

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 02 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~74-218B~~	~~Yes~~ ☒		Yes ☐		Yes ☐
74-219B	Yes ☒		Yes ☐		Yes ☐
<i>split into 74-219B</i>	Yes ☐		Yes ☐		Yes ☐
<i>74-16026</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Willard Colston
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ray Colston
Name of each new owner as listed on the conveyance document
Vickie Colston
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
200 Withington Creek Road
Mailing address
Salmon ID 83467
City State ZIP
208-756-4237
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 74-219B

7. Signature: *Ray M. Colston*
Signature of new owner/claimant Title, if applicable Date
- Signature: *Vickie Colston*
Signature of new owner/claimant Title, if applicable Date *09-03-14*

For IDWR Office Use Only:

Received by *JB* Date *10/2/2014* Receipt No. *E040314* Receipt Amt. *\$100.-*
Approved by *JB* Processed by *gma* Date *10-15-14*

WARRANTY DEED

For Value Received

JAMES WILLARD COLSTON AND ROSEMARY COLSTON, husband and wife

the grantor^s, do hereby grant, bargain, sell and convey unto

RAYMOND M. COLSTON AND VICKIE J. COLSTON, husband and wife

whose current address is

RR 1 BOX 67-F

SALMON, ID 83467

the grantee^s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi)

221142

This instrument was filed for record at
the request of American Road & Travel
at 11:56 o'clock A on 12-28 1993
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederlich

Ex-Officio Clerk

By J. Terry J. Martin
600

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owner^s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

James Willard Colston

JAMES WILLARD COLSTON

Rosemary Colston

ROSEMARY COLSTON

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE N1/2 SECTION 16, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 16 FROM WHICH THE NW CORNER OF SECTION 16 BEARS N. 00 DEGREES 13' 00" W., RUN THENCE N. 84 DEGREES 50' 44" E., A DISTANCE OF 2136.40 FEET TO THE POINT OF BEGINNING;

THENCE N. 20 DEGREES 18' 11" E., A DISTANCE OF 488.56 FEET;
THENCE S. 66 DEGREES 07' 07" E., A DISTANCE OF 575.62 FEET;
THENCE S. 47 DEGREES 59' 27" W., A DISTANCE OF 325.13 FEET;
THENCE S. 53 DEGREES 14' 12" W., A DISTANCE OF 267.55 FEET;
THENCE N. 57 DEGREES 33' 05" W., A DISTANCE OF 284.33 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS FOR VEHICULAR AND UTILITY PURPOSES, 15 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE W1/4 CORNER OF SECTION 16, RUN THENCE N. 78 DEGREES 46' 03" E., A DISTANCE OF 2263.20 FEET TO A POINT ON THE WESTERLY PROPERTY LINE OF THE ABOVE DESCRIBED PARCEL;
THENCE N. 46 DEGREES 43' 06" W., A DISTANCE OF 138.19 FEET;
THENCE N. 16 DEGREES 49' 11" W., A DISTANCE OF 197.59 FEET;
THENCE N. 27 DEGREES 11' 03" W., A DISTANCE OF 253.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF WITHINGTON CREEK ROAD.

