions,
 reservations, easements and rights-of-way of record affecting said property.

Location of above described property: _____
 House No. _____ Street _____

WITNESS the hand of said Grantors this 27th day of September A.D. 1980

Marilyn Gruhler
Marjorie Burnham



State of CALIFORNIA
 County of San Diego
 On the 27th day of September A.D. 1980

personally appeared before me *RUTH L. FABER*
MARJORIE BURNHAM and MARILYN GRUHLER

the (s) of **ORIGINAL** *DEED*
 RUTH L. FABER
 NOTARY PUBLIC - CALIFORNIA
 SAN DIEGO COUNTY
 My Comm. Expires JUL. 23, 1981

MAIL ORDER TO:
 Sarah B. Haugh
 887 Golden Gate
 San Diego, California 92106

71 2116 575-7161

to & from

No. 189542

WARRANTY DEED

-TO-

Dated _____, 19__

STATE OF IDAHO

County of Lemhi

I hereby certify that this instrument was
filed for record at request of

Lemhi Title

at 10 minutes past 3

o'clock P. M., this 29th day

of March, A.D. 1928

in my office, and duly recorded in Book

of _____ at page

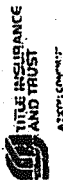
Albert W. Widdowson

Ex-Officio Recorder.

by Terri J. Morton

Deputy.

Filed 6:00 PM



before me, the undersigned, a Notary Public in and for said
State, personally appeared

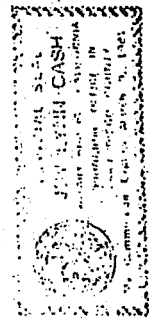
MARTIN GRUHLER

on SEPT. 27, 1928

State, personally appeared

known to me
to be the person whose name
to the within instrument and acknowledged that
executed the same.
WITNESS my hand and official seal

Signature of Notary Public



(This area for official notarial seal)

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

on SEPT. 27, 1928

State, personally appeared

DIAPHRAGM

above!

WARRANTY DEED

WINFRED DUDLEY and LAURA A. DUDLEY, husband and wife, ALVIN CLANCY and ELIZABETH CLANCY, husband and wife, DAVID L. DENNISON and JANET L. DENNISON, husband and wife, and HARLAN CHRISTENSEN and LONA CHRISTENSEN, husband and wife, GRANTORS, of the State of California, hereby convey, grant and warrant to MARJORIE BURNHAM and MARILYN GRUHLER, as Tenants in Common, GRANTEES, of 107 Vallantha Court, Solano Beach, California 92075, for the sum of TEN DOLLARS and other valuable considerations, the following described tract of land in Lemhi County, State of Idaho:

Lot No. Fifteen (15), Lemhi River Estates, Lemhi County, Idaho.

TOGETHER with all appurtenances and improvements situated thereon and used in connection therewith.

TOGETHER with all water, water rights, ditches and ditch rights appurtenant thereto and used in connection therewith.

SUBJECT to the Protective and Restrictive Covenants dated August 24, 1978, recorded on October 13, 1978, as Instrument #143170, records of Lemhi County, Idaho.

SUBJECT to all taxes and assessments for the fiscal year 1979, and thereafter coming due and also subject to all covenants, restrictions, conditions, reservations, easements and rights-of-way of record affecting said property.

WITNESS the hand of said Grantors this 15th day of January, 1979.

Winfred H. Dudley
Laura A. Dudley
David L. Dennison
Janet L. Dennison
Alvin Clancy
Elizabeth Clancy
Harlan Christensen
Lona Christensen

State of Idaho }
County of Lemhi } ss. No. 189541

This instrument was filed for record at the request of Lemhi Title at 3:00 o'clock P.M. 3-29 1979 and duly filed and indexed in the records of Lemhi County.

Alberta Wiederriek
Ex-Officio Recorder

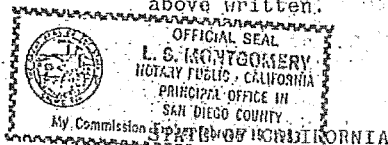
By Ferris J. Martin Deputy
Fees: 6.00

STATE OF CALIFORNIA

County of San Diego

On this 10th day of May, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared WINFRED DUDLEY and LAURA A. DUDLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

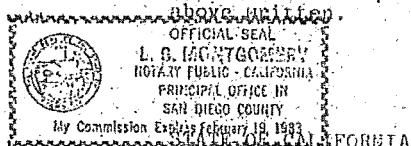


L. S. Montgomery
Notary Public for State of California
Residing at San Diego, California
Commission expires: 2/19/83

County of San Diego

On this 10th day of May, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared ALVIN CLANCY and ELIZABETH CLANCY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

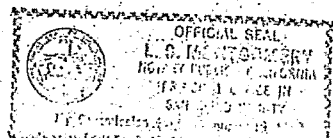


L. S. Montgomery
Notary Public for State of California
Residing at San Diego, California
Commission expires: 2/19/83

County of San Diego

On this 10th day of May, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID L. DENNISON and JANET L. DENNISON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



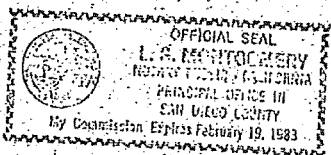
L. S. Montgomery
Notary Public for State of California
Residing at San Diego, California
Commission expires: 2/19/83

STATE OF CALIFORNIA

County of San Diego

On this 10th day of May, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared HARLAN CHRISTENSEN and LONA CHRISTENSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



L. S. Montgomery
Notary Public for State of California
Residing at San Diego, California
Commission expires: 2/19/83

MEMORANDUM

TO: Sascha Marston

FROM: Jean Hersley

DATE: October 15, 2014

RE: Refund: Notice of Change in Water Right Ownership.

Please refund \$25.00. Ownership Change request returned.

NAME: Donald Hatch

ADDRESS: PO BOX 62
TENDOY ID 83468

RECEIPT #:E040317

Thank you.

Jean