

RECEIVED

MAR 17 2014

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-630 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
13-624 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: John Bartlome
 Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shaw Land & Livestock Company, L.L.C.
 Name of each new owner as listed on the conveyance document

3601 North Higley Road Ogden Utah 84404
 Mailing Address City State Zip

801-643-2888 rcshawesq@gmail.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. MARCH 7, 2011
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New Lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 13-624

7. Signature: *Robert L. Shaw* Attorney FEB. 18, 2014
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date

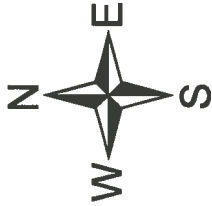
For IDWR Office Use Only:

Received by *JB*
 Approved by *JB*

Date 3/17/2014 Receipt No. E039630
 Processed by *JB* Date 10/8/2014

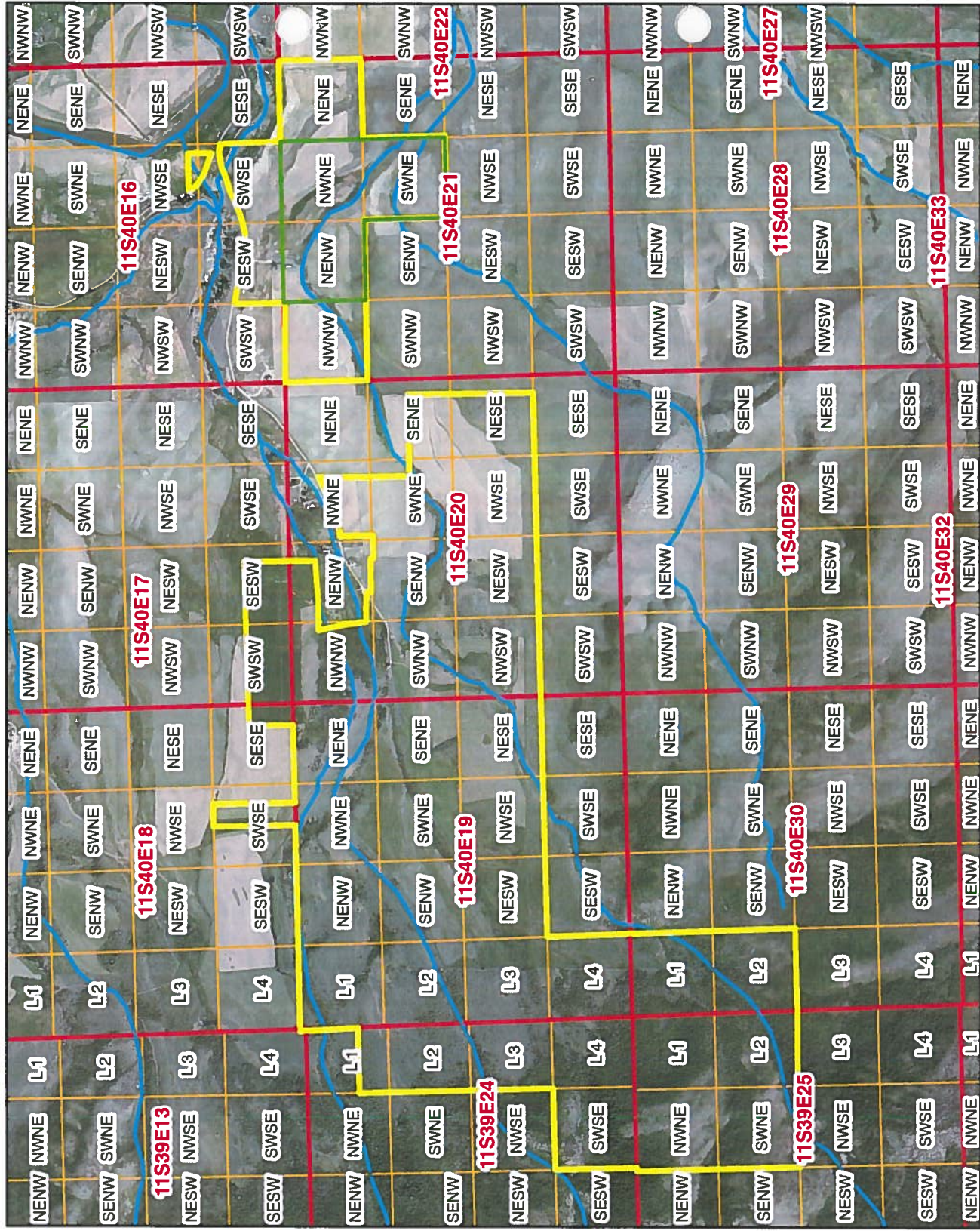
Receipt Amt. \$50.-

SHAW



Legend

- 13-624_ & 630
- Shaw Property Line
- Rivers_streams
- Section Lines
- Quarter_Quarters_alternate



Prepared by:
Robert L. Harris
Bing Aerial Photo

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/5/2013

WATER RIGHT NO. 13-624

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	J BARTLOME

Priority Date: 12/08/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
STEVES CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/20	9/30	0.5 CFS	
Total Diversion			0.5 CFS	

Location of Point(s) of Diversion:

STEVES CREEK	SWSE	Sec. 17	Township 11S	Range 40E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	40E	21		NWNE			SWNE							
				NENW										

Conditions of Approval:

1. P/U, AC IRR=25.

Dates:

Licensed Date:

Decreed Date: 07/14/1920

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/5/2013

WATER RIGHT NO. 13-630

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN BARTOME

Priority Date: 12/08/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ALDER CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/20	9/30	0.5 CFS	
Total Diversion			0.5 CFS	

Location of Point(s) of Diversion:

ALDER CREEK	SENE	Sec. 20	Township 11S	Range 40E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	40E	21		NWNE			SWNE							
				NENW										

Conditions of Approval:

1. P/U, AC IRR=25.

Dates:

Licensed Date:

Decreed Date: 07/14/1920

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

RL 40430 Sec 21 T11S R 40E

Deed 10-18-1916 49590 - this deed ^{does} ~~not~~ include a small portion of
Sec. 21 ~~the~~ land, but not relevant for
W.R. #s 13-630 & 13-624.

Deed 12-21-1920 80887

QCD 08-17-1923 102162

WD 08-18-1923 102184

WD 05-07-1935 177529

WD 03-05-1938 196318 - this deed conveyed the NE 1/4 NE 1/4 & not part of
Don of WR #s 13-630 & 13-624.

Deed 08-14-1950 27449

WD 04-06-2004 170777

SWD 04-06-2004 170778

INFLUENCE OF THE

This Indenture, Made the twenty second day of

WITNESSETH: That the said part is of the first part, for and in consideration of the sum of
One dollar (\$1.00)

of the United States of America, to them in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, in full payment of the sum of _____ of the second part, the receipt

the second part and to his heirs and assigns forever: All the above certain lots, piece or parcel of land, situate

[illegible]

TO HAVE AND TO HOLD, All and singular, the said spouses, together with the experiences and privileges thereunto incident, unto the said 1 of the second part and to his heirs and assigns forever, And the said part 2 of the first part and their heirs, the said 1 promises in the right and peaceable possession of the said part 1 of the second part, his heirs and assigns against the said part 2 of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim, the same, shall and well controul, and in those premises forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

Executed in the Presence of

W. L. Robinson
Lewis St. Pond (SEAL)
Julia A. Pond (SEAL)
NAT'L B. ATTACH. (SEAL)
(50% U.S. ATTACH. and cancelled)

STATE OF IOWA, } ss. On this 11th day of October
County of Fremont, }
in the year 1916, before me, W. L. Robinson, a Notary Public
personally appeared Lewis S. Pond and Julia A. Pond, husband and wife
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. L. Robinson, Notary Public as aforesaid. Residence: Ashton, Idaho.
My commission expires Nov. 28, 1917.
Recorded at the request of _____

By Miss Grosse Deputy, Fee, \$ 2.00 C.W. Fomeroy Recorder

INSTRUMENT NO. 8088?

This instrument, made the 15 day of Dec., in the year of our Lord one thousand nine hundred and sixteen, between John Freeman Medford & Ella Medford (his wife) of Blatchers, County of Blatchers, State of Idaho, the part 1st of the first part, and John Bertleson Jr.,

of Blatchers, County of Blatchers, State of Idaho, the part 2nd of the second part: WITNESSETH: That the said part 1st of the first part for and in consideration of the sum of three hundred and two hundred and no. 100 Dollars, lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged they do hereby present, grant, bargain, sell and convey and confirm unto said part 2nd of the second part, and to their heirs and assigns forever. All the certain lot, place or parcel of land situate, lying and being in the County of Blatchers, State of Idaho, bounded and more particularly described as follows, to-wit:

the north half of the 3rd quarter of section twenty one (21) in township eleven (11) south, range forty (40) East of the Boise Meridian, containing 160 acres.

Together with, all and singular, the incidents, emoluments and appurtenances thereto belonging or otherwise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said part 2nd of the second part, and to their heirs and assigns forever. And the said part 1st of the first part and premises in the quiet and peaceable possession of the said part 2nd of the second part, and against all and every person or persons who hereafter lawfully claiming or to claim the same, shall and will warrant as if by these presents forever detached and released.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set hand and seal this 15th day of Dec. 1916.

WITNESSETH AND DELIVERED IN THE PRESENCE OF

John Freeman Medford (SEAL)
Ella Medford (SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO,

County of Blatchers

On this 15 day of Dec., in the year 1916, before me, H. P. Nilsson, Jr., a Notary Public in and for said County, personally appeared John Freeman Medford and Ella Medford, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

Notarial Seal

H. P. Nilsson, Jr.,
Notary Public

I hereby certify that this instrument was filed for record at the request of John Bertleson Jr., at 45 minutes past 10 o'clock A. M. this 21 day of Dec. A. D. 1916.

R. O. Barley
Ex-Officio Recorder.

By Lillian Sponberg
Deputy.

Fee, \$ 1.00

STATE OF IOWA.
County of Franklin } ss.

On this 2nd day of August in the year 1923, before me J. H. Larsen, a Notary Public in and for said County and State, personally appeared John Olson and Millie Olson, husband and wife known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

I, JAMES W. LARSEN, I have hereunto set my hand and affixed my official seal the day and year first above written.

J. H. Larsen
Notary Public.
Residing at Preston, Ia.

(SEAL)
My Commission expires Apr. 30, 1924.

I hereby certify that this Deed was filed for record at the request of E. M. Wilson, at 1:30 o'clock P. M., this 12 day of August A. D. 1923 in my office and duly recorded in Book 47 of Deeds Page 347. Records of Bannock County, State of Idaho.

E. C. Smith,
Recorder.

By Anna Kiefer,
Deputy.

P. c. \$1.10

INSTRUMENT NO. 102161.

JOHN OLSON DEED.

THIS INSTRUMENT made this 2nd day of August A. D. 1923, between three, between Edwin E. Anderson and Laverne M. Anderson, his wife, of the County of Bannock, State of Idaho, parties of the first part, and John Hartigan, of the County of Bannock, State of Idaho, party of the second part.

Witnesseth: That the said parties of the first part, for and in consideration of the sum of One and 50/100 Dollars lawful money of the United States of America, to them in hand paid, by the said party of the second part, the receipt of which is hereby acknowledged, do hereby, these present demise, convey, and forever quitclaim unto the said party of the second part, and to his heirs and assigns forever, all the certain lot piece, or parcel of land, situate, lying and being in Bannock County, State of Idaho, and bounded and particularly described as follows, to-wit:

West One Half of the North East Quarter and North Half of North West quarter section twenty, one (21) Township eleven (11) S, Range forty (40) E, T. 11N. R. 40E. Containing 16 acres more or less.

Together with all and singular, the rents, water rights, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and shall have, use, enjoy, and receive, remainder, and considers, rents, the income and the profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed in the presence of

Edwin E. Anderson.

E. E. Smith.

Laverne M. Anderson.

Walter Hogan.

STATE OF IOWA } ss.
COUNTY OF BANNOCK

On this 2nd day of August in the year 1923 before me, Earl Woodruff a Notary Public in and for said County, personally appeared Edwin E. Anderson and Laverne M. Anderson, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

I, JAMES W. LARSEN, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. My Commission expires May 31-1924.

(SEAL)

Earl Woodruff
Notary Public
Address: Orem Idaho.

50 I. c. S. attached and duly cancelled.

I hereby certify that this Deed was filed for record at the request of E. M. Wilson at 1:30 o'clock P. M., this 12 day of August A. D. 1923 in my office and duly recorded in Book 47 of Deeds, at page 348.

E. C. Smith,
Recorder.

By Anna Kiefer,
Deputy.

INSTRUMENT NO. 102176.

THIS INSTRUMENT made this 2nd day of August and Twenty-third of the State of Idaho, the part County of Jackson State of Miss

WITNESSETH: That the sum of Fifty-one Dollars and of America to it in hand paid is hereby acknowledged, does hereby, the said party of the said lot, piece, or parcel of land is hereby bounded and particular.

§1 of Sec 1 of Section

Together with all and appurtenances belonging, or in any, and remainder, rents, issues

Such property herein part to the said party of the said of the said Section Laws under Chapter 101 of the said 1901, and the consideration of the said act.

TO HAVE AND TO HOLD unto the part, of the second part

I, JAMES W. LARSEN, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

STATE OF IOWA } ss.
County of Bannock.

On this 2nd day of August in the County of Bannock, State of Idaho, personally appeared Edwin E. Anderson and Laverne M. Anderson, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the said

I, JAMES W. LARSEN, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Filed for Record at the Request of E. M. Wilson, at 1:30 o'clock P. M., this 12 day of August A. D. 1923, and recorded in Book 47 of Deeds, at page 348.

E. C. Smith,
Recorder.

INSTRUMENT NO. 102179.

THIS INSTRUMENT made this 2nd day of August and Twenty-third of the State of Idaho, the part County of Jackson State of Miss

WITNESSETH: That the sum of Sixty Dollars and of America to it in hand paid is hereby acknowledged, does hereby, the said party of the said lot, piece, or parcel of land is hereby bounded and particular.

INSTRUMENT NO. 102184.

WARRANTY DEED

This Indenture, Made this 19th day of May in the year of our Lord one thousand nine hundred and Twenty-two, between John Freeman Medford and Ella Medford, his wife, of Gooding County of Idaho, the parties of the first part and John Bartlome, Jr. of Bonanza County of Idaho, the part y of the second part.

WITNESSETH That the said parties of the first part for and in consideration of the sum of One and no/100 Dollars, lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed to the said part y of the second part, Grant Bargain, sell, convey and confirm unto said part y of the second part and his heirs and assigns forever. All the 3300 ft. or less, more or less, of land situated, lying and being in the County of Bonanza, State of Idaho, bounded and more particularly described as follows, to-wit:

The North Half of the Northwest quarter and the West Half of the Northeast quarter of Section Twenty-one (21) in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian in Idaho, containing 160 acres according to the official plat of the Survey of the said lands returned to the General Land Office by the Surveyor General.

This deed is given to correct that certain deed made on the 15th day of December, 1912, and recorded December 15th, 1912, at 10:45 A.M. and in which deed the West Half of the Northeast quarter was omitted.

TO HAVE AND TO HOLD all and singular, the premises, together with the appurtenances and privileges thereto incident, unto the said part y of the second part and to his heirs and assigns forever. And the said part y of the first part and their heirs and assigns forever shall and lawfully possess and enjoy the said part y of the second part, together with the appurtenances and privileges thereto incident, unto the said part y of the second part and to his heirs and assigns forever, against all and every person or persons claiming or to claim the same, shall and lawfully defend the same unto the said part y of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year in the certificate first above written.

John Freeman Medford (SEAL)
Ella Medford (SEAL)

STATE OF IDAHO
County of Gooding
I, the undersigned, Notary Public in and for said County, do hereby certify that the within instrument was duly executed by the parties named therein, and that the same is a true and correct copy of the original as the same appears from the records of said County.

E. J. Leyson,
Notary Public,
Residence, Gooding, Idaho.

Subscribed and sworn to before me this 10th day of August, 1922, at Gooding, Idaho.

Z. R. Burrus, 18 day of August
Notary Public

For \$1.00 3. C. Barley, Deputy

INSTRUMENT NO. 102184.

This Indenture

of the first part

of the second part

of the third part

of the fourth part

of the fifth part

of the sixth part

of the seventh part

of the eighth part

of the ninth part

of the tenth part

of the eleventh part

of the twelfth part

of the thirteenth part

of the fourteenth part

of the fifteenth part

of the sixteenth part

of the seventeenth part

of the eighteenth part

of the nineteenth part

of the twentieth part

of the twenty-first part

of the twenty-second part

of the twenty-third part

of the twenty-fourth part

of the twenty-fifth part

of the twenty-sixth part

of the twenty-seventh part

of the twenty-eighth part

of the twenty-ninth part

of the thirtieth part

of the thirty-first part

of the thirty-second part

of the thirty-third part

of the thirty-fourth part

of the thirty-fifth part

of the thirty-sixth part

of the thirty-seventh part

of the thirty-eighth part

of the thirty-ninth part

of the fortieth part

of the forty-first part

of the forty-second part

of the forty-third part

of the forty-fourth part

of the forty-fifth part

of the forty-sixth part

of the forty-seventh part

of the forty-eighth part

of the forty-ninth part

of the fiftieth part

of the fifty-first part

of the fifty-second part

of the fifty-third part

of the fifty-fourth part

of the fifty-fifth part

of the fifty-sixth part

of the fifty-seventh part

of the fifty-eighth part

of the fifty-ninth part

of the sixtieth part

of the sixty-first part

of the sixty-second part

of the sixty-third part

of the sixty-fourth part

of the sixty-fifth part

of the sixty-sixth part

of the sixty-seventh part

of the sixty-eighth part

of the sixty-ninth part

of the seventieth part

of the seventy-first part

of the seventy-second part

of the seventy-third part

of the seventy-fourth part

of the seventy-fifth part

of the seventy-sixth part

of the seventy-seventh part

of the seventy-eighth part

of the seventy-ninth part

of the eightieth part

of the eighty-first part

of the eighty-second part

of the eighty-third part

of the eighty-fourth part

of the eighty-fifth part

GAP BETWEEN

JOHN BARTLOWE ?

OWEN ? MINA HAGEN

INSTRUMENT No 177529

WARRANTY DEED

This Indenture, Made this 6th day of May in the year of Our Lord One Thousand Nine Hundred and 35, between Owen Hogan and Mina Hogan, man and wife of Grace County of Bannock State of Idaho, the party of the first part and Laroy Roper, of Grace County of Bannock State of Idaho, the party of the second part

WITNESSETH That the said party of the first part for and in consideration of the sum of One Dollar and other valuable considerations lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged they have these presents Grant Bargain Sell and Convey and Confirm unto the said party of the first part and to his heirs and assigns forever All that certain lot or parcel of land situate lying and being in the County of Bannock State of Idaho bounded and more particularly described as follows, to-wit:

The West one-half of the Northeast quarter; The North one-half of the Northwest quarter, in Section twenty-one, Township eleven South of Range forty, East of the Boise Meridian.

This deed is given subject to a mortgage of \$2500.00 to the Federal Land Bank of Spokane, Washington, said mortgage dated December 12-1933, loan number 31,870.

(\$2.50 I. R. S. Attached and cancelled.)

Together with all and singular the rights, benefits and appurtenances thereto in anywise intervening, and its rents, issues and profits thereof.

TO HAVE AND TO HOLD to and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part and his heirs and assigns against the said party of the second part and against all and every person or persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents defend the day and year first above written their heirs and assigns

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

Alvin Whitehead

Owen Hogan

Mina Hogan

STATE OF IDAHO

County of Bannock

On this 6th day of May in the year 1935 before me, Alvin Whitehead a Notary Public in and for said County and State, personally appeared Owen Hogan and Mina Hogan his wife, subscribed to the within instrument, and acknowledged to me that they executed the same IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

Alvin Whitehead

My commission expires May 25-1937.

Residence Grace, Idaho. Notary Public

I hereby certify that this instrument (as to be) is correct as the request of Laroy Roper at this day of May 1935 in Book 70 of Deeds at page 270

Anna Koefe

Notary Public

INSTRUMENT

This Indenture

One Thousand Nine Hundred and 35, between S. F. Hatot of Robin first part and

of Robin the second part

WITNESSETH That

One and

lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged

by these presents, Grant Bargain Sell and Convey and Confirm unto the said party of the first part and to his heirs and assigns forever All that certain lot or parcel of land situate lying and being in the County of Bannock State of Idaho bounded and more particularly described as follows, to-wit:

The West one-half of the Northeast quarter; The North one-half of the Northwest quarter, in Section twenty-one, Township eleven South of Range forty, East of the Boise Meridian.

This deed is given subject to a mortgage of \$2500.00 to the Federal Land Bank of Spokane, Washington, said mortgage dated December 12-1933, loan number 31,870.

(\$2.50 I. R. S. Attached and cancelled.)

Together with all and singular the rights, benefits and appurtenances thereto in anywise intervening, and its rents, issues and profits thereof.

TO HAVE AND TO HOLD to and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part and his heirs and assigns against the said party of the second part and against all and every person or persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents defend the day and year first above written their heirs and assigns

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

Alvin Whitehead

Owen Hogan

Mina Hogan

STATE OF IDAHO

County of Bannock

On this 21st day of May in the year 1935 before me, Alvin Whitehead a Notary Public in and for said County and State, personally appeared S. F. Hatot of Robin first part and

of Robin the second part

WITNESSETH That

One and

lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged

by these presents, Grant Bargain Sell and Convey and Confirm unto the said party of the first part and to his heirs and assigns forever All that certain lot or parcel of land situate lying and being in the County of Bannock State of Idaho bounded and more particularly described as follows, to-wit:

The West one-half of the Northeast quarter; The North one-half of the Northwest quarter, in Section twenty-one, Township eleven South of Range forty, East of the Boise Meridian.

This deed is given subject to a mortgage of \$2500.00 to the Federal Land Bank of Spokane, Washington, said mortgage dated December 12-1933, loan number 31,870.

(\$2.50 I. R. S. Attached and cancelled.)

Together with all and singular the rights, benefits and appurtenances thereto in anywise intervening, and its rents, issues and profits thereof.

TO HAVE AND TO HOLD to and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part and his heirs and assigns against the said party of the second part and against all and every person or persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents defend the day and year first above written their heirs and assigns

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

Alvin Whitehead

Owen Hogan

Mina Hogan

STATE OF IDAHO

County of Bannock

On this 21st day of May in the year 1935 before me, Alvin Whitehead a Notary Public in and for said County and State, personally appeared S. F. Hatot of Robin first part and

of Robin the second part

WITNESSETH That

One and

lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged

by these presents, Grant Bargain Sell and Convey and Confirm unto the said party of the first part and to his heirs and assigns forever All that certain lot or parcel of land situate lying and being in the County of Bannock State of Idaho bounded and more particularly described as follows, to-wit:

The West one-half of the Northeast quarter; The North one-half of the Northwest quarter, in Section twenty-one, Township eleven South of Range forty, East of the Boise Meridian.

This deed is given subject to a mortgage of \$2500.00 to the Federal Land Bank of Spokane, Washington, said mortgage dated December 12-1933, loan number 31,870.

(\$2.50 I. R. S. Attached and cancelled.)

Together with all and singular the rights, benefits and appurtenances thereto in anywise intervening, and its rents, issues and profits thereof.

TO HAVE AND TO HOLD to and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part and his heirs and assigns against the said party of the second part and against all and every person or persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents defend the day and year first above written their heirs and assigns

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

Alvin Whitehead

Owen Hogan

Mina Hogan

STATE OF IDAHO

County of Bannock

On this 21st day of May in the year 1935 before me, Alvin Whitehead a Notary Public in and for said County and State, personally appeared S. F. Hatot of Robin first part and

of Robin the second part

WITNESSETH That

One and

lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged

by these presents, Grant Bargain Sell and Convey and Confirm unto the said party of the first part and to his heirs and assigns forever All that certain lot or parcel of land situate lying and being in the County of Bannock State of Idaho bounded and more particularly described as follows, to-wit:

The West one-half of the Northeast quarter; The North one-half of the Northwest quarter, in Section twenty-one, Township eleven South of Range forty, East of the Boise Meridian.

This deed is given subject to a mortgage of \$2500.00 to the Federal Land Bank of Spokane, Washington, said mortgage dated December 12-1933, loan number 31,870.

(\$2.50 I. R. S. Attached and cancelled.)

Together with all and singular the rights, benefits and appurtenances thereto in anywise intervening, and its rents, issues and profits thereof.

TO HAVE AND TO HOLD to and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part and his heirs and assigns against the said party of the second part and against all and every person or persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents defend the day and year first above written their heirs and assigns

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written

Alvin Whitehead

Owen Hogan

Mina Hogan

STATE OF IDAHO

County of Bannock

On this 21st day of May in the year 1935 before me, Alvin Whitehead a Notary Public in and for said County and State, personally appeared S. F. Hatot of Robin first part and

of Robin the second part

WITNESSETH That

One and

lawful money of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged

Document No. 100310

THIS INSTRUMENT, Made this 18 **day of August** **in the year of Our Lord**
One Thousand Nine Hundred and 37 **between Olof Nelson, an unmarried person,**
of Grace **County of Bannock** **State of Idaho** **the part 7 of the**
first part, and **LaRoy Roper** **County of Bannock** **State of Idaho** **the part 7 of the**
second part.
WITNESSETH: That the said party of the first part, for and in consideration of the sum of
One Hundred Fifty and no/100
lawful money of the United States of America, to him **in hand paid by the said party** of the second part, the receipt
whereof is hereby acknowledged **he** **heirs and assigns forever** And the said party of the first part,
by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to
his **heirs and assigns forever: All that certain lot** **pieces or parcel** of land situate, lying and
being in the County of Bannock, State of Idaho bounded and more particularly described as follows, to-wit:

The Northeast Quarter of the Northeast Quarter of Section Twenty-One in
Township Eleven South of Range Forty East of the Boise Meridian, Idaho,
containing forty acres.

(50% I. R. S. Attached to deed and cancelled.)

Together with, all and singular, the covenants, hereditaments and appurtenances thereto in anywise appertaining, and the
 unto, issue and profits thereof
TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto
 the said party of the second part and to **his** **heirs and assigns forever** And the said party of the first part,
 and **he** **warrant** **and assigns** against the said party of the first part, and **against all and every**
person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend
IN WITNESS WHEREOF, The said party of the first part has hereunto set **his** **hand and seal**
the day and year first above written.

SIGNED, MADE AND DELIVERED IN THE PRESENCE OF
Alvin Whitehead **Olof Nelson** (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

STATE OF IDAHO,
County of Bannock
 On this 18 day of August, in the year 1937, before me, **Alvin Whitehead**
Notary Public in and for said County and State, personally appeared **Olof Nelson**
 known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
 he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written
Alvin Whitehead **Notary Public**
Residence Grace, Idaho.

I hereby certify that this instrument was filed for record at the request of **LaRoy Roper**
 at **minutes past** 2 o'clock A.M., this 8 day of **Mar.**
 A.D. 1938, in Book 76 of Deeds, at page 366
 Fee, \$ 1.00 **Anna Kaala** **Ex-Officio Recorder** By **Deputy.**

Document No. 100300

THIS INSTRUMENT, Made this 18 **day of August** **in the year of Our Lord**
One Thousand Nine Hundred and thirty **between Olof Nelson, an unmarried person,**
of Grace **County of Bannock** **State of Idaho** **the part 7 of the**
first part, and **LaRoy Roper** **County of Bannock** **State of Idaho** **the part 7 of the**
second part.
WITNESSETH: That the said party of the first part, for and in consideration of the sum of
One Hundred Fifty and no/100
lawful money of the United States of America, to him **in hand paid by the said party** of the second part, the receipt
whereof is hereby acknowledged **he** **heirs and assigns forever** And the said party of the first part,
by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to
his **heirs and assigns forever: All that certain lot** **pieces or parcel** of land situate, lying and
being in the County of Bannock, State of Idaho bounded and more particularly described as follows, to-wit:

The South One-half (1/2)
Twenty-four (24) Township
East of the Boise Merid-
less,

(50% I. R. S. Attached to deed and cancelled.)

Together with, all and singular, the covenants, hereditaments and appurtenances thereto in anywise appertaining, and the
 unto, issue and profits thereof
TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto
 the said party of the second part and to **his** **heirs and assigns forever** And the said party of the first part,
 and **he** **warrant** **and assigns** against the said party of the first part, and **against all and every**
person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend
IN WITNESS WHEREOF, The said party of the first part has hereunto set **his** **hand and seal**
the day and year first above written.

SIGNED, MADE AND DELIVERED IN THE PRESENCE OF
Alvin Whitehead **Olof Nelson** (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

STATE OF IDAHO,
County of Bannock
 On this 18 day of August, in the year 1937, before me, **Alvin Whitehead**
Notary Public in and for said County and State, personally appeared **Olof Nelson**
 known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
 he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written
Alvin Whitehead **Notary Public**
Residence Grace, Idaho.

I hereby certify that this instrument was filed for
 at **minutes past** 1 o'clock A.M., this 8 day of **Mar.**
 A.D. 1938, in Book 76 of Deeds, at page 366
 Fee, \$ 1.00 **Anna Kaala** **Ex-Officio Recorder** By **Deputy.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at
Blackfoot, Idaho, the day and year first above written.
At request of Delbert A. Little
August 8, 1950 at 10:40 a.m.
Fee \$1.40

Seal

John W. James, Notary Public for
the State of Idaho, Residing at Blackfoot, Idaho
My Commission Expires July 27th, 1951.

Instrument #47420
This Instrument, made this 26th day of July, in the year of our Lord one thousand
nine hundred and forty-six between LeRoy Roper and Julia Roper, his wife, of Bannock
County, State of Idaho, the parties of the first part, and John W. James, Notary Public,
County of Bannock, State of Idaho, the party of the second part:

Witnesseth, That the said parties of the first part, for and in consideration of
the sum of Nine Thousand and no/100 (\$9,000.00), legal money of the United States of America,
to them in hand paid by the said party of the second part, the receipt whereof is hereby
acknowledged, have granted, sold, conveyed, assigned, warranted, guaranteed, confirmed, sold,
conveyed and confirmed unto the said party of the second part, and to his heirs and assigns fore-
ever, all of the following described real estate, situated in _____, County of Bannock,
State of Idaho, to-wit:

The Northwest quarter of the Northeast quarter (N.W. 1/4) of the Northeast
quarter (N.E. 1/4) of the North East quarter (N.E. 1/4) of Section Twenty-one (21), Town-
ship Eleven (11) South, Range Four (4) East, Boise Meridian and containing 200 acres.
(20.00 A.C. Approx.)

TO HAVE WITH ALL AND SINE QUO THE EASEMENTS, APPURTENANCES, AND APPURTENANCES
thereunto belonging or in anywise connected, together with the reversions, remainder
and remainders, rents, issues and profits thereof, and all estate, right, title and interest
in and to the said premises, as well in and to all and singular parts of the said premises of the first
part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the said party of the second part, his heirs and
assigns forever. And the said parties of the first part, his heirs, the said premises
in the quiet and peaceable possession of the said party of the second part, his heirs and
assigns, against the said parties of the first part, his heirs and assigns and against all and
every person and persons whatsoever, lawful claimants, or to claim the same, shall and will
WARRANT and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of
STATE OF IDAHO)
County of Caribou) ss,
On this 26th day of July, in the year 1946, before me, D.R. McLean a Notary Public
for said State, personally appeared LeRoy Roper and Julia Roper, husband and wife known to
me to be the persons whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

LeRoy Roper (Seal)
Julia Roper (Seal)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

At request of Caribou Abstract
August 14, 1950 at 9:00 a.m.
Fee \$1.40

Seal

John W. James, Notary Public for
the State of Idaho, Residing at Blackfoot, Idaho
My Commission Expires July 27th, 1951.

Instrument #
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At request
August 21,
Fee: Nil

WARRANTY DEED

For Value Received

170777

RALPH ANDERSEN and IDA ANDERSEN

the grantors, do hereby grant, bargain, sell and convey unto

SHAW DEVELOPMENT, INC., a Utah Corporation,

the grantee, the following described premises, in Caribou County Idaho, to wit:
Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 19: Lots 1, 2, 3, and 4, W 1/2 NE 1/4, SE 1/4 NE 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4, EXCEPT THEREFROM THE FOLLOWING:

Beginning at the Northwest corner of said Section 19, and running thence South 690 feet; thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the NE 1/4 NW 1/4, said Section 19; thence West along the North Section line 1428.02 feet, more or less, to the point of beginning.

Section 20: SW 1/4 NW 1/4, NW 1/4 SW 1/4.

Section 21: N 1/2 N 1/2, SW 1/4 NE 1/4.

Section 30: Beginning at the Northeast corner of Lot 1, said Section 30, and running thence West 1366.37 feet, more or less to the West Section line; thence South 360.77 feet along said Section line; thence East 1365.61 feet, more or less, to the East line of Lot 1; thence North 360.77 feet, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting a Real Estate Mortgage to Federal Land Bank of Spokane which Grantor agrees to continue paying according to the terms thereof, holding Grantees harmless thereunder.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-21-78

Ralph Andersen
Ralph Andersen

Ida Andersen
Ida Andersen

STATE OF UTAH COUNTY OF CACHE
On 21st day of December, 1978,
before me, Notary Public in and for said State, personally

Ralph Andersen
Ida Andersen
the persons whose names
appear in this instrument, and acknowledged to
me that they executed the same.

Daniel L. Hogan
Notary Public

Residing at Logan, Utah
Comm. Expires 4-17-82

STATE OF IDAHO } ss 170777
County of Caribou
I hereby certify that this instrument was filed at the request
of Caribou Title
at 4:19 o'clock P in this 6th day of
April, 2014 in my office and duly
recorded Official Records
Recorder Edie Gust
Shirley L. Modrey 3rd CT
Signature Deputy

Furnished by the POCAATELLO TITLE CO.

SPECIAL WARRANTY DEED

This indenture, made this 9th day of February, 1979,
between SHAW DEVELOPMENT, INC., a Utah Corporation, of Layton,
Davis County, Utah GRANTOR
and

SHAW LAND & LIVESTOCK CO.,
A Utah Limited Partnership

GRANTEE

of Ogden, County of Weber, State of Utah,
WITNESS, that the Grantor, for and in consideration of the sum
of Ten (\$10.00) Dollars, to it in hand paid by the Grantee, the
receipt whereof is hereby acknowledged, does by these presents
grant, bargain, sell and convey unto the Grantee, and to its
heirs and assigns forever, all of the following described parcel
of land situated in the County of Caribou, State of Idaho, and
known and described as follows, to-wit:

Township 11 South, Range 40 East of the Boise
Meridian:

Section 19: Lots 1, 2, 3 and 4, W1/2NE1/4, SE 1/4
NE1/4, NE1/4SW1/4, N1/2SE1/4

EXCEPTING THEREFROM THE FOLLOWING:

Beginning at the Northwest corner of said Section
19, and running thence South 690 feet; thence
Northeasterly in a straight line to a point 60
feet East of the Northwest corner of the NE1/4
NW1/4, said Section 19; thence West along the
North Section line 1428.02 feet, more or less, to
the point of beginning.

Section 20: SW1/4NW1/4, SW1/4SW1/4.

Section 21: N1/2N1/2, SW1/4NE1/4.

Section 30: Beginning at the Northeast corner of
Lot 1, said Section 30, and running thence West
1366.37 feet, more or less to the West Section
line: Thence South 360.77 feet along said Section
line: thence East 1365.61 feet, more or less, to
the East line of Lot 1; thence North 360.77 feet,
to the point of beginning.

To have and to hold the same, together with all the hereditaments
and appurtenances thereunto belonging or in any wise appertaining,
to the Grantee, its successors and assigns forever. And the Grantor,
for its successors and assigns, does covenant with the Grantee, its
successors and assigns, that it has not made, done, executed or
suffered any act or thing whatsoever, whereby the above described
premises, or any part thereof, now or at any time hereafter,
shall or may be imperiled, charged or incumbered in any manner
whatsoever; and Grantor, for itself and its successors and assigns,
covenants and agrees with the Grantee and its successors and
assigns, that Grantor will forever warrant and defend the title
to the land against the lawful claims and demands of all persons
claiming or to claim the same or any part thereof by, through, or
under Grantor.

STATE OF IDAHO } ss 170778
County of Caribou }
I hereby certify that this instrument was filed at the request
of Caribou Title
at 4:10 o'clock P on this 6th day of
April 1979 in my office and duty
recorded official Records
Recorder Edith Bush
John S. Lindgren 60 CT
Signature Deputy

-2-

WITNESS whereof SHAW DEVELOPMENT, INC., a Utah corporation, has caused the foregoing instrument to be executed in its corporate name and by its Vice President, pursuant to its bylaws, this 9th day of February, 1979.

SHAW DEVELOPMENT, INC.

By Eddy L. Shaw
Vice President

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 9th day of FEBRUARY, 1979, personally appeared before me EDDY L. SHAW, who being by me duly sworn, did say that he is the Vice President of Shaw Development, Inc., a Utah Corporation and that said instrument was signed in behalf of said Corporation by authority of its bylaws and the said Eddy L. Shaw acknowledged to me that said corporation executed the same.

Marlin K. Jensen
Notary Public
Residing at H. K. Jensen, Utah
My Commission Expires 1-19-82



Instrument # 186240

CARIBOU COUNTY

3-7-2011 02:39:30 No. of Pages: 8

Recorded for : HOLDEN, KIDWELL, HAHN

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: 31.00

S. Reiner

QUITCLAIM DEED

THIS INDENTURE is made this 4th day of February, 2011, by Shaw Land & Livestock Company, a Utah limited partnership by and through its below signed general partners, the "Grantor," and Shaw Land & Livestock Company, L.L.C., a Utah limited liability company, whose mailing address is 3601 N. Higley Road, Farr West, Utah, 84404, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Caribou, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

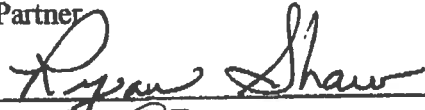
In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

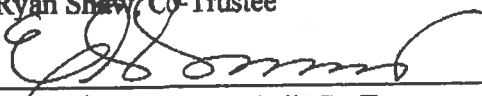
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

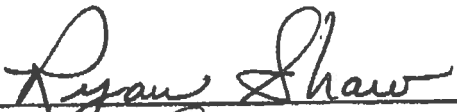
SHAW LAND & LIVESTOCK COMPANY

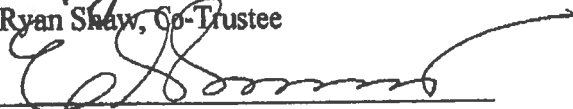
By: RULON C. SHAW REVOCABLE TRUST,
General Partner

By: 
Ryan Shaw, Co-Trustee

By: 
Elaine Sorensen Marshall, Co-Trustee

By: JEAN B. SHAW FAMILY TRUST, General
Partner

By: 
Ryan Shaw, Co-Trustee

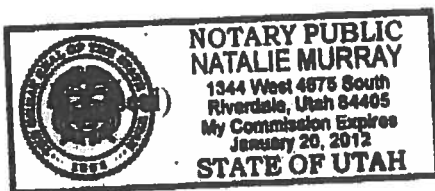
By: 
Elaine Sorensen Marshall, Co-Trustee

STATE OF UTAH)

County of Utah)ss.

On the 4 day of February, 2011, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



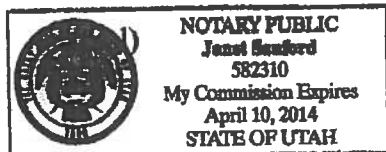
Natalie Murray
Notary Public for Utah
Residing at: Phila #B UT
My Commission Expires: Jan 20, 2012

STATE OF UTAH)

County of Utah)ss.

On the 1 day of Feb., 2011, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

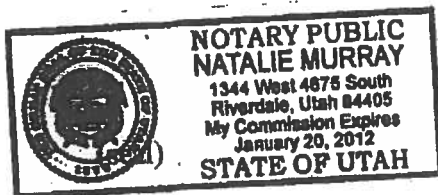


Janet Sanford
Notary Public for Utah
Residing at: Provo, Utah
My Commission Expires: 4/10/2014

STATE OF UTAH)
County of Utah)ss.

On the 4 day of ^{February} January, 2011, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

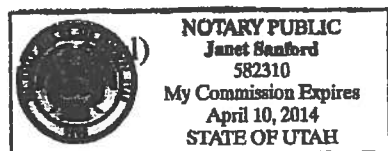


Natalie Murray
Notary Public for Utah
Residing at: HillAFB, UT
My Commission Expires: Jan 20, 2012

STATE OF UTAH)
County of Utah)ss.

On the 1 day of ^{February} January, 2011, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet Sanford
Notary Public for Utah
Residing at: Provo, UT
My Commission Expires: 4/10/2014

G:\WPDATA\REF\15619 Shaw\quitclaim deed.lc.wpd

EXHIBIT "A"

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:
Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$. —

Section 30:

BEGINNING at the Northeast corner of Lot 1, said Section 30, and running;
Thence West 1366.37 feet, more or less to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Thence North 59°36' East along said road 473.73 feet;
Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

Thence North 11°05'50" West 422.82 feet;

Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.

Instrument # 194167

CARIBOU COUNTY

9-18-2014 02:12:57 No. of Pages: 9

Recorded for : HODEN KIDWELL HAHN & CRAPO

VEDA MASCARENAS Fee: 34.00

Ex-Officio Recorder Deputy *[Signature]*
Index to: CORRECTED QUITCLAIM DEED

CORRECTION QUITCLAIM DEED

This Correction Quitclaim Deed is being recorded in substitution for, and to correct the legal description contained in, that certain Quitclaim Deed recorded on March 7, 2011 as Instrument No. 186840 in the Official Records of Caribou County, Idaho.

THIS INDENTURE is made this 26th day of August, 2014, by Shaw Land & Livestock Company, a Utah limited partnership by and through its below signed general partners, the "Grantor," and Shaw Land & Livestock Company, L.L.C., a Utah limited liability company, whose mailing address is 3601 N. Higley Road, Farr West, Utah, 84404, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Caribou, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

SHAW LAND & LIVESTOCK COMPANY

By: RULON C. SHAW REVOCABLE TRUST,
General Partner

By: Ryan Shaw
Ryan Shaw, Co-Trustee

By: Elaine Sorenson Marshall
Elaine Sorenson Marshall, Co-Trustee

By: JEAN B. SHAW FAMILY TRUST, General
Partner

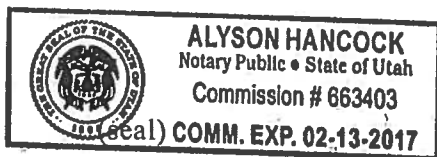
By: Ryan Shaw
Ryan Shaw, Co-Trustee

By: Elaine Sorenson Marshall
Elaine Sorenson Marshall, Co-Trustee

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

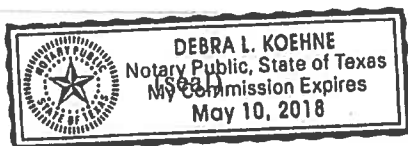


Alyson Hancock
Notary Public for Utah
Residing at: Weber County
My Commission Expires: 02-13-2017

STATE OF Texas)
)ss.
County of Bexar)

On the 26 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

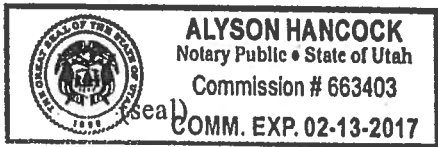


Debra L. Koehne
Notary Public for Bexar County, Tx.
Residing at: Bexar
My Commission Expires: 05/10/2018

STATE OF UTAH)
)ss.
County of Wasatch)

On the 30 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

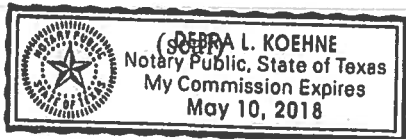


Alyson Hancock
Notary Public for Utah
Residing at: Wasatch County
My Commission Expires: 02-13-17

STATE OF Texas)
)ss.
County of Brewer)

On the 26 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra L. Koehne
Notary Public for Texas
Residing at: Brewer
My Commission Expires: 05/10/2018

GRANTEE CONSENT

The undersigned, Grantee under the foregoing Correction Quitclaim Deed, hereby consents to the terms and provisions of the foregoing Correction Quitclaim Deed and accepts the same in substitution for, and in replacement of, that certain Quitclaim Deed recorded on March 7, 2011 as Instrument No. 186840 in the Official Records of Caribou County, Idaho.

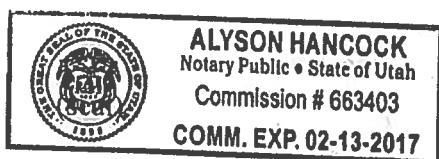
SHAW LAND & LIVESTOCK COMPANY, L.L.C.

By: Ryan Shaw
Ryan Shaw, Manager

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the manager of Shaw Land & Livestock Company, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Alyson Hancock
Notary Public for Utah
Residing at Weber County
My Commission Expires: 02-13-17

G:\WPDATA\RLFM\7530 Shaw Land & Livestock\quitclaim deed llc correction.wpd

EXHIBIT "A"

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;

Thence South 690 feet;

Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:

Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

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Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Parcel 5:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 20:

BEGINNING at a point which is 1,316.79 feet South and 196.875 feet East of the North $\frac{1}{4}$ corner of said Section 20, and running;
Thence North $0^{\circ}54'08''$ West 119.86 feet;
Thence North $79^{\circ}29'16''$ East 314.24 feet;
Thence North $67^{\circ}57'04''$ East 658.68 feet;
Thence South $0^{\circ}54'08''$ West 423.77 feet;
Thence South $89^{\circ}16'59''$ West 906.58 feet, to the POINT OF BEGINNING.

Together with access to the County Road over and existing easement at the East end of said premises.

Also:

Lots 3, 4, 5 and 6, Roper Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's Instrument No. 113432.

Parcel 6:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 17: South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$.

Section 18:

BEGINNING at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 18, and running;
Thence West 365 feet;
Thence South 1320 feet;
Thence East 365 feet;
Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 20: North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$; and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Except therefrom the following described tracts:

- 1) BEGINNING at a fence corner located 42 feet North of the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 20, and running;

Thence North 88°16'45" West along a fence 408.78 feet to the Southerly right of way of County Road;

Thence North 59°36' East along said road 473.73 feet;

Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

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Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

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Formatted: Centered

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Except therefrom the following described tracts:

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Thence South 360.77 feet along said Section line;
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Section 18:

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Thence West 365 feet;
Thence South 1320 feet;
Thence East 365 feet;
Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 20: North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$; and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

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Thence North 59°36' East along said road 473.73 feet;

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2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

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Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

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Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

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Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.